STORE 1789: THE SCF STORE- VENICE

TERM: FALL 2023

CAMPUS: THE SCF STORE- VENICE

INCLUDE ONLY NON-RETURNABLE TITLES: NO 08/09/2023 11:29 AM (Central Standard Time) PAGE 1

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|---------------|--|-------------|----|------------|---------|-----|--------|------------|--|
| COURSE        | INSTRUCTOR   |             |    | CLASS STAR | RT DATE |     |        |            |  |
| AUTHOR        | TITLE  | ED          | CY | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN                                |
| ACG 2021      | B04 COSGROVE   |             |    | 08/14/2023 |         |     |        |            |  |
| MATSUMU<br>RA | MYLAB ACCOUNTING WITH PEARSON ETEXT ACCESS CARD FOR HORNGREN'S FINANCIAL & MANAGERIAL ACCOUNTING | <b>7</b> TH |    | 730 DAYS   | PH      | REQ |        |            | NO   |
| ACG 2021      | O01 MCKEAG   |             |    | 08/14/2023 |         |     |        |            |  |
| MATSUMU<br>RA | MYLAB ACCOUNTING WITH PEARSON ETEXT ACCESS CARD FOR HORNGREN'S FINANCIAL & MANAGERIAL ACCOUNTING | 7ТН         |    | 730 DAYS   | PH      | REQ |        |            | NO   |
| ACG 2021      | O02 HANGARTNER   |             |    | 08/14/2023 |         |     |        |            |  |
| MATSUMU<br>RA | MYLAB ACCOUNTING WITH PEARSON ETEXT ACCESS CARDFOR HORNGREN'S FINANCIAL &                        | 7TH         |    | 730 DAYS   | РН      | REQ |        |            | NO   |

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MANAGERIAL ACCOUNTING

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| COURSE        | INSTRUCTOR   |       | CLASS STAF | RT DATE |     |                   |
|---------------|--|-------|------------|---------|-----|-------------------|
|               | TITLE  | ED CY | DURATION   |         | USE | TN NON-<br>ER RTN |
| ACG 2021      | O04 COSGROVE   |       | 08/14/2023 |         |     |                   |
| MATSUMU<br>RA | MYLAB ACCOUNTING WITH PEARSON ETEXT ACCESS CARD FOR HORNGREN'S FINANCIAL & MANAGERIAL ACCOUNTING | 7ТН   | 730 DAYS   | PH      | REQ | NO                |
| ACG 2021      | V01 LOWE   |       | 08/14/2023 |         |     |                   |
| MATSUMU<br>RA | MYLAB ACCOUNTING WITH PEARSON ETEXT ACCESS CARD FOR HORNGREN'S FINANCIAL & MANAGERIAL ACCOUNTING | 7ТН   | 730 DAYS   | PH      | REQ | NO                |
| ACG 2021      | V02 COSGROVE   |       | 08/14/2023 |         |     |                   |
| MATSUMU<br>RA | MYLAB ACCOUNTING WITH PEARSON ETEXT ACCESS CARD FOR HORNGREN'S FINANCIAL & MANAGERIAL ACCOUNTING | 7ТН   | 730 DAYS   | PH      | REQ | NO                |

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| COURSE        | INSTRUCTOR   |     |    | CLASS STA  | RT DATE |     |        |            |             |
|---------------|--|-----|----|------------|---------|-----|--------|------------|-------------|
| AUTHOR        | TITLE  | ED  | СУ | DURATION   | I PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| ACG 2021      | ZO2 MCKEAG   |     |    | 08/14/2023 |         |     |        |            |             |
| MATSUMU<br>RA | MYLAB ACCOUNTING WITH PEARSON ETEXT ACCESS CARD FOR HORNGREN'S FINANCIAL & MANAGERIAL ACCOUNTING | 7TH |    | 730 DAYS   | РН      | REQ |        |            | NO          |
| ACG 2071      | O01 MCKEAG   |     |    | 08/14/2023 |         |     |        |            |             |
| MATSUMU<br>RA | MYLAB ACCOUNTING WITH PEARSON ETEXT ACCESS CARD FOR HORNGREN'S FINANCIAL & MANAGERIAL ACCOUNTING | 7TH |    | 730 DAYS   | РН      | REQ |        |            | NO          |
| ACG 2071      | O03 BROWN  |     |    | 08/14/2023 |         |     |        |            |             |
| MATSUMU<br>RA | MYLAB ACCOUNTING WITH PEARSON ETEXT ACCESS CARD FOR HORNGREN'S FINANCIAL & MANAGERIAL ACCOUNTING | 7ТН |    | 730 DAYS   | РН      | REQ |        |            | NO          |

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| COURSE        | INSTRU   | CTOR     |    | CLASS STAI | RT DATE |     |        |            |             |  |
|---------------|--|----------|----|------------|---------|-----|--------|------------|-------------|--|
| AUTHOR        | TITLE  | ED       | СУ | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |
| ACG 2071      | O04 LOWE   |          | 08 | 8/14/2023  |         |     |        |            |             |  |
| MATSUMU<br>RA | MYLAB ACCOUNTING WITH PEARSON ETEXT ACCESS CARD FOR HORNGREN'S FINANCIAL & MANAGERIAL ACCOUNTING | 1 7ТН    |    | 730 DAYS   | PH      | REQ |        |            | NO          |  |
| ACG 2071      | O07 BROWN  |          | 08 | 8/14/2023  |         |     |        |            |             |  |
| MATSUMU<br>RA | MYLAB ACCOUNTING WITH PEARSON ETEXT ACCESS CARD FOR HORNGREN'S FINANCIAL & MANAGERIAL ACCOUNTING | I<br>7TH |    | 730 DAYS   | РН      | REQ |        |            | NO          |  |
| ACG 2071      | V01 COSGR  | OVE      | 08 | 8/14/2023  |         |     |        |            |             |  |
| MATSUMU<br>RA | MYLAB ACCOUNTING WITH PEARSON ETEXT ACCESS CARD FOR HORNGREN'S FINANCIAL & MANAGERIAL ACCOUNTING | I<br>7TH |    | 730 DAYS   | PH      | REQ |        |            | NO          |  |
| ACG 2100      | O01 HANGAI   | RTNER    | 08 | 8/14/2023  |         |     |        |            |             |  |
| ***           | No text required   |          |    | N/A        |         |     |        |            | NO          |  |

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| COURSE   |  | INSTRUCTOR                   |     |        | CLASS STAR | T DATE |     |        |     |      |
|----------|--|------------------------------|-----|--------|------------|--------|-----|--------|-----|------|
|          |  |                              |     |        |            |        |     |        | CTN | NON- |
| AUTHOR   | TITLE  |                              | ED  | CY     | DURATION   | PUB    | USE | INC MA | PER | RTN  |
| ACG 2949 | XO1  | COSGROVE                     |     | 08/14/ | /2023      |        |     |        |     |      |
| ***      | No tex   | required                     |     |        | N/A        |        |     |        |     | NO   |
| AMH 1010 | O01  | TRAVIS                       |     | 08/14/ | /2023      |        |     |        |     |      |
| FONER    | GIVE M<br>LIBER<br>(BRIEF<br>SEVEN<br>EDITION          | TY!<br>:<br>ITH<br>DN) (VOL. | 7TH |        | PURCHASE   | NORT   | REQ |        |     | NO   |
| FONER    | GIVE M<br>LIBER<br>(BRIEF<br>SEVEN<br>EDITION<br>VOLUM | TY!<br>:<br>ITH<br>DN) (VOL. | 7TH |        | 180 DAYS   | NORT   | REQ |        |     | NO   |
| FONER    | GIVE N<br>LIBER  | ΓY!                          | 7TH |        | N/A        | W. W.  | REQ |        |     | NO   |
| AMH 1010 | O02  | HONSA                        |     | 08/14/ | /2023      |        |     |        |     |      |
| ***      | No tex   | required                     |     |        | N/A        |        |     |        |     | NO   |
| AMH 1010 | O03  | KAPLAN                       |     | 08/14/ | /2023      |        |     |        |     |      |
| ***      | No tex   | required                     |     |        | N/A        |        |     |        |     | NO   |
| AMH 1010 | V01  | DEBACCO                      |     | 08/14/ | /2023      |        |     |        |     |      |
| FONER    | GIVE N<br>LIBER<br>VOLUN<br>(CUST                      | ΓΥ!<br>ΜΕ 1                  | 7TH |        | PURCHASE   | NORT   | REQ | YES    |     | NO   |

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| COURSE       | INSTRUCTOR                           | ,   | CLASS      | START | Γ DATE |     |        |            |             |
|--------------|--------------------------------------|-----|------------|-------|--------|-----|--------|------------|-------------|
| AUTHOR TIT   | ΓLE                                  | ED  | CY DURA    | TION  | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| AMH 1010 V02 | 2 DEBACCO                            |     | 08/14/2023 |       |        |     |        |            |             |
| FONER LIE    | VE ME<br>BERTY!<br>DLUME 1<br>USTOM) | 7TH | PURC       | HASE  | NORT   | REQ | YES    |            | NO          |
| AMH 1010 ZO  | 1 DEBACCO                            |     | 08/14/2023 |       |        |     |        |            |             |
| *** No       | text required                        |     | N/A        |       |        |     |        |            | NO          |
| AMH 1010 ZO  | 2 PATON                              |     | 08/14/2023 |       |        |     |        |            |             |
| *** No       | text required                        |     | N/A        |       |        |     |        |            | NO          |
| AMH 1020 O0  | 1 HILLYARD                           |     | 08/14/2023 |       |        |     |        |            |             |
| *** No       | text required                        |     | N/A        |       |        |     |        |            | NO          |
| AMH 1020 O02 | 2 HILLYARD                           |     | 08/14/2023 |       |        |     |        |            |             |
| *** No       | text required                        |     | N/A        |       |        |     |        |            | NO          |
| AMH 1020 O03 | 3 ROGERS                             |     | 08/14/2023 |       |        |     |        |            |             |
| *** No       | text required                        |     | N/A        |       |        |     |        |            | NO          |
| AMH 1020 O04 | 4 KAPLAN                             |     | 08/14/2023 |       |        |     |        |            |             |
| *** No       | text required                        |     | N/A        |       |        |     |        |            | NO          |
| AMH 1020 V01 | 1 ROGERS                             |     | 08/14/2023 |       |        |     |        |            |             |
| *** No       | text required                        |     | N/A        |       |        |     |        |            | NO          |

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| COURSE   | INSTRUCTOR  |     |      | CLASS STAR | T DATE |     |        |            |             |  |
|----------|---|-----|------|------------|--------|-----|--------|------------|-------------|--|
| AUTHOR   | TITLE   | ED  | CY   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |
| AMH 1020 | V02 SCHMUCKER   |     |      | 08/14/2023 |        |     |        |            |             |  |
| FONER    | GIVE ME<br>LIBERTY!<br>VOLUME 2<br>(CUSTOM)                             | 7TH |      | PURCHASE   | NORT   | REQ | YES    |            | NO          |  |
| AMH 1020 | ZO1 ROGERS  |     |      | 08/14/2023 |        |     |        |            |             |  |
| ***      | No text required  |     |      | N/A        |        |     |        |            | NO          |  |
| AMH 1020 | ZO2 ROGERS  |     |      | 08/14/2023 |        |     |        |            |             |  |
| ***      | No text required  |     |      | N/A        |        |     |        |            | NO          |  |
| AMH 1020 | ZO3 TRAVIS  |     |      | 08/14/2023 |        |     |        |            |             |  |
| FONER    | GIVE ME<br>LIBERTY!<br>(BRIEF<br>SEVENTH<br>EDITION) (VOL.<br>VOLUME 2) | 7TH |      | PURCHASE   | NORT   | REQ |        |            | NO          |  |
| FONER    | GIVE ME<br>LIBERTY!<br>(BRIEF<br>SEVENTH<br>EDITION) (VOL.<br>VOLUME 2) | 7TH |      | 180 DAYS   | NORT   | REQ |        |            | NO          |  |
| FONER    | GIVE ME<br>LIBERTY!<br>(BRIEF) VOL 2                                    | 7TH | 2023 | N/A        | W. W.  | REQ |        |            | NO          |  |
| AMH 1020 | ZO4 DEBACCO   |     |      | 08/14/2023 | _      |     | _      |            |             |  |
| ***      | No text required  |     |      | N/A        |        |     |        |            | NO          |  |

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|----------------------|---------------|----------------------------|------|------|------------|---------|-----|--------|-----|------|
| COCKCE               |               | MOTROOTOR                  |      |      | OLAGO OTAI | (I DAIL |     |        | CTN | NON- |
| AUTHOR               | TITLE         |                            | ED   | CY   | DURATION   | PUB     | USE | INC MA | PER | RTN  |
| AMH 1020             | ZO5           | HILLYARD                   |      | 08   | /14/2023   |         |     |        |     |      |
| ***                  | No tex        | t required                 |      |      | N/A        |         |     |        |     | NO   |
| AMH 1091             | O01           | KENNEDY                    |      | 08   | /14/2023   |         |     |        |     |      |
| FRANKLIN             | TO FR         | SLAVERY<br>EEDOM<br>E PGS) | 10TH |      | N/A        | MCG     | REQ |        |     | NO   |
| FRANKLIN             | FROM<br>TO FR | SLAVERY<br>EEDOM           | 10TH |      | PURCHASE   | MCG     | REQ |        |     | NO   |
| FRANKLIN             | FROM<br>TO FR | SLAVERY<br>EEDOM           | 10TH |      | 360 DAYS   | MCG     | REQ |        |     | NO   |
| FRANKLIN             | FROM<br>TO FR | SLAVERY<br>EEDOM           | 10TH |      | 180 DAYS   | MCG     | REQ |        |     | NO   |
| AMH 2036             | O01           | TRAVIS                     |      | 08   | /14/2023   |         |     |        |     |      |
| FARBER               | AGE C<br>DREA | OF GREAT<br>MS             |      | 1994 | N/A        | FSG     | REQ |        |     | NO   |
| AML 2020             | <b>Z</b> 02   | MEDVESKY                   |      | 08   | /14/2023   |         |     |        |     |      |
| ***                  | No tex        | t required                 |      |      | N/A        |         |     |        |     | NO   |
| ANT 2000             | O01           | DEITRICK                   |      | 08   | /14/2023   |         |     |        |     |      |
| CENGAGE<br>UNLIMITED | TERM          | IITED, 1<br>(4<br>HS), 1ST |      |      | 120 DAYS   | CENUL   | СНС |        |     | NO   |
| HAVILAND             |               | NCE OF<br>ROPOLOG          | 4TH  | 2016 | N/A        | ITP     | CHC |        |     | NO   |
| HAVILAND             | OF            | SSENCE<br>ROPOLOG          | 4TH  |      | PURCHASE   | ITP     | CHC |        |     | NO   |

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| AUTHOR               | TITLE   | ED  | СУ   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| HAVILAND             | THE ESSENCE<br>OF<br>ANTHROPOLOG<br>Y                         | 4TH |      | 365 DAYS   | ITP     | CHC |        |            | NO          |
| HAVILAND             | THE ESSENCE<br>OF<br>ANTHROPOLOG<br>Y                         | 4TH |      | 180 DAYS   | ITP     | CHC |        |            | NO          |
| ANT 2000             | O02 FORNEY  |     | 08/  | 14/2023    |         |     |        |            |             |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION |     |      | 120 DAYS   | CENUL   | СНС |        |            | NO          |
| HAVILAND             | ESSENCE OF<br>ANTHROPOLOG<br>Y                                | 4TH | 2016 | N/A        | ITP     | СНС |        |            | NO          |
| HAVILAND             | THE ESSENCE<br>OF<br>ANTHROPOLOG<br>Y                         | 4TH |      | PURCHASE   | ITP     | CHC |        |            | NO          |
| HAVILAND             | THE ESSENCE<br>OF<br>ANTHROPOLOG<br>Y                         | 4TH |      | 365 DAYS   | ITP     | CHC |        |            | NO          |
| HAVILAND             | THE ESSENCE<br>OF<br>ANTHROPOLOG<br>Y                         | 4TH |      | 180 DAYS   | ITP     | CHC |        |            | NO          |
| ANT 2000             | ZO1 DEITRICK  |     | 08/  | 14/2023    |         |     |        |            |             |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION |     |      | 120 DAYS   | CENUL   | СНС |        |            | NO          |
| HAVILAND             | ESSENCE OF<br>ANTHROPOLOG<br>Y                                | 4TH | 2016 | N/A        | ITP     | СНС |        |            | NO          |

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| COURSE               | INSTRUCTOR  |     |        |          |       |     |        |            |             |
|----------------------|---|-----|--------|----------|-------|-----|--------|------------|-------------|
| AUTHOR               | TITLE   | ED  | CY     | DURATION | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| HAVILAND             | THE ESSENCE<br>OF<br>ANTHROPOLOG<br>Y                         | 4TH |        | 180 DAYS | ITP   | СНС |        |            | NO          |
| HAVILAND             | THE ESSENCE<br>OF<br>ANTHROPOLOG<br>Y                         | 4TH |        | 365 DAYS | ITP   | CHC |        |            | NO          |
| HAVILAND             | THE ESSENCE<br>OF<br>ANTHROPOLOG<br>Y                         | 4TH |        | PURCHASE | ITP   | CHC |        |            | NO          |
| ANT 2000             | ZO2 FORNEY  |     | 08/14/ | /2023    |       |     |        |            |             |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION |     |        | 120 DAYS | CENUL | CHC |        |            | NO          |
| HAVILAND             | ESSENCE OF<br>ANTHROPOLOG<br>Y                                | 4TH | 2016   | N/A      | ITP   | CHC |        |            | NO          |
| HAVILAND             | THE ESSENCE<br>OF<br>ANTHROPOLOG<br>Y                         | 4TH |        | 365 DAYS | ITP   | СНС |        |            | NO          |
| HAVILAND             | THE ESSENCE<br>OF<br>ANTHROPOLOG<br>Y                         | 4TH |        | 180 DAYS | ITP   | CHC |        |            | NO          |
| HAVILAND             | THE ESSENCE<br>OF<br>ANTHROPOLOG<br>Y                         | 4TH |        | PURCHASE | ITP   | СНС |        |            | NO          |
| ANT 2000             | ZO3 FORNEY  |     | 08/14/ | /2023    |       |     |        |            |             |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION |     |        | 120 DAYS | CENUL | CHC |        |            | NO          |

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| AUTHOR               | TITLE   | ED  | СУ    | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| HAVILAND             | ESSENCE OF<br>ANTHROPOLOG<br>Y                                | 4TH | 2016  | N/A        | ITP    | CHC |        |            | NO          |
| HAVILAND             | THE ESSENCE<br>OF<br>ANTHROPOLOG<br>Y                         | 4TH |       | PURCHASE   | ITP    | CHC |        |            | NO          |
| HAVILAND             | THE ESSENCE<br>OF<br>ANTHROPOLOG<br>Y                         | 4TH |       | 180 DAYS   | ITP    | CHC |        |            | NO          |
| HAVILAND             | THE ESSENCE<br>OF<br>ANTHROPOLOG<br>Y                         | 4TH |       | 365 DAYS   | ITP    | CHC |        |            | NO          |
| ANT 2000             | ZV1 ARMSTRONG   |     | 08/14 | /2023      |        |     |        |            |             |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION |     |       | 120 DAYS   | CENUL  | CHC |        |            | NO          |
| HAVILAND             | ESSENCE OF<br>ANTHROPOLOG<br>Y                                | 4TH | 2016  | N/A        | ITP    | CHC |        |            | NO          |
| HAVILAND             | THE ESSENCE<br>OF<br>ANTHROPOLOG<br>Y                         | 4TH |       | 365 DAYS   | ITP    | CHC |        |            | NO          |
| HAVILAND             | THE ESSENCE<br>OF<br>ANTHROPOLOG<br>Y                         | 4TH |       | PURCHASE   | ITP    | CHC |        |            | NO          |
| HAVILAND             | THE ESSENCE<br>OF<br>ANTHROPOLOG<br>Y                         | 4TH |       | 180 DAYS   | ITP    | CHC |        |            | NO          |
| ANT 2100             | ZO1 FORNEY  |     | 08/14 | /2023      |        |     |        |            |             |

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|----------------------|---|------|-------|------------|------------------|-----|--------|-----|------|--|--|--|
|                      |   |      |       |            |                  |     |        | CTN | NON- |  |  |  |
| AUTHOR               | TITLE   | ED   | CY    | DURATION   | PUB              | USE | INC MA | PER | RTN  |  |  |  |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION |      |       | 120 DAYS   | CENUL            | CHC |        |     | NO   |  |  |  |
| KELLY                | ARCHAEOLOGY<br>: DOWN TO<br>EARTH                             | 5TH  | 2014  | N/A        | ITP              | CHC |        |     | NO   |  |  |  |
| KELLY                | ARCHAEOLOGY<br>: DOWN TO<br>EARTH                             | 5TH  |       | 365 DAYS   | ITP              | CHC |        |     | NO   |  |  |  |
| KELLY                | ARCHAEOLOGY<br>: DOWN TO<br>EARTH                             | 5TH  |       | 180 DAYS   | ITP              | CHC |        |     | NO   |  |  |  |
| KELLY                | ARCHAEOLOGY<br>: DOWN TO<br>EARTH                             | 5TH  |       | PURCHASE   | ITP              | CHC |        |     | NO   |  |  |  |
| ANT 2410             | ZO1 DEITRICK  |      | 08/14 | 1/2023     |                  |     |        |     |      |  |  |  |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION |      |       | 120 DAYS   | CENUL            | REQ |        |     | NO   |  |  |  |
| APA 1111             | O01 DIXON   |      | 08/14 | 1/2023     |                  |     |        |     |      |  |  |  |
| ***                  | No text required  |      |       | N/A        |                  |     |        |     | NO   |  |  |  |
| ARH 2000             | OB1 BZURA   |      | 08/14 | 1/2023     |                  |     |        |     |      |  |  |  |
| PREBLE               | REVEL FOR<br>PREBLES'<br>ARTFORMS<br>COMBO<br>ACCESS CARD     | 12TH |       | 365 DAYS   | PH               | REQ |        |     | NO   |  |  |  |

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| AUTHOR    | TITLE  | ED   | CY | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| ARH 2000  | ARH 2000 OB7 SULLIVAN  |      |    |            |        |     |        |            |             |
| PREBLE    | REVEL FOR<br>PREBLES'<br>ARTFORMS<br>COMBO<br>ACCESS CARD    | 12TH |    | 365 DAYS   | PH     | REQ |        |            | NO          |
| ARH 2000  | V01 BZURA  |      |    | 08/14/2023 |        |     |        |            |             |
| PREBLE    | REVEL FOR<br>PREBLES'<br>ARTFORMS<br>COMBO<br>ACCESS CARD    | 12TH |    | 365 DAYS   | PH     | REQ |        |            | NO          |
| ARH 2050  | OB2 BZURA  |      |    | 08/14/2023 |        |     |        |            |             |
| COTHREN   | REVEL FOR<br>ART: A BRIEF<br>HISTORY<br>COMBO<br>ACCESS CARD | 7TH  |    | 365 DAYS   | PH     | REQ |        |            | NO          |
| ARH 2051  | ZE1 BZURA  |      |    | 08/14/2023 |        |     |        |            |             |
| COTHREN   | REVEL FOR<br>ART: A BRIEF<br>HISTORY<br>COMBO<br>ACCESS CARD | 7TH  |    | 365 DAYS   | PH     | REQ |        |            | NO          |
| ARH 2500  | OB5 HARPER   |      |    | 08/14/2023 |        |     |        |            |             |
| ***       | No text required   |      |    | N/A        |        |     |        |            | NO          |
| ART 12010 | C O01 DARWIN   |      |    | 08/14/2023 |        |     |        |            |             |
| ***       | No text required   |      |    | N/A        |        |     |        |            | NO          |

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|-------------------------|--------|------------|----|----|------------|-------|---------|-----|--------|------------|-------------|
| AUTHOR                  | TITLE  |            | ED | CY | Y DUF      | ATION | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| ART 12010               | C V01  | DARWIN     |    |    | 08/14/2023 |       |         |     |        |            |             |
| ***                     | No tex | t required |    |    | N/A        |       |         |     |        |            | NO          |
| ART 12050               | C V02  | ALEXANDER  |    |    | 08/14/2023 |       |         |     |        |            |             |
| ***                     | No tex | t required |    |    | N/A        |       |         |     |        |            | NO          |
| ART 13000               | C V02  | ALEXANDER  |    |    | 08/14/2023 |       |         |     |        |            |             |
| ***                     | No tex | t required |    |    | N/A        |       |         |     |        |            | NO          |
| ART 13000               | C V05  | ALEXANDER  |    |    | 08/14/2023 |       |         |     |        |            |             |
| ***                     | No tex | t required |    |    | N/A        |       |         |     |        |            | NO          |
| ART 25000               | C V01  | ALEXANDER  |    |    | 08/14/2023 |       |         |     |        |            |             |
| ***                     | No tex | t required |    |    | N/A        |       |         |     |        |            | NO          |
| ASL 1140L               | - 001  | TIMMERMAN  |    |    | 08/14/2023 |       |         |     |        |            |             |
| ***                     | No tex | t required |    |    | N/A        |       |         |     |        |            | NO          |
| ASL 1140L               | O02    | TIMMERMAN  |    |    | 08/14/2023 |       |         |     |        |            |             |
| ***                     | No tex | t required |    |    | N/A        |       |         |     |        |            | NO          |
| ASL 1140                | O01    | TIMMERMAN  |    |    | 08/14/2023 |       | _       | -   |        |            |             |
| PURPLE<br>MOONTOW<br>ER |        |            |    |    | N/A        |       | PURPO   | REQ |        |            | NO          |

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| AUTHOR                  | TITLE   |            | ED (   | CY   | DURATION         | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |
| ASL 1140                | O02     | TIMMERMAN  |        | 08/1 | 4/2023           |       |     |        |            |             |  |
| PURPLE<br>MOONTOW<br>ER |         |            |        |      | N/A              | PURPO | REQ |        |            | NO          |  |
| ASL 1150L               | 001     | TIMMERMAN  |        | 08/1 | 4/2023           |       |     |        |            |             |  |
| ***                     | No text | required   |        |      | N/A              |       |     |        |            | NO          |  |
| ASL 1150                | O01     | TIMMERMAN  |        | 08/1 | 4/2023           |       |     |        |            |             |  |
| PURPLE<br>MOONTOW<br>ER |         |            |        |      | N/A              | PURPO | REQ |        |            | NO          |  |
| ASL 2160                | O01     | TIMMERMAN  |        | 08/1 | 4/2023           |       |     |        |            |             |  |
| PURPLE<br>MOONTOW<br>ER |         |            |        |      | N/A              | PURPO | REQ |        |            | NO          |  |
| AST 1002                | O01     | FOUAD      |        | 08/1 | 4/2023           |       |     |        |            |             |  |
| 9781423234<br>654       | ASTRO   | DNOMY      |        |      | N/A              | BARCH | SUG |        |            | NO          |  |
| PRATHER                 | INTRO   |            | 3RD 20 | 013  | N/A              | PH    | REQ |        |            | NO          |  |
| AST 1002                | O02     | GARVEY     |        | 08/1 | 4/2023           |       |     |        |            |             |  |
| 9781423234<br>654       | ASTRO   | DNOMY      |        |      | N/A              | BARCH | SUG |        |            | NO          |  |
| PRATHER                 | INTRO   |            | 3RD 20 | 013  | N/A              | РН    | REQ |        |            | NO          |  |

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| AUTHOR            | TITLE |                                | ED  | СҮ   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| AST 1002          | 003   | FOUAD                          |     |      | 08/14/2023 |         |     |        |            |             |
| 9781423234<br>654 | ASTRO | NOMY                           |     |      | N/A        | BARCH   | SUG |        |            | NO          |
| PRATHER           | INTRO | RE<br>IALS<br>DUCTOR<br>RONOMY | 3RD | 2013 | N/A        | PH      | REQ |        |            | NO          |
| AST 1002          | O05   | FOUAD                          |     |      | 08/14/2023 |         |     |        |            |             |
| 9781423234<br>654 | ASTRO | NOMY                           |     |      | N/A        | BARCH   | SUG |        |            | NO          |
| PRATHER           | INTRO |                                | 3RD | 2013 | N/A        | PH      | REQ |        |            | NO          |
| AST 1002          | V02   | GARVEY                         |     |      | 08/14/2023 |         |     |        |            |             |
| 9781423234<br>654 | ASTRO | NOMY                           |     |      | N/A        | BARCH   | SUG |        |            | NO          |
| PRATHER           | INTRO |                                | 3RD | 2013 | N/A        | PH      | REQ |        |            | NO          |
| AST 1002          | V04   | GARVEY                         |     |      | 08/14/2023 |         |     |        |            |             |
| 9781423234<br>654 | ASTRO | NOMY                           |     |      | N/A        | BARCH   | SUG |        |            | NO          |
| PRATHER           | INTRO |                                | 3RD | 2013 | N/A        | PH      | REQ |        |            | NO          |
| BCN 12510         | C ZV2 | SHEPPARD                       |     |      | 08/14/2023 |         |     |        |            |             |

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| AUTHOR            | TITLE  | ED  | СУ   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| FULLER            | TECHNICAL<br>DRAWING 101<br>WITH AUTOCAD<br>2019 |     |      | PURCHASE   | SDC    | REQ |        |            | NO          |
| FULLER            | TECHNICAL<br>DRAWING 101<br>WITH AUTOCAD<br>2019 |     | 2018 | N/A        | SCHR   | REQ |        |            | NO          |
| BCN 1597          | ZO1 CANTON                                       |     |      | 08/14/2023 |        |     |        |            |             |
| MERTENS           | PHOTOVOLTAIC<br>S                                | 2ND | 2017 | N/A        | WILEY  | REQ |        |            | NO          |
| MERTENS           | PHOTOVOLTAIC<br>S                                | 2ND |      | PURCHASE   | WILE   | REQ |        |            | NO          |
| BCN 2230          | ZO1 SHEPPARD                                     |     |      | 08/14/2023 |        |     |        |            |             |
| ALLEN             | FUND OF<br>BUILDING<br>CONSTRUCTIO<br>N          | 7TH | 2019 | N/A        | WILEY  | REQ |        |            | NO          |
| ALLEN             | FUNDAMENTAL<br>S OF BUILDING<br>CONSTRUCTIO<br>N | 7TH |      | PURCHASE   | WILE   | REQ |        |            | NO          |
| BSC 1005          | C O01 BLACKBURN                                  |     |      | 08/14/2023 |        |     |        |            |             |
| 9781423219<br>538 | BIOLOGY REV                                      |     |      | N/A        | BARCH  | SUG |        |            | NO          |
| SIMON             | BIOLOGY & MODIFIED MASTERING BIO (W/ETEXT ACC)   | 3RD |      | N/A        | PH     | REQ |        |            | NO          |

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| AUTHOR            | TITLE  | ED CY | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| BSC 1005          | C O02 SWANSON  |       | 08/14/2023 |         |     |        |            |             |
| 9781423219<br>538 | BIOLOGY REV  |       | N/A        | BARCH   | SUG |        |            | NO          |
| SIMON             | BIOLOGY &<br>MODIFIED<br>MASTERING<br>BIO (W/ETEXT<br>ACC) | 3RD   | N/A        | PH      | REQ |        |            | NO          |
| BSC 1005          | C O03 BLACKBURN  |       | 08/14/2023 |         |     |        |            |             |
| 9781423219<br>538 | BIOLOGY REV  |       | N/A        | BARCH   | SUG |        |            | NO          |
| SIMON             | BIOLOGY &<br>MODIFIED<br>MASTERING<br>BIO (W/ETEXT<br>ACC) | 3RD   | N/A        | PH      | REQ |        |            | NO          |
| BSC 1005          | C O04 CHANDRATREYA   |       | 08/14/2023 |         |     |        |            |             |
| 9781423219<br>538 | BIOLOGY REV  |       | N/A        | BARCH   | SUG |        |            | NO          |
| SIMON             | BIOLOGY &<br>MODIFIED<br>MASTERING<br>BIO (W/ETEXT<br>ACC) | 3RD   | N/A        | PH      | REQ |        |            | NO          |
| BSC 1005          | C O05 SWANSON  |       | 08/14/2023 |         |     |        |            |             |
| 9781423219<br>538 | BIOLOGY REV  |       | N/A        | BARCH   | SUG |        |            | NO          |
| SIMON             | BIOLOGY & MODIFIED MASTERING BIO (W/ETEXT ACC)             | 3RD   | N/A        | PH      | REQ |        |            | NO          |

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| AUTHOR            | TITLE  | ED CY | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| BSC 10050         | COV1 SWANSON   |       | 08/14/2023 |         |     |        |            |             |
| ***               | No text required                                     |       | N/A        |         |     |        |            | NO          |
| BSC 10050         | C V01 MCQUEEN  |       | 08/14/2023 |         |     |        |            |             |
|                   | BIOLOGY REV  |       | N/A        | BARCH   | SUG |        |            | NO          |
| 9781572228<br>269 | BIOLOGY 2  |       | N/A        | BARCH   | SUG |        |            | NO          |
| SCF               | BSC 1005C<br>DIVERSITY OF<br>LIFE (LAB<br>EXERCISES) |       | N/A        | SCFL    | REQ |        |            | YES         |
| SIMON             | BIOLOGY & MODIFIED MASTERING BIO (W/ETEXT ACC)       | 3RD   | N/A        | PH      | REQ |        |            | NO          |
| BSC 10050         | C V02 SWANSON  |       | 08/14/2023 |         |     |        |            |             |
| 9781423219<br>538 | BIOLOGY REV  |       | N/A        | BARCH   | SUG |        |            | NO          |
| 9781572228<br>269 | BIOLOGY 2  |       | N/A        | BARCH   | SUG |        |            | NO          |
| SCF               | BSC 1005C<br>DIVERSITY OF<br>LIFE (LAB<br>EXERCISES) |       | N/A        | SCFL    | REQ |        |            | YES         |
| SIMON             | BIOLOGY & MODIFIED MASTERING BIO (W/ETEXT ACC)       | 3RD   | N/A        | PH      | REQ |        |            | NO          |
| BSC 10050         | C Z02 MOSCA-FOCHT                                    |       | 08/14/2023 |         |     |        |            |             |
| 9781423219<br>538 | BIOLOGY REV  |       | N/A        | BARCH   | SUG |        |            | NO          |

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|                   |  |     |      |            |        |     |        | CTN | NON- |
| AUTHOR            | TITLE  | ED  | CY   | DURATION   | PUB    | USE | INC MA | PER | RTN  |
| SIMON             | BIOLOGY & MODIFIED MASTERING BIO (W/ETEXT ACC) | 3RD |      | N/A        | PH     | REQ |        |     | NO   |
| BSC 1005          | C ZO1 MOSCA-FOCHT                              |     | 08/1 | 4/2023     |        |     |        |     |      |
| 9781423219<br>538 | BIOLOGY REV                                    |     |      | N/A        | BARCH  | SUG |        |     | NO   |
| SIMON             | BIOLOGY & MODIFIED MASTERING BIO (W/ETEXT ACC) | 3RD |      | N/A        | PH     | REQ |        |     | NO   |
| BSC 1005          | C ZO2 CHANDRATREYA                             |     | 08/1 | 4/2023     |        |     |        |     |      |
| 9781423219<br>538 | BIOLOGY REV                                    |     |      | N/A        | BARCH  | SUG |        |     | NO   |
| SIMON             | BIOLOGY & MODIFIED MASTERING BIO (W/ETEXT ACC) | 3RD |      | N/A        | PH     | REQ |        |     | NO   |
| BSC 1005          | C ZO3 WARRICK                                  |     | 08/1 | 4/2023     |        |     |        |     |      |
| 9781423219<br>538 | BIOLOGY REV                                    |     |      | N/A        | BARCH  | SUG |        |     | NO   |
| SIMON             | BIOLOGY & MODIFIED MASTERING BIO (W/ETEXT ACC) | 3RD |      | N/A        | PH     | REQ |        |     | NO   |

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| AUTHOR           | TITLE                                     |            | ED  | CY DU      | JRATION  | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| BSC 1005         | C ZO5                                     | HALE       |     | 08/14/2023 | 3        |        |     |        |            |             |
| 978142321<br>538 | 9 BIOLO                                   | GY REV     |     | N/A        | Α        | BARCH  | SUG |        |            | NO          |
| SIMON            | BIOLO<br>MODIF<br>MASTI<br>BIO (W<br>ACC) | TED        | 3RD | N/A        | Ą        | РН     | REQ |        |            | NO          |
| BSC 1007         | C 001                                     | SCHULTE    |     | 08/14/2023 | 3        |        |     |        |            |             |
| ***              | No tex                                    | t required |     | N/A        | 4        |        |     |        |            | NO          |
| BSC 1007         | C V02                                     | SWANSON    |     | 08/14/2023 | 3        |        |     |        |            |             |
| ***              | No tex                                    | t required |     | N/A        | 4        |        |     |        |            | NO          |
| BSC 1007         | 'L V10                                    | BOWEN      |     | 08/14/2023 | 3        |        |     |        |            |             |
| ***              | No tex                                    | t required |     | N/A        | 4        |        |     |        |            | NO          |
| BSC 1020         | 001                                       | LABORDA    |     | 08/14/2023 | 3        |        |     |        |            |             |
| ***              | No text                                   | t required |     | N/A        | 4        |        |     |        |            | NO          |
| BSC 1020         | O03                                       | COLLAZOS   |     | 08/14/2023 | 3        |        |     |        |            |             |
| ***              | No tex                                    | t required |     | N/A        | A        |        |     |        |            | NO          |
| BSC 1020         | O05                                       | LABORDA    |     | 08/14/2023 | 3        | _      |     |        |            |             |
| ***              | No tex                                    | t required |     | N/A        | A        |        |     |        |            | NO          |

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|          |   |  |      |    | 02,101     | /       | <b>-</b> |     |        | CTN | NON- |
| AUTHOR   | TITLE   |  | ED   | CY | DUR        | ATION   | PUB      | USE | INC MA | PER | RTN  |
| BSC 1020 | 007   | COLLAZOS                                   |      |    | 08/14/2023 |         |          |     |        |     |      |
| ***      | No text r   | equired                                    |      |    | N/A        |         |          |     |        |     | NO   |
| BSC 1020 | O09 I   | BOW  |      |    | 08/14/2023 |         |          |     |        |     |      |
| ***      | No text r   | equired                                    |      |    | N/A        |         |          |     |        |     | NO   |
| BSC 1020 | V01 !   | MCQUEEN                                    |      |    | 08/14/2023 |         |          |     |        |     |      |
| LAPRES   | ESSEN (<br>ANATON<br>PHYSIO<br>(CUSTO   | ЛҮ &<br>LOGY                               | 8TH  |    | PURC       | CHASE   | MCGC     | REQ | YES    |     | NO   |
| BSC 1020 | ZO1 I   | LABORDA                                    |      |    | 08/14/2023 |         |          |     |        |     |      |
| ***      | No text r   | equired                                    |      |    | N/A        |         |          |     |        |     | NO   |
| BSC 1020 | ZO3 I   | LABORDA                                    |      |    | 08/14/2023 |         |          |     |        |     |      |
| ***      | No text r   | equired                                    |      |    | N/A        |         |          |     |        |     | NO   |
| BSC 1020 | Z07 I   | LABORDA                                    |      |    | 08/14/2023 |         |          |     |        |     |      |
| ***      | No text r   | equired                                    |      |    | N/A        |         |          |     |        |     | NO   |
| BSC 2010 | C 001 \   | VERBEEK                                    |      |    | 08/14/2023 |         |          |     |        |     |      |
| ORR      | MODIFIE<br>MASTEF<br>BIOLOG<br>PEARSO<br>ETEXT -<br>ACCESS<br>FOR<br>CAMPBE<br>BIOLOG | RING<br>Y WITH<br>DN<br>-<br>S CARD<br>ELL | 12TH |    | 730 [      | DAYS    | РН       | СНС |        |     | NO   |

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| AUTHOR   | TITLE  | ED   | СУ    | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| URRY     | CAMPBELL<br>BIOLOGY<br>(RRPHE)   | 12TH | 2020  | N/A        | RRPHE  | СНС |        |            | NO          |
| URRY     | CAMPBELL<br>BIOLOGY  | 12TH |       | PURCHASE   | PHPLU  | CHC |        |            | NO          |
| URRY     | PEARSON ETEXT CAMPBELL BIOLOGY INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 12TH |       | 120 DAYS   | PHPLS  | CHC |        |            | NO          |
| BSC 2010 | C V02 SWANSON  |      | 08/14 | /2023      |        |     |        |            |             |
| ORR      | MODIFIED MASTERING BIOLOGY WITH PEARSON ETEXT ACCESS CARD FOR CAMPBELL BIOLOGY                 | 12TH |       | 730 DAYS   | РН     | СНС |        |            | NO          |
| URRY     | CAMPBELL<br>BIOLOGY<br>(RRPHE)   | 12TH | 2020  | N/A        | RRPHE  | CHC |        |            | NO          |
| URRY     | CAMPBELL<br>BIOLOGY  | 12TH |       | PURCHASE   | PHPLU  | СНС |        |            | NO          |
| URRY     | PEARSON ETEXT CAMPBELL BIOLOGY INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 12TH |       | 120 DAYS   | PHPLS  | CHC |        |            | NO          |

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|-------------------|---|-----|------|------------------|-------|-----|--------|------------|-------------|--|
| AUTHOR            | TITLE   | ED  | СУ   | DURATION         | I PUB | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |
| BSC 2010L         | _V02 SWANSON  |     | 08/  | 14/2023          |       |     |        |            |             |  |
| ***               | No text required  |     |      | N/A              |       |     |        |            | NO          |  |
| BSC 2085L         | V01 KERSTEN   |     | 08/  | 14/2023          |       |     |        |            |             |  |
| 9781572227<br>910 | PHYSIOLOGY  |     |      | N/A              | BARCH | SUG |        |            | NO          |  |
| KERSTEN           | HUMAN<br>ANATOMY &<br>PHYSIOLOGY I<br>(LL) (LM)<br>(CUSTOM) | 9TH | 2020 | N/A              | BD    | REQ |        |            | NO          |  |
| BSC 2085L         | V02 JARVIS  |     | 08/  | 14/2023          |       |     |        |            |             |  |
| 9781572227<br>910 | PHYSIOLOGY  |     |      | N/A              | BARCH | SUG |        |            | NO          |  |
| KERSTEN           | HUMAN<br>ANATOMY &<br>PHYSIOLOGY I<br>(LL) (LM)<br>(CUSTOM) | 9TH | 2020 | N/A              | BD    | REQ |        |            | NO          |  |
| BSC 2085L         | V03 KERSTEN   |     | 08/  | 14/2023          |       |     |        |            |             |  |
| 9781572227<br>910 | PHYSIOLOGY  |     |      | N/A              | BARCH | SUG |        |            | NO          |  |
| KERSTEN           | HUMAN ANATOMY & PHYSIOLOGY I (LL) (LM) (CUSTOM)             | 9TH | 2020 | N/A              | BD    | REQ |        |            | NO          |  |

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| COURSE            | INSTRUCTOR   |     |      | CLASS STAF | RT DATE |     | -      |            |             |
|-------------------|--|-----|------|------------|---------|-----|--------|------------|-------------|
| AUTHOR            | TITLE  | ED  | CY   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| BSC 2085          | L V04 JARVIS   |     |      | 08/14/2023 |         |     |        |            |             |
| 9781572227<br>910 | PHYSIOLOGY   |     |      | N/A        | BARCH   | SUG |        |            | NO          |
| KERSTEN           | HUMAN<br>ANATOMY &<br>PHYSIOLOGY I<br>(LL) (LM)<br>(CUSTOM)                                | 9TH | 2020 | N/A        | BD      | REQ |        |            | NO          |
| BSC 2085          | O01 PARKISON   |     |      | 08/14/2023 |         |     |        |            |             |
| ***               | No text required   |     |      | N/A        |         |     |        |            | NO          |
| BSC 2085          | O05 PARKISON   |     |      | 08/14/2023 |         |     |        |            |             |
| ***               | No text required   |     |      | N/A        |         |     |        |            | NO          |
| BSC 2085          | V01 JARVIS   |     |      | 08/14/2023 |         |     |        |            |             |
| MCGRAW            | ANATOMY & PHYSIOLOGY DIGITAL SUITE WITH VIRTUAL LABS, APR, PRACTICE ATLAS & PHILS (CUSTOM) |     |      | PURCHASE   | MCGC    | REQ | YES    |            | NO          |
| BSC 2085          | V03 KERSTEN  |     |      | 08/14/2023 |         |     |        |            |             |
| MCGRAW            | ANATOMY & PHYSIOLOGY DIGITAL SUITE WITH VIRTUAL LABS, APR, PRACTICE ATLAS & PHILS (CUSTOM) |     |      | PURCHASE   | MCGC    | REQ | YES    |            | NO          |

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|-----------|---|---|-----|----|----------------|--------|-----|--------|------------|-------------|
| AUTHOR    | TITLE                                     |   | ED  | CY | DURATION       | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| BSC 2086L | _ 001                                     | LABORDA                                       |     |    | 08/14/2023     |        |     |        |            |             |
| LABORDA   |   |   | 9TH |    | <br>N/A        | SCFL   | REQ |        |            | YES         |
| BSC 2086L | 002                                       | LABORDA                                       |     |    | 08/14/2023     |        |     |        |            |             |
| LABORDA   |   |   | 9TH |    | N/A            | SCFL   | REQ |        |            | YES         |
| BSC 2086L | - 004                                     | KERSTEN                                       |     |    | 08/14/2023     |        |     |        |            |             |
| ***       | No tex                                    | t required                                    |     |    | N/A            |        |     |        |            | NO          |
| BSC 2086L | _ V02                                     | JARVIS  |     |    | 08/14/2023     |        |     |        |            |             |
| ***       | No tex                                    | t required                                    |     |    | N/A            |        |     |        |            | NO          |
| BSC 2086  | O01                                       | LABORDA                                       |     |    | 08/14/2023     |        |     |        |            |             |
| SALADIN   | APR A<br>ONLIN<br>ACCES<br>ANATO<br>PHYSI | SS FOR<br>DMY AND<br>OLOGY:<br>NITY OF<br>AND | 9TH |    | 540 DAYS       | MCG    | REQ |        |            | NO          |
| BSC 2086  | O02                                       | WALLIS  |     |    | <br>08/14/2023 |        |     |        |            |             |
| ***       | No tex                                    | t required                                    |     |    | <br>N/A        |        |     |        |            | NO          |
| BSC 2086  | O03                                       | KERSTEN                                       |     |    | <br>08/14/2023 |        |     |        |            |             |

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|----------------|---|------|------|------------|--------|-----|--------|------------|-------------|
| AUTHOR         | TITLE   | ED   | CY   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| SALADIN        | CONNECT WITH APR AND PHILS ONLINE ACCESS FOR ANATOMY AND PHYSIOLOGY: THE UNITY OF FORM AND FUNCTION | 9ТН  |      | 540 DAYS   | MCG    | REQ |        |            | NO          |
| BSC 2086       | V01 JARVIS  |      |      | 08/14/2023 |        |     |        |            |             |
| SALADIN        | CONNECT WITH APR AND PHILS ONLINE ACCESS FOR ANATOMY AND PHYSIOLOGY: THE UNITY OF FORM AND FUNCTION | 9ТН  |      | 540 DAYS   | MCG    | REQ |        |            | NO          |
| BUL 2131       | O01 KIEFER  |      |      | 08/14/2023 |        |     |        |            |             |
| PAGNATTA<br>RO | CONNECT ONLINE ACCESS FOR THE LEGAL AND REGULATORY ENVIRONMENT OF BUSINESS 19E                      | 19TH | 2021 | 180 DAYS   | MCG    | REQ |        |            | NO          |

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| AUTHOR               | TITLE  | ED   | CY   |            | DURATION | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |
| CAP 2140             | O01 SANTORO  |      |      | 08/14      | /2023    |       |     |        |            |             |  |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION      |      |      |            | 120 DAYS | CENUL | СНС |        |            | NO          |  |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (24<br>MONTHS), 1ST<br>EDITION |      |      |            | 730 DAYS | CENUL | СНС |        |            | NO          |  |
| CENGAGE              | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (12<br>MONTHS)                 |      |      |            | 365 DAYS | CENUL | CHC |        |            | NO          |  |
| CCJ 1020             | V02 ISOLA  |      |      | 08/14      | /2023    |       |     |        |            |             |  |
| SIEGEL               | ESSEN OF<br>CRIMINAL<br>JUSTICE                                    | 11TH | 2019 |            | N/A      | ITP   | REQ |        |            | NO          |  |
| SIEGEL               | ESSENTIALS OF<br>CRIMINAL<br>JUSTICE                               | 11TH |      |            | 365 DAYS | ITP   | REQ |        |            | NO          |  |
| SIEGEL               | ESSENTIALS OF<br>CRIMINAL<br>JUSTICE                               | 11TH |      |            | PURCHASE | ITP   | REQ |        |            | NO          |  |
| SIEGEL               | ESSENTIALS OF<br>CRIMINAL<br>JUSTICE                               | 11TH |      |            | 180 DAYS | ITP   | REQ |        |            | NO          |  |
| CCJ 1600             | O01 BARTASAVAGE  |      |      | 08/14      | 1/2023   |       |     |        |            |             |  |
| THIO                 | DEVIANT<br>BEHAVIOR (LL)   | 12TH | 2018 |            | N/A      | PH    | REQ |        |            | NO          |  |
| THIO                 | DEVIANT<br>BEHAVIOR  | 12TH |      |            | PURCHASE | PHPLU | REQ |        |            | NO          |  |

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|                      |  |      |      |    |             |        |     |        | CTN | NON- |
| AUTHOR               | TITLE  | ED   | CY   |    | DURATION    | PUB    | USE | INC MA | PER | RTN  |
| тніо                 | PEARSON ETEXT FOR DEVIANT BEHAVIOR INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 12TH |      |    | 120 DAYS    | PHPLS  | REQ |        |     | NO   |
| CEN 2361             | O01 ROY  |      |      | 08 | 8/14/2023   |        |     |        |     |      |
| WARGO                | LEARNING<br>PROGRESSIVE<br>WEB APPS  |      | 2020 |    | N/A         | PH     | REQ |        |     | NO   |
| WARGO                | LEARNING<br>PROGRESSIVE<br>WEB APPS  |      |      |    | PURCHASE    | PEAHE  | REQ |        |     | NO   |
| CET 1600             | O01 CULVER   |      |      | 08 | 8/14/2023   |        |     |        |     |      |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION                                      |      |      |    | 120 DAYS    | CENUL  | СНС |        |     | NO   |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (24<br>MONTHS), 1ST<br>EDITION                                 |      |      |    | 730 DAYS    | CENUL  | СНС |        |     | NO   |
| CENGAGE              | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (12<br>MONTHS)   |      |      |    | 365 DAYS    | CENUL  | CHC |        |     | NO   |
| CET 1600             | O02 CULVER   |      |      | 08 | 8/14/2023   |        |     |        |     |      |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION                                      |      |      |    | 120 DAYS    | CENUL  | СНС |        |     | NO   |

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| AUTHOR               | TITLE  | ED | CY |       | DURATION         | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |  |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (24<br>MONTHS), 1ST<br>EDITION |    |    |       | 730 DAYS         | CENUL | CHC |        |            | NO          |  |  |
| CENGAGE              | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (12<br>MONTHS)                 |    |    |       | 365 DAYS         | CENUL | СНС |        |            | NO          |  |  |
| CET 1605             | O01 CULVER   |    |    | 08/14 | 4/2023           |       |     |        |            |             |  |  |
| ***                  | No text required   |    |    |       | N/A              |       |     |        |            | NO          |  |  |
| CET 2890             | O01 SANTORO  |    |    | 08/14 | 4/2023           |       |     |        |            |             |  |  |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION      |    |    |       | 120 DAYS         | CENUL | СНС |        |            | NO          |  |  |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (24<br>MONTHS), 1ST<br>EDITION |    | -  |       | 730 DAYS         | CENUL | CHC |        |            | NO          |  |  |
| CENGAGE              | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (12<br>MONTHS)                 |    |    |       | 365 DAYS         | CENUL | CHC |        |            | NO          |  |  |
| CGS 1000             | O01 CASADO   |    |    | 08/14 | 4/2023           |       |     |        |            |             |  |  |
| ***                  | No text required   |    |    |       | N/A              |       |     |        |            | NO          |  |  |
| CGS 1000             | O02 ROY  |    |    | 08/14 | 4/2023           |       |     |        |            |             |  |  |
| ***                  | No text required   |    |    |       | N/A              |       |     |        |            | NO          |  |  |

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| AUTHOR   | TITLE   | ED CY | DURATION PUB     | USE INC MA | CTN NON-<br>PER RTN |  |
| CGS 1000 | O03 COLSON  |       | 08/14/2023       |            |                     |  |
| ***      | No text required  |       | N/A              |            | NO                  |  |
| CGS 1000 | O05 WINTERS   |       | 08/14/2023       |            |                     |  |
| ***      | No text required  |       | N/A              |            | NO                  |  |
| CGS 1000 | O06 COLSON  |       | 08/14/2023       |            |                     |  |
| ***      | No text required  |       | N/A              |            | NO                  |  |
| CGS 1000 | O07 MELICHAR  |       | 08/14/2023       |            |                     |  |
| ***      | No text required  |       | N/A              |            | NO                  |  |
| CGS 1000 | O09 CASADO  |       | 08/14/2023       |            |                     |  |
| ***      | No text required  |       | N/A              |            | NO                  |  |
| CGS 1000 | V01 ROY   |       | 08/14/2023       |            |                     |  |
| GASKIN   | MYLAB IT WITH PEARSON ETEXT INSTANT ACCESS FOR GO! 2021 WITH VISUALIZING TECHNOLOGY 9E (SCF CUSTOM) | 9ТН   | PURCHASE PRSCS   | REQ YES    | NO                  |  |

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|----------|---|-----|----|-------------|-------|-----|--------|------------|-------------|
| AUTHOR   | TITLE   | ED  | CY | DURATION    | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| CGS 1000 | V02 REED  |     |    | 08/14/2023  |       |     |        |            |             |
| GASKIN   | MYLAB IT WITH PEARSON ETEXT INSTANT ACCESS FOR GO! 2021 WITH VISUALIZING TECHNOLOGY 9E (SCF CUSTOM) | 9ТН |    | PURCHASE F  | PRSCS | REQ | YES    |            | NO          |
| CGS 1000 | V03 MELICHAR  |     |    | 08/14/2023  |       |     |        |            |             |
| GASKIN   | MYLAB IT WITH PEARSON ETEXT INSTANT ACCESS FOR GO! 2021 WITH VISUALIZING TECHNOLOGY 9E (SCF CUSTOM) | 9ТН |    | PURCHASE F  | PRSCS | REQ | YES    |            | NO          |
| CGS 1000 | V04 CULVER  |     |    | 08/14/2023  |       |     |        |            |             |
| GASKIN   | MYLAB IT WITH PEARSON ETEXT INSTANT ACCESS FOR GO! 2021 WITH VISUALIZING TECHNOLOGY 9E (SCF CUSTOM) | 9ТН |    | PURCHASE F  | PRSCS | REQ | YES    |            | NO          |
| CGS 1000 | V05 NARDONE   |     |    | 08/14/2023  |       |     |        |            |             |
| GASKIN   | MYLAB IT WITH PEARSON ETEXT INSTANT ACCESS FOR GO! 2021 WITH VISUALIZING TECHNOLOGY 9E (SCF CUSTOM) | 9ТН |    | PURCHASE F  | PRSCS | REQ | YES    |            | NO          |

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| AUTHOR   | TITLE   | ED CY | DURATION    | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| CGS 1000 | ZO1 СООК  |       | 08/14/2023  |       |     |        |            |             |
| ***      | No text required  |       | N/A         |       |     |        |            | NO          |
| CGS 1000 | ZO3   |       | 08/14/2023  |       |     |        |            |             |
| ***      | No text required  |       | N/A         |       |     |        |            | NO          |
| CGS 1000 | ZO4 NARDONE   |       | 08/14/2023  |       |     |        |            |             |
| ***      | No text required  |       | N/A         |       |     |        |            | NO          |
| CGS 1543 | O01 CASADO  |       | 08/14/2023  |       |     |        |            |             |
| ***      | No text required  |       | N/A         |       |     |        |            | NO          |
| CGS 1543 | O02 CASADO  |       | 08/14/2023  |       |     |        |            |             |
| ***      | No text required  |       | N/A         |       |     |        |            | NO          |
| CGS 1570 | O02 COLSON  |       | 08/14/2023  |       |     |        |            |             |
| ***      | No text required  |       | N/A         |       |     |        |            | NO          |
| CGS 1570 | V01 REED  |       | 08/14/2023  |       |     |        |            |             |
| GASKIN   | MYLAB IT WITH PEARSON ETEXT INSTANT ACCESS FOR GO! MICROSOFT 365: 2021 EDITION (SCF CUSTOM) |       | PURCHASE    | PRSCS | REQ | YES    |            | NO          |

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| AUTHOR   | TITLE            | ED CY | DURATION I    | PUB USE | INC MA | CTN N | ON-<br>TN |
| CGS 1570 | <b>ZO1</b> СООК  |       | 08/14/2023    |         |        |       |           |
| ***      | No text required |       | N/A           |         |        | N     | 0         |
| CGS 1949 | XO1 REED         |       | 08/14/2023    |         |        |       |           |
| ***      | No text required |       | N/A           |         |        | N     | 0         |
| CGS 2820 | O01 WINTERS      |       | 08/14/2023    |         |        |       |           |
| ***      | No text required |       | N/A           |         |        | N     | 0         |
| CHM 1020 | C 01 BOWEN       |       | 08/14/2023    |         |        |       |           |
| ***      | No text required |       | N/A           |         |        | N     | 0         |
| CHM 1020 | C O03 GAMBINO    |       | 08/14/2023    |         |        |       |           |
| ***      | No text required |       | N/A           |         |        | N     | 0         |
| CHM 1020 | C O05 GAMBINO    |       | 08/14/2023    |         |        |       |           |
| ***      | No text required |       | N/A           |         |        | N     | 0         |
| CHM 1020 | C V02 BOWEN      |       | 08/14/2023    |         |        |       |           |
| ***      | No text required |       | N/A           |         |        | N     | 0         |
| CHM 1025 | C O01 GAMBINO    |       | 08/14/2023    |         |        |       |           |
| ***      | No text required |       | N/A           |         |        | N     | 0         |

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| AUTHOR            | TITLE  | ED CY | DURATION   | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |  |
| CHM 1025          | C O02 SUN  |       | 08/14/2023 |       |     |        |            |             |  |  |
| ***               | No text required   |       | N/A        |       |     |        |            | NO          |  |  |
| CHM 1025          | C V04 ORS  |       | 08/14/2023 |       |     |        |            |             |  |  |
| REVELL            | INTRODUCTOR<br>Y CHEMISTRY<br>(CUSTOM)   | 2ND   | 180 DAYS   | MPS   | REQ | YES    |            | NO          |  |  |
| CHM 1025          | L V06 ORS  |       | 08/14/2023 |       |     |        |            |             |  |  |
| 9781423238<br>645 | CHEM LAB<br>BASICS   |       | N/A        | BARCH | SUG |        |            | NO          |  |  |
| HANSON            | GENERAL<br>CHEMISTRY<br>LABORATORY<br>NOTEBOOK   | 2000  | N/A        | THCUS | REQ |        |            | NO          |  |  |
| CHM 1025          | L V08 ORS  |       | 08/14/2023 |       |     |        |            |             |  |  |
| 9781423238<br>645 | CHEM LAB<br>BASICS   |       | N/A        | BARCH | SUG |        |            | NO          |  |  |
| HANSON            | GENERAL<br>CHEMISTRY<br>LABORATORY<br>NOTEBOOK   | 2000  | N/A        | THCUS | REQ |        |            | NO          |  |  |
| CHM 2045          | C O01 GAMBINO  |       | 08/14/2023 |       |     |        |            |             |  |  |
| TRO               | MODIFIED MASTERING CHEMISTRY WITH PEARSON ETEXT STANDALONE ACCESS CARD FOR CHEMISTRY: STRUCTURE AND PROPERTIES | 2ND   | 730 DAYS   | РН    | REQ |        |            | NO          |  |  |

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|-------------------|--|-----|------|------------|-------|-------|-----|--------|------------|-------------|
| AUTHOR            | TITLE  | ED  | СУ   | DUR        | ATION | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| CHM 2045          | C V02 ORS  |     |      | 08/14/2023 |       |       |     |        |            |             |
| TRO               | MODIFIED MASTERING CHEMISTRY WITH PEARSON ETEXT STANDALONE ACCESS CARD FOR CHEMISTRY: STRUCTURE AND PROPERTIES | 2ND |      | 730 E      | PAYS  | РН    | REQ |        |            | NO          |
| CHM 2045          | L O01 GAMBINO  |     |      | 08/14/2023 |       |       |     |        |            |             |
| 9781423238<br>645 | CHEM LAB<br>BASICS   |     |      | N/A        |       | BARCH | SUG |        |            | NO          |
| HANSON            | GENERAL<br>CHEMISTRY<br>LABORATORY<br>NOTEBOOK   |     | 2000 | N/A        |       | THCUS | REQ |        |            | NO          |
| CHM 2045          | L V02 ORS  |     |      | 08/14/2023 |       |       |     |        |            |             |
| 9781423238<br>645 | CHEM LAB<br>BASICS   |     |      | N/A        |       | BARCH | SUG |        |            | NO          |
| HANSON            | GENERAL<br>CHEMISTRY<br>LABORATORY<br>NOTEBOOK   |     | 2000 | N/A        |       | THCUS | REQ |        |            | NO          |

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| COURSE               | INSTRUCTOR   |     |    | CLASS STAF | RT DATE |     |        |            |             |
|----------------------|--|-----|----|------------|---------|-----|--------|------------|-------------|
| AUTHOR               | TITLE  | ED  | сү | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| CHM 2046             | C O01 GAMBINO  |     |    | 08/14/2023 |         |     |        |            |             |
| TRO                  | MODIFIED MASTERING CHEMISTRY WITH PEARSON ETEXT STANDALONE ACCESS CARD FOR CHEMISTRY: STRUCTURE AND PROPERTIES | 2ND |    | 730 DAYS   | PH      | REQ |        |            | NO          |
| CHM 2046             | L O01 GAMBINO  |     |    | 08/14/2023 |         |     |        |            |             |
| ***                  | No text required   |     |    | N/A        |         |     |        |            | NO          |
| CIS 1355 (           | 001 CULVER   |     |    | 08/14/2023 |         |     |        |            |             |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION  |     |    | 120 DAYS   | CENUL   | CHC |        |            | NO          |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (24<br>MONTHS), 1ST<br>EDITION   |     |    | 730 DAYS   | CENUL   | CHC |        |            | NO          |
| CENGAGE              | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (12<br>MONTHS)   |     |    | 365 DAYS   | CENUL   | CHC |        |            | NO          |
| CIS 2121 (           | 001 CULVER   |     |    | 08/14/2023 |         |     |        |            |             |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION  |     |    | 120 DAYS   | CENUL   | CHC |        |            | NO          |

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| COURSE               | INSTRUCTOR   |      |      |            |       |     |        |            |             |
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| AUTHOR               | TITLE  | ED   | СУ   | DURATION   | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (24<br>MONTHS), 1ST<br>EDITION |      |      | 730 DAYS   | CENUL | CHC |        |            | NO          |
| CENGAGE              | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (12<br>MONTHS)                 |      |      | 365 DAYS   | CENUL | CHC |        |            | NO          |
| CIS 2321 C           | 001 REED   |      |      | 08/14/2023 |       |     |        |            |             |
| TILLEY               | SYSTEMS ANALYSIS & DESIGN (MINDTAP ACCESS CODE)                    | 12TH | 2020 | N/A        | ITP   | REQ |        |            | NO          |
| CIS 2931 C           | 001 соок   |      |      | 08/14/2023 |       |     |        |            |             |
| REYNOLDS             | ETHICS IN INFORMATION TECHNOLOGY (6MTHS MINDTAP ACCESS)            |      |      | N/A        | ITP   | REQ |        |            | NO          |
| CJE 1000             | O01 ISOLA  |      |      | 08/14/2023 |       |     |        |            |             |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION      |      |      | 120 DAYS   | CENUL | REQ |        |            | NO          |
| CJE 2640             | 001 BARTASAVAGE  |      |      | 08/14/2023 |       |     |        |            |             |
| SAFERSTEI<br>N       | CRIMINALISTIC<br>S (RRPHE)   | 13TH | 2020 | N/A        | RRPHE | REQ |        |            | NO          |
| SAFERSTEI<br>N       | CRIMINALISTIC<br>S   | 13TH |      | PURCHASE   | PHPLU | REQ |        |            | NO          |
| SAFERSTEI<br>N       | CRIMINALISTIC<br>S   | 13TH |      | PURCHASE   | PHPLU | REQ |        |            | NO          |

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| COURSE         | INSTRUCTOR   |      |      | CLASS STAR | RT DATE |     |        |            |             |
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| AUTHOR         | TITLE  | ED   | CV   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| SAFERSTEI<br>N | PEARSON ETEXT FOR CRIMINALISTIC S: AN INTRODUCTION TO FORENSIC SCIENCE INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 13TH |      |            | PHPLS   | REQ | INC MA | FLK        | NO          |
| CJE 3361       | ZO1 CARLINO  |      | 08/1 | 4/2023     |         |     |        |            |             |
| CONSER         | LAW ENFORCEMENT IN THE UNITED STATES   | 3RD  |      | PURCHASE   | JONES   | REQ |        |            | NO          |
| CONSER         | LAW<br>ENFORCEMENT<br>IN UNITED<br>STATES  | 3RD  | 2013 | N/A        | JONES   | REQ |        |            | NO          |
| CJE 4668       | ZO1 CARLINO  |      | 08/1 | 4/2023     |         |     |        |            |             |
| BRITZ          | COMPUTER<br>FORENSICS &<br>CYBER CRIME   | 3RD  | 2013 | N/A        | PH      | REQ |        |            | NO          |
| BRITZ          | COMPUTER<br>FORENSICS<br>AND CYBER<br>CRIME  | 3RD  |      | PURCHASE   | PHPLU   | REQ |        |            | NO          |
| BRITZ          | PEARSON ETEXT FOR COMPUTER FORENSICS AND CYBER CRIME: AN INTRODUCTION INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM  | 3RD  |      | 120 DAYS   | PHPLS   | REQ |        |            | NO          |

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| AUTHOR               | TITLE   | ED CY | DURATION   | PUB     | USE | CTN<br>PER | NON-<br>RTN |
| CJL 2100 V           | V01 MEALY   |       | 08/14/2023 |         |     |            |             |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION |       | 120 DAYS   | CENUL   | REQ |            | NO          |
| COP 2170             | O02 CASADO  |       | 08/14/2023 |         |     |            |             |
| GADDIS               | STARTING OUT WITH VISUAL BASIC, STUDENT VALUE EDITION         | 8TH   | N/A        | PH      | REQ | <br>       | NO          |

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| COURSE   | INSTRUCTO  | OR . |      | CLASS STAR | T DATE |     |        |            |             |
|----------|--|------|------|------------|--------|-----|--------|------------|-------------|
| AUTHOR   | TITLE  | ED   | СУ   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| COP 2373 | O01 MURRAY   |      |      | 08/14/2023 |        |     |        |            |             |
| DEITEL   | INTRO TO PYTHON FOR COMPUTER SCIENCE AND DATA SCIENCE  |      |      | PURCHASE   | PHPLU  | REQ |        |            | NO          |
| DEITEL   | INTRO TO PYTHON FOR THE COMPUTER & DATA SCIENCES   |      | 2020 | N/A        | PRSON  | REQ |        |            | YES         |
| DEITEL   | PEARSON ETEXT FOR INTRO TO PYTHON FOR COMPUTER SCIENCE AND DATA SCIENCE: LEARNING TO PROGRAM WITH AI, BIG DATA AND THE CLOUD INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM |      |      | 120 DAYS   | PHPLS  | REQ |        |            | NO          |
| COP 2510 | O01 ROY  |      |      | 08/14/2023 |        |     |        |            |             |
| GADDIS   | PEARSON ETEXT STARTING OUT WITH PYTHON INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM   | 5TH  |      | 120 DAYS   | PHPLS  | REQ |        |            | NO          |

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| COURSE   | INSTRUCTOR   |     |       | CLASS STAR | T DATE |     |        |            |             |
|----------|--|-----|-------|------------|--------|-----|--------|------------|-------------|
| AUTHOR   | TITLE  | ED  | СУ    | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| GADDIS   | STARTING OUT WITH PYTHON (RRPHE RENTAL EDITION)  | 5TH | 2020  | N/A        | RRPHE  | REQ |        |            | NO          |
| GADDIS   | STARTING OUT<br>WITH PYTHON  | 5TH |       | PURCHASE   | PHPLU  | REQ |        |            | NO          |
| COP 2510 | O03 CASADO   |     | 08/14 | 1/2023     |        |     |        |            |             |
| GADDIS   | PEARSON ETEXT STARTING OUT WITH PYTHON INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 5TH |       | 120 DAYS   | PHPLS  | REQ |        |            | NO          |
| GADDIS   | STARTING OUT WITH PYTHON (RRPHE RENTAL EDITION)  | 5TH | 2020  | N/A        | RRPHE  | REQ |        |            | NO          |
| GADDIS   | STARTING OUT<br>WITH PYTHON  | 5TH |       | PURCHASE   | PHPLU  | REQ |        |            | NO          |

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| COURSE   |  | INSTRUCTOR                           |     |      | CLASS STAF | RT DATE |     |        |            |             |
|----------|--|--------------------------------------|-----|------|------------|---------|-----|--------|------------|-------------|
| AUTHOR   | TITLE  |                                      | ED  | СУ   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| COP 2510 | O06  | MELICHAR                             |     | 08   | 3/14/2023  |         |     |        |            |             |
| GADDIS   | WITH I<br>INST<br>ACCES<br>PEARS<br>SINGL<br>SUBSO | -<br>TING OUT<br>PYTHON<br>ANT<br>SS | 5TH |      | 120 DAYS   | PHPLS   | REQ |        |            | NO          |
| GADDIS   |  | AL.                                  | 5TH | 2020 | N/A        | RRPHE   | REQ |        |            | NO          |
| GADDIS   |  | TING OUT<br>PYTHON                   | 5TH |      | PURCHASE   | PHPLU   | REQ |        |            | NO          |
| COP 2510 | V01  | MELICHAR                             |     | 08   | 3/14/2023  |         |     |        |            |             |
| GADDIS   | WITH I<br>INST<br>ACCES<br>PEARS<br>SINGL<br>SUBSO | -<br>TING OUT<br>PYTHON<br>ANT<br>SS | 5TH |      | 120 DAYS   | PHPLS   | REQ |        |            | NO          |
| GADDIS   |  | AL.                                  | 5TH | 2020 | N/A        | RRPHE   | REQ |        |            | NO          |
| GADDIS   |  | ING OUT<br>PYTHON                    | 5TH |      | PURCHASE   | PHPLU   | REQ |        |            | NO          |
| COP 2510 | V02  | ROY                                  |     | 08   | 3/14/2023  | _       |     |        |            |             |

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| COURSE | INSTRUCTOR   |     |      | CLASS STAR | T DATE |     |        |            |             |
|--------|--|-----|------|------------|--------|-----|--------|------------|-------------|
| AUTHOR | TITLE  | ED  | СУ   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| GADDIS | PEARSON ETEXT STARTING OUT WITH PYTHON INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 5TH |      | 120 DAYS   | PHPLS  | REQ |        |            | NO          |
| GADDIS | STARTING OUT<br>WITH PYTHON<br>(RRPHE<br>RENTAL<br>EDITION)  | 5TH | 2020 | N/A        | RRPHE  | REQ |        |            | NO          |
| GADDIS | STARTING OUT<br>WITH PYTHON  | 5TH |      | PURCHASE   | PHPLU  | REQ |        |            | NO          |

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| AUTHOR   | TITLE  | ED CY     | DURATION   | N PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| COP 2805 | 001 ROY  |           | 08/14/2023 |         |     |        |            | _           |
| LIANG    | INTRO TO JAVA<br>PROGRAMMING<br>& DATA<br>STRUCTURES,<br>COMPREHENSI<br>VE VERSION   | 12TH 2020 | N/A        | PH      | REQ |        |            | NO          |
| LIANG    | INTRODUCTION TO JAVA PROGRAMMING AND DATA STRUCTURES, COMPREHENSI VE VERSION   | 12TH      | PURCHAS    | E PHPLU | REQ |        |            | NO          |
| LIANG    | PEARSON ETEXT FOR INTRODUCTION TO JAVA PROGRAMMING AND DATA STRUCTURES, COMPREHENSI VE VERSION INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 12TH      | 120 DAYS   | PHPLS   | REQ |        |            | NO          |
| COP 2842 | 2 O02 CASADO   |           | 08/14/2023 |         |     |        |            |             |
| HARRIS   | MURACH'S PHP<br>AND MYSQL<br>(3RD EDITION)   | 3RD       | PURCHAS    | E MMA   | REQ |        |            | NO          |
| MURACH   | MURACH'S PHP<br>& MYSQL  | 3RD 2017  | N/A        | MMA     | REQ |        |            | NO          |
| CPO 2002 | 001 FUERSTMAN  |           | 08/14/2023 |         | _   |        |            |             |
| ***      | No text required   |           | N/A        |         |     |        |            | NO          |

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| AUTHOR    | TITLE   | ED  | CY   |       | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |
| CRW 2001  | O01 FORD  |     |      | 08/1  | 4/2023     |        |     |        |            |             |  |
| LAUER     | PLEASE<br>EXCUSE THIS<br>POEM   |     | 2015 |       | N/A        | PENGU  | REQ |        |            | NO          |  |
| THOMAS    | FLASH FICTION<br>FORWARD  |     | 2006 |       | N/A        | NORT   | REQ |        |            | NO          |  |
| WILLIFORD | SCRIBNER<br>ANTH OF<br>CONTEMPORAR<br>Y SHORT<br>FICTION (REV &<br>UPD) | 2ND | 2007 |       | N/A        | SS     | REQ |        |            | NO          |  |
| CRW 2001  | ZO1 TRUE  |     |      | 08/1  | 4/2023     |        |     |        |            |             |  |
| ***       | No text required  |     |      |       | N/A        |        |     |        |            | NO          |  |
| CTS 1150  | O02 KAYASHIMA   |     |      | 08/1- | 4/2023     |        |     |        |            |             |  |
| TESTOUT   | LABSIM FOR PC<br>PRO  |     |      |       | 540 DAYS   | TEST   | REQ |        |            | NO          |  |
| CTS 1150  | V01 BARNUM  |     |      | 08/1- | 4/2023     |        |     |        |            |             |  |
| TESTOUT   | LABSIM FOR PC<br>PRO  |     |      |       | 540 DAYS   | TEST   | REQ |        |            | NO          |  |
| CTS 2143  | O01 HENSEL  |     |      | 08/1- | 4/2023     |        |     |        |            |             |  |
| UCERTIFY  | SK0-005.Al1:<br>COMPTIA<br>SERVER+<br>(COURSE &<br>LABS)                |     |      |       | N/A        | UCERF  | REQ |        |            | NO          |  |
| CTS 2321  | O01 SANTORO   |     |      | 08/14 | 4/2023     |        |     |        |            |             |  |

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| AUTHOR               | TITLE  | ED | CY DURATION | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION      |    | 120 DAYS    | CENUL  | CHC |        |            | NO          |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (24<br>MONTHS), 1ST<br>EDITION |    | 730 DAYS    | CENUL  | CHC |        |            | NO          |
| CENGAGE              | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (12<br>MONTHS)                 |    | 365 DAYS    | CENUL  | CHC |        |            | NO          |
| CTS 2375             | 001 HENSEL   |    | 08/14/2023  |        |     |        |            |             |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION      |    | 120 DAYS    | CENUL  | СНС |        |            | NO          |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (24<br>MONTHS), 1ST<br>EDITION |    | 730 DAYS    | CENUL  | CHC |        |            | NO          |
| CENGAGE              | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (12<br>MONTHS)                 |    | 365 DAYS    | CENUL  | CHC |        |            | NO          |

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| AUTHOR   | TITLE  | ED  | СУ | DURA       | ATION PU  | B USE | INC MA | CTN<br>PER | NON-<br>RTN |
| CTS 2434 | ZO1 GARNTO   |     |    | 08/14/2023 |           |       |        |            |             |
| PETKOVIC | MICROSOFT<br>SQL SERVER<br>2019: A<br>BEGINNER'S<br>GUIDE,<br>SEVENTH<br>EDITION | 7ТН |    | N/A        | MCG       | REQ   |        |            | NO          |
| PETKOVIC | MICROSOFT<br>SQL SERVER<br>2019: A<br>BEGINNER'S<br>GUIDE,<br>SEVENTH<br>EDITION | 7TH |    | PURC       | CHASE MPP | REQ   |        |            | NO          |
| CTS 2445 | ZO1 GARNTO   |     |    | 08/14/2023 |           |       |        |            |             |
| PETKOVIC | MICROSOFT<br>SQL SERVER<br>2019: A<br>BEGINNER'S<br>GUIDE,<br>SEVENTH<br>EDITION | 7TH |    | N/A        | MCG       | REQ   | :      |            | NO          |
| PETKOVIC | MICROSOFT<br>SQL SERVER<br>2019: A<br>BEGINNER'S<br>GUIDE,<br>SEVENTH<br>EDITION | 7TH |    | PURC       | CHASE MPP | REQ   |        |            | NO          |
| DEP 2004 | O01 CHEJLYK  |     |    | 08/14/2023 |           |       |        |            |             |
| ***      | No text required   |     |    | N/A        |           |       |        |            | NO          |
| DEP 2004 | O02 CHEJLYK  |     |    | 08/14/2023 |           |       |        |            |             |
| ***      | No text required   |     |    | N/A        |           |       |        |            | NO          |

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|-----------|-----------------------------------|----------------|-----|----|------------------|-------|-----|--------|------------|-------------|--|--|
| AUTHOR    | TITLE                             |                | ED  | СУ | DURATION         | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |  |
| DEP 2004  | O03                               | CHEJLYK        |     |    | 08/14/2023       |       |     |        |            |             |  |  |
| ***       | No text                           | t required     |     |    | N/A              |       |     |        |            | NO          |  |  |
| DEP 2004  | O04                               | CHEJLYK        |     |    | 08/14/2023       |       |     |        |            |             |  |  |
| ***       | No text                           | required       |     |    | N/A              |       |     |        |            | NO          |  |  |
| DEP 2004  | V01                               | CHEJLYK        |     |    | 08/14/2023       |       |     |        |            |             |  |  |
| SANTROCK  | ESSEN<br>LIFESI<br>DEVEL<br>(CUST | PAN<br>LOPMENT | 7TH |    | 180 DAYS         | MCGC  | REQ | YES    |            | NO          |  |  |
| DEP 2004  | V02                               | СИМВО          |     |    | 08/14/2023       |       |     |        |            |             |  |  |
| SANTROCK  | ESSEN<br>LIFESF<br>DEVEL<br>(CUST | PAN<br>LOPMENT | 7TH |    | 180 DAYS         | MCGC  | REQ | YES    |            | NO          |  |  |
| DEP 2004  | ZO1                               | CHEJLYK        |     |    | 08/14/2023       |       |     |        |            |             |  |  |
| ***       | No text                           | t required     |     |    | N/A              |       |     |        |            | NO          |  |  |
| DIG 21110 | ОВ4                               | HARRISON       |     |    | 08/14/2023       |       |     |        |            |             |  |  |
| ***       | No text                           | t required     |     |    | N/A              |       |     |        |            | NO          |  |  |
| DSC 3013  | ZO1                               | BEVAN          |     |    | 08/14/2023       |       |     |        |            |             |  |  |
| GAINES    | HOME<br>SECUI<br>(RRPH            | RITY           | 2ND |    | N/A              | RRPHE | REQ |        |            | NO          |  |  |
| GAINES    | HOME<br>SECUE<br>TERRO            | RITY AND       | 2ND |    | PURCHASE         | PHPLU | REQ |        |            | NO          |  |  |

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|---------------|---|-----|------|------------|--------|-----|--------|------------|-------------|
| AUTHOR        | TITLE   | ED  | СУ   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| GAINES        | PEARSON ETEXT FOR HOMELAND SECURITY AND TERRORISM INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM   | 2ND |      | 120 DAYS   | PHPLS  | REQ |        |            | NO          |
| DSC 3554      | ZO1 CARLINO   |     |      | 08/14/2023 |        |     |        |            |             |
| JOHNSON       | INTRODUCTION<br>TO SECURITY   | 5TH |      | PURCHASE   | PHPLU  | REQ |        |            | NO          |
| JOHNSON       | PEARSON ETEXT FOR INTRODUCTION TO SECURITY: OPERATIONS AND MANAGEMENT OPERATIONS AND MANAGEMENT INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 5TH |      | 120 DAYS   | PHPLS  | REQ |        |            | NO          |
| ORTMEIER      | INTRO TO<br>SECURITY  | 5TH | 2018 | N/A        | PH     | REQ |        |            | NO          |
| DSC 4594      | ZO1 CARLINO   |     |      | 08/14/2023 |        |     |        |            |             |
| LOWENTH<br>AL | INTELLIGENCE  | 6TH | 2014 | N/A        | CQ     | REQ |        |            | NO          |

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| COURSE            | INSTRUCTOR   |     |      | CLASS START DATE |       |     |        |            |             |  |
|-------------------|--|-----|------|------------------|-------|-----|--------|------------|-------------|--|
| AUTHOR            | TITLE  | ED  | СУ   | DURATION         | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |
| EAP 0385          | O07 SMITH  |     |      | 08/14/2023       |       |     |        |            |             |  |
| 9781423218<br>654 | ENGLISH<br>GRAMMAR AND<br>PUNCTUATION                                  |     |      | N/A              | BARCH | SUG |        |            | NO          |  |
| EDIGER            | ELEMENTS OF<br>SUCCESS<br>STUDENT BOOK<br>2 (W/BIND-IN<br>ACCESS CODE) |     | 2014 | N/A              | OUP   | REQ |        |            | NO          |  |
| EAP 0385          | V02 SMITH  |     |      | 08/14/2023       |       |     |        |            |             |  |
| 9781423218<br>654 | ENGLISH<br>GRAMMAR AND<br>PUNCTUATION                                  |     |      | N/A              | BARCH | SUG |        |            | NO          |  |
| EDIGER            | ELEMENTS OF<br>SUCCESS<br>STUDENT BOOK<br>2 (W/BIND-IN<br>ACCESS CODE) |     | 2014 | N/A              | OUP   | REQ |        |            | NO          |  |
| EAP 0386          | O01 SMITH  |     |      | 08/14/2023       |       |     |        |            |             |  |
| 9781423218<br>654 | ENGLISH<br>GRAMMAR AND<br>PUNCTUATION                                  |     |      | N/A              | BARCH | SUG |        |            | NO          |  |
| MCENTIRE          | MAKING<br>CONNECTIONS<br>LEVEL 2<br>STUDENT'S<br>BOOK<br>(W/ACCESS)    | 2ND | 2017 | N/A              | CAMB  | REQ |        |            | NO          |  |
| EAP 0386          | V01 FERNANDEZ-CALIENES   |     |      | 08/14/2023       |       |     |        |            |             |  |
| 9781423218<br>654 | ENGLISH<br>GRAMMAR AND<br>PUNCTUATION                                  |     |      | N/A              | BARCH | SUG |        |            | NO          |  |
| MCENTIRE          | MAKING CONNECTIONS LEVEL 2 STUDENT'S BOOK (W/ACCESS)                   | 2ND | 2017 | N/A              | CAMB  | REQ |        |            | NO          |  |

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|-------------------|--|-----|------|------------------|-------|-----|--------|------------|-------------|--|--|
| AUTHOR            | TITLE  | ED  | СУ   | DURATION         | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |  |
| EAP 0485          | O08 SMITH  |     |      | 08/14/2023       |       |     |        |            |             |  |  |
| 9781423218<br>654 | ENGLISH<br>GRAMMAR AND<br>PUNCTUATION                                  |     |      | N/A              | BARCH | SUG |        |            | NO          |  |  |
| EDIGER            | ELEMENTS OF<br>SUCCESS<br>STUDENT BOOK<br>2 (W/BIND-IN<br>ACCESS CODE) |     | 2014 | N/A              | OUP   | REQ |        |            | NO          |  |  |
| EAP 0485          | V05 SMITH  |     |      | 08/14/2023       |       |     |        |            |             |  |  |
| 9781423218<br>654 | ENGLISH<br>GRAMMAR AND<br>PUNCTUATION                                  |     |      | N/A              | BARCH | SUG |        |            | NO          |  |  |
| EDIGER            | ELEMENTS OF<br>SUCCESS<br>STUDENT BOOK<br>2 (W/BIND-IN<br>ACCESS CODE) |     | 2014 | N/A              | OUP   | REQ |        |            | NO          |  |  |
| EAP 0486          | O02 SMITH  |     |      | 08/14/2023       |       |     |        |            |             |  |  |
| 9781423218<br>654 | ENGLISH<br>GRAMMAR AND<br>PUNCTUATION                                  |     |      | N/A              | BARCH | SUG |        |            | NO          |  |  |
| MCENTIRE          | MAKING CONNECTIONS LEVEL 2 STUDENT'S BOOK (W/ACCESS)                   | 2ND | 2017 | N/A              | CAMB  | REQ |        |            | NO          |  |  |
| EAP 0486          | V03 FERNANDEZ-CALIENES   |     |      | 08/14/2023       |       |     |        |            |             |  |  |
| 9781423218<br>654 | ENGLISH<br>GRAMMAR AND<br>PUNCTUATION                                  |     |      | N/A              | BARCH | SUG |        |            | NO          |  |  |
| MCENTIRE          | MAKING CONNECTIONS LEVEL 2 STUDENT'S BOOK (W/ACCESS)                   | 2ND | 2017 | N/A              | CAMB  | REQ |        |            | NO          |  |  |

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| COURSE INSTRUCTOR CLASS START DATE |  |     |      |            |       |     |        |            |             |
|------------------------------------|--|-----|------|------------|-------|-----|--------|------------|-------------|
| AUTHOR                             | TITLE  | ED  | СУ   | DURATION   | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| EAP 1520                           | V01 FERNANDEZ-CALIENES   |     |      | 08/14/2023 |       |     |        |            |             |
| 9781423218<br>654                  | ENGLISH<br>GRAMMAR AND<br>PUNCTUATION  |     |      | N/A        | BARCH | SUG |        |            | NO          |
| GOLDSTEI<br>N                      | VOCABULARY<br>PLUS (ACCESS<br>CODE)  |     | 2014 | N/A        | TNSEN | REQ |        |            | NO          |
| LANGAN                             | TEN STEPS TO ADVANCING COLLEGE READING SKILLS (W/TEN STEPS PLUS ACCESS CARD) (PKG) | 6TH | 2016 | N/A        | TNSEN | REQ |        |            | NO          |
| EAP 1520                           | V06 SPELLERI   |     |      | 08/14/2023 |       |     |        |            |             |
| 9781423218<br>654                  | ENGLISH<br>GRAMMAR AND<br>PUNCTUATION  |     |      | N/A        | BARCH | SUG |        |            | NO          |
| GOLDSTEI<br>N                      | VOCABULARY<br>PLUS (ACCESS<br>CODE)  |     | 2014 | N/A        | TNSEN | REQ |        |            | NO          |
| LANGAN                             | TEN STEPS TO ADVANCING COLLEGE READING SKILLS (W/TEN STEPS PLUS ACCESS CARD) (PKG) | 6TH | 2016 | N/A        | TNSEN | REQ |        |            | NO          |
| EAP 1540                           | V02 FERNANDEZ-CALIENES   |     |      | 08/14/2023 |       |     |        |            |             |
| LAMBERT                            | FINAL DRAFT<br>LEVEL 3<br>STUDENT'S<br>BOOK WITH<br>DIGITAL PACK                   |     |      | N/A        | CAMB  | REQ |        |            | NO          |

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|----------|--|----|----|------------------|-------|-----|--------|-----|------|--|
| SOUNGE   | INGTROCTOR   |    |    | CLAGO STAN       | DAIL  |     |        | CTN | NON- |  |
| AUTHOR   | TITLE  | ED | CY | DURATION         | PUB   | USE | INC MA | PER | RTN  |  |
| EAP 1540 | V05 SPELLERI   |    | C  | 08/14/2023       |       |     |        |     |      |  |
| LAMBERT  | FINAL DRAFT<br>LEVEL 3<br>STUDENT'S<br>BOOK WITH<br>DIGITAL PACK |    |    | N/A              | САМВ  | REQ |        |     | NO   |  |
| ECO 2013 | O01 MCDONALD   |    | C  | 08/14/2023       |       |     |        |     |      |  |
|          | MACROECONO<br>MICS   |    |    | N/A              | BARCH | SUG |        |     | NO   |  |
| ZABORSKI | PRIN OF<br>MACROECONO<br>MICS IN<br>MODULES ACC<br>CODE          |    |    | N/A              | GRB   | REQ |        |     | NO   |  |
| ECO 2013 | O02 CHAPMAN  |    | C  | 08/14/2023       |       |     |        |     |      |  |
|          | MACROECONO<br>MICS   |    |    | N/A              | BARCH | SUG |        |     | NO   |  |
| ZABORSKI | PRIN OF<br>MACROECONO<br>MICS IN<br>MODULES ACC<br>CODE          |    |    | N/A              | GRB   | REQ |        |     | NO   |  |
| ECO 2013 | O03 CHAPMAN  |    | C  | 08/14/2023       |       |     |        |     |      |  |
|          | MACROECONO<br>MICS   |    |    | N/A              | BARCH | SUG |        |     | NO   |  |
| ZABORSKI | PRIN OF<br>MACROECONO<br>MICS IN<br>MODULES ACC<br>CODE          |    |    | N/A              | GRB   | REQ |        |     | NO   |  |

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| COURSE            |               | INSTRUCTOR |      | CLASS STAR | T DATE |     |        |            |             |
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| AUTHOR            | TITLE         | E          | O CY | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| ECO 2013          | O04           | CHAPMAN    |      | 08/14/2023 |        |     |        |            |             |
| 9781423208<br>549 | MACRO<br>MICS | DECONO     |      | N/A        | BARCH  | SUG |        |            | NO          |
| ZABORSKI          | MICS I        | DECONO     |      | N/A        | GRB    | REQ |        |            | NO          |
| ECO 2013          | O05           | ZABORSKI   |      | 08/14/2023 |        |     |        |            |             |
| 9781423208<br>549 | MACR(<br>MICS | DECONO     |      | N/A        | BARCH  | SUG |        |            | NO          |
| ZABORSKI          | MICS I        | DECONO     |      | N/A        | GRB    | REQ |        |            | NO          |
| ECO 2013          | O07           | DIMARTINO  |      | 08/14/2023 |        |     |        |            |             |
| 9781423208<br>549 | MACRO<br>MICS | DECONO     |      | N/A        | BARCH  | SUG |        |            | NO          |
| ZABORSKI          | MICS I        | DECONO     |      | N/A        | GRB    | REQ |        |            | NO          |
| ECO 2013          | V01           | DARAMOLA   |      | 08/14/2023 |        |     |        |            |             |
| 9781423208<br>549 | MACRO<br>MICS | DECONO     |      | N/A        | BARCH  | SUG |        |            | NO          |
| ZABORSKI          | MICS I        | DECONO     |      | N/A        | GRB    | REQ |        |            | NO          |
| ECO 2013          | V02           | BAZOEVA    |      | 08/14/2023 |        |     |        |            |             |

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| AUTHOR            | TITLE   | ED | СУ   | DURATION   | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| 9781423208<br>549 | MACROECONO<br>MICS                                      |    |      | N/A        | BARCH | SUG |        |            | NO          |
| ZABORSKI          | PRIN OF<br>MACROECONO<br>MICS IN<br>MODULES ACC<br>CODE |    |      | N/A        | GRB   | REQ |        |            | NO          |
| ECO 2013          | ZO1 CHAPMAN   |    | 08/  | 14/2023    |       |     |        |            |             |
| 9781423208<br>549 | MACROECONO<br>MICS                                      |    |      | N/A        | BARCH | SUG |        |            | NO          |
| ZABORSKI          | PRIN OF<br>MACROECONO<br>MICS IN<br>MODULES ACC<br>CODE |    |      | N/A        | GRB   | REQ |        |            | NO          |
| ECO 2013          | ZO2 MCDONALD  |    | 08/  | 14/2023    |       |     |        |            |             |
| 9781423208<br>549 | MACROECONO<br>MICS                                      |    |      | N/A        | BARCH | SUG |        |            | NO          |
| ZABORSKI          | PRIN OF<br>MACROECONO<br>MICS IN<br>MODULES ACC<br>CODE |    |      | N/A        | GRB   | REQ |        |            | NO          |
| ECO 2023          | O01 ZABORSKI  |    | 08/  | 14/2023    |       |     |        |            |             |
| 9781423208<br>556 | MICROECONOM<br>ICS                                      |    |      | N/A        | BARCH | SUG |        |            | NO          |
| ZABORSKI          | PRIN OF<br>MICROECONOM<br>ICS IN<br>MODULES ACC<br>CODE |    | 2020 | N/A        | GRTRL | REQ |        |            | NO          |

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| AUTHOR            | TITLE   | EC        | O CY | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| ECO 2023          | O02 MCDON   | ALD       |      | 08/14/2023 |        |     |        | ,          |             |
| 9781423208<br>556 | MICROECONON<br>ICS                                      | 1         |      | N/A        | BARCH  | SUG |        |            | NO          |
| ZABORSKI          | PRIN OF<br>MICROECONON<br>ICS IN<br>MODULES ACC<br>CODE | 1         | 2020 | N/A        | GRTRL  | REQ |        |            | NO          |
| ECO 2023          | O03 DIMART  | INO       |      | 08/14/2023 |        |     |        |            |             |
| 9781423208<br>556 | MICROECONON<br>ICS                                      | 1         |      | N/A        | BARCH  | SUG |        |            | NO          |
| ZABORSKI          | PRIN OF<br>MICROECONON<br>ICS IN<br>MODULES ACC<br>CODE | 1         | 2020 | N/A        | GRTRL  | REQ |        |            | NO          |
| ECO 2023          | O04 HINMAN  |           |      | 08/14/2023 |        |     |        |            |             |
| 9781423208<br>556 | MICROECONON<br>ICS                                      | 1         |      | N/A        | BARCH  | SUG |        |            | NO          |
| ZABORSKI          | PRIN OF<br>MICROECONON<br>ICS IN<br>MODULES ACC<br>CODE | 1         | 2020 | N/A        | GRTRL  | REQ |        |            | NO          |
| ECO 2023          | V01 DARAM   | DLA       |      | 08/14/2023 |        |     |        |            |             |
| 9781423208<br>556 | MICROECONON<br>ICS                                      | 1         |      | N/A        | BARCH  | SUG |        |            | NO          |
| ZABORSKI          | PRIN OF<br>MICROECONON<br>ICS IN<br>MODULES ACC<br>CODE | 1         | 2020 | N/A        | GRTRL  | REQ |        |            | NO          |
| EDE 3223          | ZO1 CALLIH  | AN-DEWITT |      | 08/14/2023 |        |     |        |            |             |

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|          |  |      |      |            |        |     | (        | CTN | NON- |
| AUTHOR   | TITLE  | ED   | CY   | DURATION   | PUB    | USE | INC MA F | PER | RTN  |
| CORNETT  | CREATING MEANING THROUGH LITERATURE & THE ARTS (W/ACCESS CODE) | 5TH  | 2015 | N/A        | PRSCS  | REQ |          |     | NO   |
| CORNETT  | CREATING<br>MEANING<br>THROUGH<br>LITERATURE<br>AND THE ARTS   | 5TH  |      | PURCHASE   | PHPLU  | REQ |          |     | NO   |
| EDF 1005 | ZO1 CATANIA  |      | 08   | /14/2023   |        |     |          |     |      |
| RYAN     | THOSE WHO<br>CAN TEACH   | 15TH |      | N/A        | CENG   | REQ |          |     | NO   |
| RYAN     | THOSE WHO<br>CAN, TEACH  | 15TH |      | 365 DAYS   | ITP    | REQ |          |     | NO   |
| RYAN     | THOSE WHO<br>CAN, TEACH  | 15TH |      | 180 DAYS   | ITP    | REQ |          |     | NO   |
| RYAN     | THOSE WHO<br>CAN, TEACH  | 15TH |      | PURCHASE   | ITP    | REQ |          |     | NO   |
| EDF 1005 | ZO2 CATANIA  |      | 08   | /14/2023   |        |     |          |     |      |
| RYAN     | THOSE WHO<br>CAN TEACH   | 15TH |      | N/A        | CENG   | REQ |          |     | NO   |
| RYAN     | THOSE WHO<br>CAN, TEACH  | 15TH |      | PURCHASE   | ITP    | REQ |          |     | NO   |
| RYAN     | THOSE WHO<br>CAN, TEACH  | 15TH |      | 365 DAYS   | ITP    | REQ |          |     | NO   |
| RYAN     | THOSE WHO<br>CAN, TEACH  | 15TH |      | 180 DAYS   | ITP    | REQ |          |     | NO   |
| EDF 1005 | ZO3 WOODWORTH  |      | 08   | /14/2023   |        |     |          |     |      |
| RYAN     | THOSE WHO<br>CAN TEACH   | 15TH |      | N/A        | CENG   | REQ |          |     | NO   |

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|          |   |      |       |            |        |     |        | CTN | NON- |
| AUTHOR   | TITLE                                       | ED   | CY    | DURATION   | PUB    | USE | INC MA | PER | RTN  |
| RYAN     | THOSE WHO<br>CAN, TEACH                     | 15TH |       | 365 DAYS   | ITP    | REQ |        |     | NO   |
| RYAN     | THOSE WHO<br>CAN, TEACH                     | 15TH |       | 180 DAYS   | ITP    | REQ |        |     | NO   |
| RYAN     | THOSE WHO<br>CAN, TEACH                     | 15TH |       | PURCHASE   | ITP    | REQ |        |     | NO   |
| EDF 1005 | ZO5 FAIRWEATHER                             |      | 08/1- | 4/2023     |        |     |        |     |      |
| RYAN     | THOSE WHO<br>CAN TEACH                      | 15TH |       | N/A        | CENG   | REQ |        |     | NO   |
| RYAN     | THOSE WHO<br>CAN, TEACH                     | 15TH |       | PURCHASE   | ITP    | REQ |        |     | NO   |
| RYAN     | THOSE WHO<br>CAN, TEACH                     | 15TH |       | 365 DAYS   | ITP    | REQ |        |     | NO   |
| RYAN     | THOSE WHO<br>CAN, TEACH                     | 15TH |       | 180 DAYS   | ITP    | REQ |        |     | NO   |
| EDF 1030 | ZO1 HALPIN                                  |      | 08/1- | 4/2023     |        |     |        |     |      |
| MARION   | GUIDANCE OF<br>YOUNG<br>CHILDREN            | 10TH |       | PURCHASE   | PHPLU  | REQ |        |     | NO   |
| MARION   | GUIDANCE OF<br>YOUNG<br>CHILDREN            | 10TH | 2019  | N/A        | PRSON  | REQ |        |     | NO   |
| EDF 2085 | ZO2 ANNICELLI                               |      | 08/1- | 1/2023     |        |     |        |     |      |
| PANG     | DIVERSITY AND<br>EQUITY IN THE<br>CLASSROOM | 1ST  |       | 180 DAYS   | ITP    | REQ |        |     | NO   |
| PANG     | DIVERSITY AND<br>EQUITY IN THE<br>CLASSROOM |      |       | PURCHASE   | ITP    | REQ |        |     | NO   |
| PANG     | DIVERSITY AND<br>EQUITY IN THE<br>CLASSROOM |      |       | 365 DAYS   | ITP    | REQ |        |     | NO   |
| PANG     | DIVERSITY<br>EQUITY IN THE<br>CLASSROOM     |      | 2017  | N/A        | CENG   | REQ |        |     | NO   |

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|----------|--|-----|------|------------------|---------|-----|--------|------------|-------------|--|
| AUTHOR   | TITLE  | ED  | СУ   | DURATIO          | N PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |
| EDF 3214 | 0 CATANIA  |     |      | 08/14/2023       |         |     |        |            |             |  |
| MCDEVITT | CHILD<br>DEVELOPMENT<br>& EDUCATION  | 7TH | 2020 | N/A              | PH      | СНС |        |            | NO          |  |
| MCDEVITT | CHILD<br>DEVELOPMENT<br>AND<br>EDUCATION   | 7TH |      | PURCHAS          | E PHPLU | СНС |        |            | NO          |  |
| ORMROD   | PEARSON ETEXT CHILD DEVELOPMENT AND EDUCATION LLV PLUS PEARSON ETEXT ACCESS CODE INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 7TH |      | 120 DAYS         | PHPLS   | СНС |        |            | NO          |  |

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| AUTHOR   | TITLE  | ED  | сү   | DURATION   |         | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| EDF 3214 | ZO1 CATANIA  |     | 1    | 08/14/2023 |         |     |        |            |             |
| MCDEVITT | CHILD<br>DEVELOPMENT<br>& EDUCATION  | 7TH | 2020 | N/A        | PH      | CHC |        |            | NO          |
| MCDEVITT | CHILD<br>DEVELOPMENT<br>AND<br>EDUCATION   | 7TH |      | PURCHASE   | PHPLU   | CHC |        |            | NO          |
| ORMROD   | PEARSON ETEXT CHILD DEVELOPMENT AND EDUCATION LLV PLUS PEARSON ETEXT ACCESS CODE INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 7TH |      | 120 DAYS   | PHPLS   | СНС |        |            | NO          |
| EDF 3430 | Z01 HENDERSON  |     |      | 08/14/2023 |         |     |        |            |             |
| РОРНАМ   | CLASSROOM<br>ASSESSMENT  | 9TH |      | PURCHASE   | PHPLU   | REQ |        |            | NO          |
| POPHAM   | CLASSROOM<br>ASSESSMENT  | 9TH | 2020 | N/A        | PRSON   | REQ |        |            | NO          |
| РОРНАМ   | PEARSON ETEXT CLASSROOM ASSESSMENT: WHAT TEACHERS NEED TO KNOW INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM                   | 9ТН |      | 120 DAYS   | PHPLS   | REQ |        |            | NO          |

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| AUTHOR   | TITLE  | ED CY     | DURATIO    | N PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| EDF 3940 | ZO1 CUMBO  |           | 08/14/2023 |          |     |        |            |             |
| ***      | No text required   |           | N/A        |          |     |        |            | NO          |
| EDG 2949 | ZO2 FISHER   |           | 08/14/2023 |          |     |        |            |             |
| ***      | No text required   |           | N/A        |          |     |        |            | NO          |
| EDG 2949 | ZO3 FISHER   |           | 08/14/2023 |          |     |        |            |             |
| ***      | No text required   |           | N/A        |          |     |        |            | NO          |
| EDG 4410 | ZV1 JENKINS  |           | 08/14/2023 |          |     |        |            |             |
| EVERTSON | CLASSROOM<br>MANAGEMENT<br>ELEMENTARY<br>TEACHERS<br>(RRPHE)   | 11TH 2022 | N/A        | RRPHE    | REQ |        |            | NO          |
| EVERTSON | CLASSROOM<br>MANAGEMENT<br>FOR<br>ELEMENTARY<br>TEACHERS   | 11TH      | PURCHAS    | E PHPLU  | REQ |        |            | NO          |
| EVERTSON | PEARSON ETEXT CLASSROOM MANAGEMENT FOR ELEMENTARY TEACHERS INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 11TH 1975 | 120 DAYS   | PHPLS    | REQ |        |            | NO          |
| EEC 1000 | ZO1 O'CONNOR   |           | 08/14/2023 |          |     |        |            |             |

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| AUTHOR   | TITLE   | ED   | СУ   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| FEENEY   | WHO AM I IN THE LIVES OF CHILDREN? AN INTRODUCTION TO EARLY CHILDHOOD EDUCATION | 11TH |      | PURCHASE   | PHPLU  | REQ |        |            | NO          |
| FEENEY   | WHO AM I IN<br>THE LIVES OF<br>CHILDREN?  | 11TH | 2019 | N/A        | PH     | REQ |        |            | NO          |
| EEC 1000 | ZO2 O'CONNOR  |      | 08/  | 14/2023    |        |     |        |            |             |
| FEENEY   | WHO AM I IN THE LIVES OF CHILDREN? AN INTRODUCTION TO EARLY CHILDHOOD EDUCATION | 11TH |      | PURCHASE   | PHPLU  | REQ |        |            | NO          |
| FEENEY   | WHO AM I IN<br>THE LIVES OF<br>CHILDREN?  | 11TH | 2019 | N/A        | PH     | REQ |        |            | NO          |
| EEC 1000 | ZO3 PARSONS   |      | 08/  | 14/2023    |        |     |        |            |             |
| FEENEY   | WHO AM I IN THE LIVES OF CHILDREN? AN INTRODUCTION TO EARLY CHILDHOOD EDUCATION | 11TH |      | PURCHASE   | PHPLU  | REQ |        |            | NO          |
| FEENEY   | WHO AM I IN<br>THE LIVES OF<br>CHILDREN?  | 11TH | 2019 | N/A        | PH     | REQ |        |            | NO          |

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|          |   |      |      |                |      |        |     |        | CTN | NON- |  |
| AUTHOR   | TITLE   | ED   | CY   | DURA           | TION | PUB    | USE | INC MA | PER | RTN  |  |
| EEC 1000 | ZO4 PARSONS   |      |      | 08/14/2023     |      |        |     |        |     |      |  |
| FEENEY   | WHO AM I IN THE LIVES OF CHILDREN? AN INTRODUCTION TO EARLY CHILDHOOD EDUCATION | 11TH |      | PURC           | HASE | PHPLU  | REQ |        |     | NO   |  |
| FEENEY   | WHO AM I IN<br>THE LIVES OF<br>CHILDREN?  | 11TH | 2019 | N/A            |      | PH     | REQ |        |     | NO   |  |
| EEC 1001 | ZO1 HALPIN  |      |      | 08/14/2023     |      |        |     |        |     |      |  |
| MAROTZ   | DEVELOPMENT AL PROFILES: PRE-BIRTH THROUGH ADOLESCENCE                          | 8TH  |      | PURC           | HASE | ITP    | REQ |        |     | NO   |  |
| MAROTZ   | DEVELOPMENT<br>AL PROFILES:<br>PRE-BIRTH<br>THROUGH<br>ADOLESCENCE              | 8TH  |      | 365 D          | AYS  | ITP    | REQ |        |     | NO   |  |
| MAROTZ   | DEVELOPMENT<br>AL PROFILES:<br>PRE-BIRTH<br>THROUGH<br>ADOLESCENCE              | 8TH  |      | 180 D          | AYS  | ITP    | REQ |        |     | NO   |  |
| MAROTZ   | DEVELOPMENT<br>AL PROFILES:<br>PRE-BIRTH<br>THRU<br>ADOLESCENCE                 | 8TH  | 2015 | N/A            |      | ITP    | REQ |        |     | NO   |  |
| EEC 1001 | ZO3 SAMPAT  |      |      | 08/14/2023     |      |        |     |        |     |      |  |
| MAROTZ   | DEVELOPMENT AL PROFILES: PRE-BIRTH THROUGH ADOLESCENCE                          | 8TH  |      | 365 D <i>i</i> | AYS  | ITP    | REQ |        |     | NO   |  |

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| AUTHOR   | TITLE  | ED               | СУ    | DURATION | PUB | USE |  | CTN<br>PER | NON-<br>RTN |  |
| MAROTZ   | DEVELOPMENT<br>AL PROFILES:<br>PRE-BIRTH<br>THROUGH<br>ADOLESCENCE | 8TH              |       | PURCHASE | ITP | REQ |  |            | NO          |  |
| MAROTZ   | DEVELOPMENT<br>AL PROFILES:<br>PRE-BIRTH<br>THROUGH<br>ADOLESCENCE | 8TH              |       | 180 DAYS | ITP | REQ |  |            | NO          |  |
| MAROTZ   | DEVELOPMENT<br>AL PROFILES:<br>PRE-BIRTH<br>THRU<br>ADOLESCENCE    | 8TH              | 2015  | N/A      | ITP | REQ |  |            | NO          |  |
| EEC 1001 | ZO5 SAMPAT   |                  | 08/14 | /2023    |     |     |  |            |             |  |
| MAROTZ   | DEVELOPMENT<br>AL PROFILES:<br>PRE-BIRTH<br>THROUGH<br>ADOLESCENCE | 8TH              |       | 180 DAYS | ITP | REQ |  |            | NO          |  |
| MAROTZ   | DEVELOPMENT<br>AL PROFILES:<br>PRE-BIRTH<br>THROUGH<br>ADOLESCENCE | 8TH              |       | PURCHASE | ITP | REQ |  |            | NO          |  |
| MAROTZ   | DEVELOPMENT<br>AL PROFILES:<br>PRE-BIRTH<br>THROUGH<br>ADOLESCENCE | 8TH              |       | 365 DAYS | ITP | REQ |  |            | NO          |  |
| MAROTZ   | DEVELOPMENT<br>AL PROFILES:<br>PRE-BIRTH<br>THRU<br>ADOLESCENCE    | 8TH              | 2015  | N/A      | ITP | REQ |  |            | NO          |  |
| EEC 1312 | ZO1 ANNICELLI  |                  | 08/14 | /2023    |     |     |  |            |             |  |

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| AUTHOR   | TITLE   | ED   | СУ   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| MAYESKY  | CREATIVE ACTIVITIES & CURRICULUM FOR YOUNG CHILDREN (TEXT ONLY)   | 11TH | 2015 | N/A        | ITP     | REQ |        |            | NO          |
| MAYESKY  | CREATIVE ACTIVITIES AND CURRICULUM FOR YOUNG CHILDREN             | 11TH |      | 180 DAYS   | ITP     | REQ |        |            | NO          |
| MAYESKY  | CREATIVE ACTIVITIES AND CURRICULUM FOR YOUNG CHILDREN             | 11TH |      | PURCHASE   | ITP     | REQ |        |            | NO          |
| MAYESKY  | CREATIVE<br>ACTIVITIES AND<br>CURRICULUM<br>FOR YOUNG<br>CHILDREN | 11TH |      | 365 DAYS   | ITP     | REQ |        |            | NO          |
| EEC 1319 | ZO2 SANDERS   |      | 08   | /14/2023   |         |     |        |            |             |
| ***      | No text required  |      |      | N/A        |         |     |        |            | NO          |
| EEC 1319 | ZO4 SANDERS   |      | 08   | /14/2023   |         |     |        |            |             |
| ***      | No text required  |      |      | N/A        |         |     |        |            | NO          |
| EEC 1601 | ZO1 SILVERA   |      | 08   | /14/2023   |         |     |        |            |             |
| NILSEN   | WEEK BY WEEK: PLANS FOR DOCUMENTING CHILDREN'S DEVELOPMENT        | 8TH  | 2023 | N/A        | ITP     | REQ |        |            | NO          |

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| AUTHOR | TITLE  | ED  | СУ   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |
| NILSEN | WEEK BY WEEK: PLANS FOR DOCUMENTING CHILDREN'S DEVELOPMENT | 8TH |      | PURCHASE   | ITP    | REQ |        |            | NO          |  |
| NILSEN | WEEK BY WEEK: PLANS FOR DOCUMENTING CHILDREN'S DEVELOPMENT | 8TH |      | 365 DAYS   | ITP    | REQ |        |            | NO          |  |
| NILSEN | WEEK BY WEEK: PLANS FOR DOCUMENTING CHILDREN'S DEVELOPMENT | 8TH |      | 180 DAYS   | ITP    | REQ |        |            | NO          |  |
|        | ZO2 O'CONNOR   |     |      | 08/14/2023 |        |     |        |            |             |  |
| NILSEN | WEEK BY WEEK: PLANS FOR DOCUMENTING CHILDREN'S DEVELOPMENT | 8TH | 2023 | N/A        | ITP    | REQ |        |            | NO          |  |
| NILSEN | WEEK BY WEEK: PLANS FOR DOCUMENTING CHILDREN'S DEVELOPMENT | 8TH |      | 180 DAYS   | ITP    | REQ |        |            | NO          |  |
| NILSEN | WEEK BY WEEK: PLANS FOR DOCUMENTING CHILDREN'S DEVELOPMENT | 8ТН |      | PURCHASE   | ITP    | REQ |        |            | NO          |  |
| NILSEN | WEEK BY WEEK: PLANS FOR DOCUMENTING CHILDREN'S DEVELOPMENT | 8ТН |      | 365 DAYS   | ITP    | REQ |        |            | NO          |  |

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| AUTHOR   | TITLE  |                  | ED  | СУ    | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| EEC 1601 | ZO3    | SILVERA          |     | 08/14 | /2023      |        |     |        |            |             |
| NILSEN   | CHILDR | PLANS<br>IENTING | 8TH | 2023  | N/A        | ITP    | REQ |        |            | NO          |
| NILSEN   | CHILDR | PLANS<br>IENTING | 8TH |       | 180 DAYS   | ITP    | REQ |        |            | NO          |
| NILSEN   | CHILDR | PLANS<br>IENTING | 8TH |       | 365 DAYS   | ITP    | REQ |        |            | NO          |
| NILSEN   | CHILDR | PLANS<br>IENTING | 8TH |       | PURCHASE   | ITP    | REQ |        |            | NO          |
| EEC 1601 | ZO4    | O'CONNOR         |     | 08/14 | /2023      |        |     |        |            |             |
| NILSEN   | CHILDR | PLANS<br>IENTING | 8TH | 2023  | N/A        | ITP    | REQ |        |            | NO          |
| NILSEN   | CHILDR | PLANS<br>IENTING | 8TH |       | 365 DAYS   | ITP    | REQ |        |            | NO          |

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| AUTHOR   | TITLE  | ED   | CY   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |
| NILSEN   | WEEK BY WEEK: PLANS FOR DOCUMENTING CHILDREN'S DEVELOPMENT | 8TH  |      | PURCHASE   | ITP    | REQ |        |            | NO          |  |
| NILSEN   | WEEK BY WEEK: PLANS FOR DOCUMENTING CHILDREN'S DEVELOPMENT | 8TH  |      | 180 DAYS   | ITP    | REQ |        |            | NO          |  |
| EEC 2002 | ZO1 TRENTHAM   |      |      | 08/14/2023 |        |     |        |            |             |  |
| CLICK    | ADMINISTRATIO<br>N OF<br>PROGRAMS<br>FOR YOUNG<br>CHILDREN | 9TH  | 2014 | N/A        | CENG   | REQ |        |            | NO          |  |
| CLICK    | ADMINISTRATIO<br>N OF<br>PROGRAMS<br>FOR YOUNG<br>CHILDREN | 9TH  |      | PURCHASE   | ITP    | REQ |        |            | NO          |  |
| CLICK    | ADMINISTRATIO<br>N OF<br>PROGRAMS<br>FOR YOUNG<br>CHILDREN | 9TH  |      | 180 DAYS   | ITP    | REQ |        |            | NO          |  |
| CLICK    | ADMINISTRATIO<br>N OF<br>PROGRAMS<br>FOR YOUNG<br>CHILDREN | 9TH  |      | 365 DAYS   | ITP    | REQ |        |            | NO          |  |
| EEC 2217 | ZO1 MASON  |      | (    | 08/14/2023 |        |     |        |            |             |  |
| MACHADO  | EARLY<br>CHILDHOOD<br>EXPERIENCES<br>IN LANGUAGE<br>ARTS   | 12TH | 2023 | N/A        | ITP    | REQ |        |            | NO          |  |

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| AUTHOR           | TITLE  | ED   | CY   | DURATION   | PUB  | USE | INC MA | CTN<br>PER | NON-<br>RTN |
|                  | EARLY CHILDHOOD EXPERIENCES IN LANGUAGE ARTS             | 12TH |      |            | ITP  | REQ |        |            | NO          |
| ZIMBALIST        | EARLY<br>CHILDHOOD<br>EXPERIENCES<br>IN LANGUAGE<br>ARTS | 12TH |      | 180 DAYS   | ITP  | REQ |        |            | NO          |
| ZIMBALIST        | EARLY<br>CHILDHOOD<br>EXPERIENCES<br>IN LANGUAGE<br>ARTS | 12TH |      | PURCHASE   | ITP  | REQ |        |            | NO          |
| EEC 2226         | ZO2 FAIRWEATHER  |      | C    | 08/14/2023 |      |     |        |            |             |
| CHARLES<br>WORTH | MATH &<br>SCIENCE FOR<br>YOUNG<br>CHILDREN               | 8TH  | 2016 | N/A        | CENG | REQ |        |            | NO          |
| CHARLES<br>WORTH | MATH AND<br>SCIENCE FOR<br>YOUNG<br>CHILDREN             | 8TH  |      | 365 DAYS   | ITP  | REQ |        |            | NO          |
| CHARLES<br>WORTH | MATH AND<br>SCIENCE FOR<br>YOUNG<br>CHILDREN             | 8TH  |      | PURCHASE   | ITP  | REQ |        |            | NO          |
| CHARLES<br>WORTH | MATH AND<br>SCIENCE FOR<br>YOUNG<br>CHILDREN             | 8TH  |      | 180 DAYS   | ITP  | REQ |        |            | NO          |
| EEC 2401         | ZO1 LUCAS  |      |      | 08/14/2023 |      |     |        |            |             |
| GESTWICKI        | HOME, SCHOOL<br>& COMMUNITY<br>RELATIONS                 | 9TH  | 2016 | N/A        | ITP  | REQ |        |            | NO          |
| GESTWICKI        | HOME,<br>SCHOOL, AND<br>COMMUNITY<br>RELATIONS           | 9TH  |      | 180 DAYS   | ITP  | REQ |        |            | NO          |

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|               |  |      |       |            |        |     |        | CTN | NON- |
| AUTHOR        | TITLE  | ED   | CY    | DURATION   | PUB    | USE | INC MA | PER | RTN  |
| GESTWICKI     | HOME,<br>SCHOOL, AND<br>COMMUNITY<br>RELATIONS                         | 9TH  |       | PURCHASE   | ITP    | REQ |        |     | NO   |
| GESTWICKI     | HOME,<br>SCHOOL, AND<br>COMMUNITY<br>RELATIONS                         | 9TH  |       | 365 DAYS   | ITP    | REQ |        |     | NO   |
| EEC 2520      | ZO1 TRENTHAM   |      | 08/14 | /2023      |        |     |        |     |      |
| SCIARRA       | LEADERS &<br>SUPERVISORS<br>IN CHILD CARE<br>PROGRAMS                  |      | 2002  | N/A        | ITP    | REQ |        |     | NO   |
| EEC 2527      | ZO1 TRENTHAM   |      | 08/14 | /2023      |        |     |        |     |      |
| FREEMAN       | PLANNING & ADMINISTERIN G EARLY CHILDHOOD PROGRAMS                     | 11TH |       | N/A        | PH     | REQ |        |     | NO   |
| FREEMAN       | PLANNING AND<br>ADMINISTERIN<br>G EARLY<br>CHILDHOOD<br>PROGRAMS       | 11TH |       | PURCHASE   | PHPLU  | REQ |        |     | NO   |
| FREEMAN       | PLANNING AND<br>ADMINISTERIN<br>G EARLY<br>CHILDHOOD<br>PROGRAMS       | 11TH |       | PURCHASE   | PHPLU  | REQ |        |     | NO   |
| EEC 3214      | ZO1 O'NEIL   |      | 08/14 | /2023      |        |     |        |     |      |
| BREDEKAM<br>P | EFFECTIVE PRACTICES IN EARLY CHILDHOOD EDUCATION (W/REVEL ACCESS CARD) | 4TH  | 2020  | N/A        | PH     | REQ |        |     | NO   |

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|---------------|---|-----|------|------------|---------|-----|--------|------------|-------------|
| AUTHOR        | TITLE   | ED  | СУ   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| BREDEKAM<br>P | PEARSON ETEXT FOR EFFECTIVE PRACTICES IN EARLY CHILDHOOD EDUCATION: BUILDING A FOUNDATION INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 4TH |      | 120 DAYS   | PHPLS   | REQ |        |            | NO          |
| EEC 3731      | ZO1 O'NEIL  |     |      | 08/14/2023 |         |     |        |            |             |
| SORTE         | NUTRITION,<br>HEALTH &<br>SAFETY FOR<br>YOUNG<br>CHILDREN   | 3RD | 2017 | N/A        | PH      | REQ |        |            | NO          |
| EEC 4204      | ZO1 SANDERS   |     |      | 08/14/2023 |         |     |        |            |             |
| SWIM          | INFANTS & TODDLERS: CAREGIVING & RESPONSIVE CURRICULUM DEVELOPMENT  | 9TH | 2017 | N/A        | WADS    | REQ |        |            | NO          |
| SWIM          | INFANTS, TODDLERS, AND CAREGIVERS: CAREGIVING AND RESPONSIVE CURRICULUM DEVELOPMENT   | 9TH |      | 180 DAYS   | ITP     | REQ |        |            | NO          |

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| AUTHOR   | TITLE   | ED   | CY     | DURATION   | PUB      | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| SWIM     | INFANTS, TODDLERS, AND CAREGIVERS: CAREGIVING AND RESPONSIVE CURRICULUM DEVELOPMENT | 9TH  |        | 365 DAYS   | ITP      | REQ |        |            | NO          |
| SWIM     | INFANTS, TODDLERS, AND CAREGIVERS: CAREGIVING AND RESPONSIVE CURRICULUM DEVELOPMENT | 9TH  |        | PURCHASE   | ITP      | REQ |        |            | NO          |
| EEC 4241 | ZO1 FISHER  |      | 08/14/ | /2023      |          |     |        |            |             |
| HOWARD   | CREATIVE<br>ACTIVITIES AND<br>CURRICULUM<br>FOR YOUNG<br>CHILDREN                   | 12TH |        | PURCHASE   | ITP      | REQ |        |            | NO          |
| HOWARD   | CREATIVE<br>ACTIVITIES AND<br>CURRICULUM<br>FOR YOUNG<br>CHILDREN                   | 12TH |        | 180 DAYS   | ITP      | REQ |        |            | NO          |
| HOWARD   | CREATIVE<br>ACTIVITIES AND<br>CURRICULUM<br>FOR YOUNG<br>CHILDREN                   | 12TH |        | 365 DAYS   | ITP      | REQ |        |            | NO          |
| MAYESKY  | CREATIVE ACTIVITIES & CURRICULUM FOR YOUNG CHILDREN                                 | 12TH | 2023   | N/A        | ITP      | REQ |        |            | NO          |
| EEC 4267 | ZO1 O'NEIL  |      | 08/14/ | /2023      | <u> </u> |     |        |            |             |

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|          |   |      |      |            |        |     |        | CTN | NON- |
| AUTHOR   | TITLE   | ED   | CY   | DURATION   | PUB    | USE | INC MA | PER | RTN  |
| BEATY    | PRESCHOOL APPROPRIATE PRACTICES: ENVIRONMENT, CURRICULUM, AND DEVELOPMENT | 5TH  |      | 180 DAYS   | ITP    | REQ |        |     | NO   |
| BEATY    | PRESCHOOL APPROPRIATE PRACTICES: ENVIRONMENT, CURRICULUM, AND DEVELOPMENT | 5TH  |      | 365 DAYS   | ITP    | REQ |        |     | NO   |
| BEATY    | PRESCHOOL APPROPRIATE PRACTICES: ENVIRONMENT, CURRICULUM, AND DEVELOPMENT | 5TH  |      | PURCHASE   | ITP    | REQ |        |     | NO   |
| BEATY    | PRESCHOOL<br>APPROPRIATE<br>PRACTICES                                     | 5TH  | 2019 | N/A        | ITP    | REQ |        |     | NO   |
| EEC 4268 | ZO1 PARSONS   |      | 08   | 8/14/2023  |        |     |        |     |      |
| ARCE     | CURRICULUM<br>FOR YOUNG<br>CHILDREN                                       | 2ND  | 2013 | N/A        | ITP    | REQ |        |     | NO   |
| EEC 4400 | ZO1 FOY   |      | 08   | 8/14/2023  |        |     |        |     |      |
| BERGER   | FAMILIES AS<br>PARTNERS IN<br>EDUCATION                                   | 10TH |      | PURCHASE   | PHPLU  | REQ |        |     | NO   |
| BERGER   | FAMILIES AS<br>PARTNERS IN<br>EDUCATION                                   | 10TH |      | PURCHASE   | PHPLU  | REQ |        |     | NO   |
| BERGER   | FAMILIES AS<br>PARTNERS IN<br>EDUCATION                                   | 10TH | 2019 | N/A        | PRSON  | REQ |        |     | NO   |

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| AUTHOR   | TITLE   | ED   | CY   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| BERGER   | PEARSON ETEXT FOR FAMILES AS PARTNERS IN EDUCATION: FAMILIES AND SCHOOLS WORKING TOGETHER INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 10TH |      | 120 DAYS   | PHPLS  | REQ |        |            | NO          |
| EEC 4402 | ZO1 O'NEIL  |      | 30   | 8/14/2023  |        |     |        |            |             |
| OLSEN    | HOME AND<br>SCHOOL<br>RELATIONS   | 4TH  |      | 180 DAYS   | PH     | REQ |        |            | NO          |
| OLSEN    | HOME AND<br>SCHOOL<br>RELATIONS   | 4TH  |      | PURCHASE   | PH     | REQ |        |            | NO          |
| OLSEN    | HOME-SCHOOL<br>RELATIONS  | 4TH  | 2012 | N/A        | AB     | REQ |        |            | NO          |
| EEC 4661 | ZO1 LOPEZ   |      | 30   | 8/14/2023  |        |     |        |            |             |
| FOLLARI  | FOUNDATIONS<br>& BEST<br>PRACTICES IN<br>EARLY<br>CHILDHOOD<br>EDUCATION  | 4TH  | 2019 | N/A        | PRSON  | REQ |        |            | YES         |
| FOLLARI  | FOUNDATIONS AND BEST PRACTICES IN EARLY CHILDHOOD EDUCATION   | 4TH  |      | PURCHASE   | PHPLU  | REQ |        |            | NO          |
| EEC 4706 | ZO1 MASON   |      | 30   | 8/14/2023  |        |     |        |            |             |

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| AUTHOR   | TITLE   | ED  | CY   | DURATION   | I PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| TOWELL   | CREATIVE<br>LITERACY IN<br>ACTION: BIRTH<br>THROUGH AGE<br>NINE | 1ST |      | 180 DAYS   | ITP     | REQ |        |            | NO          |
| TOWELL   | CREATIVE<br>LITERACY IN<br>ACTION: BIRTH<br>THROUGH AGE<br>NINE |     |      | 365 DAYS   | ITP     | REQ |        |            | NO          |
| TOWELL   | CREATIVE<br>LITERACY IN<br>ACTION: BIRTH<br>THROUGH AGE<br>NINE |     |      | PURCHASE   | ≣ ITP   | REQ |        |            | NO          |
| TOWELL   | CREATIVE<br>LITERACY IN<br>ACTION                               |     |      | N/A        | CENG    | REQ |        |            | NO          |
| EEC 4941 | ZO1 CALLIHAN-DEWITT   |     |      | 08/14/2023 |         |     |        |            |             |
| TALAN    | PROGRAM<br>ADMINISTRATIO<br>N SCALE                             | 2ND | 2011 | N/A        | TEACH   | REQ |        |            | NO          |
| EEC 4941 | ZO2 CALLIHAN-DEWITT   |     |      | 08/14/2023 |         |     |        |            |             |
| TALAN    | PROGRAM<br>ADMINISTRATIO<br>N SCALE                             | 2ND | 2011 | N/A        | TEACH   | REQ |        |            | NO          |
| EEC 4942 | ZO1 LUCAS   |     |      | 08/14/2023 |         |     |        |            |             |
| HARMS    | EARLY<br>CHILDHOOD<br>ENVIRONMENT<br>RATING SCALE               |     | 2005 | N/A        | TEACP   | REQ |        |            | NO          |
| EEC 4942 | ZO2 LOPEZ   |     |      | 08/14/2023 |         |     |        |            |             |
| HARMS    | EARLY<br>CHILDHOOD<br>ENVIRONMENT<br>RATING SCALE               |     | 2005 | N/A        | TEACP   | REQ |        |            | NO          |

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| AUTHOR   | TITLE  | ED  | СУ   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| EEC 4943 | ZO1 LUCAS  |     | C    | 08/14/2023 |         |     |        |            |             |
| MACHADO  | STUDENT<br>TEACHING:<br>EARLY<br>CHILDHOOD<br>PRACTICUM<br>GUIDE | 7TH |      | 365 DAYS   | ITP     | REQ |        |            | NO          |
| MACHADO  | STUDENT<br>TEACHING:<br>EARLY<br>CHILDHOOD<br>PRACTICUM<br>GUIDE | 7TH |      | 180 DAYS   | ITP     | REQ |        |            | NO          |
| MACHADO  | STUDENT<br>TEACHING:<br>EARLY<br>CHILDHOOD<br>PRACTICUM<br>GUIDE | 7TH |      | PURCHASE   | ITP     | REQ |        |            | NO          |
| MACHADO  | STUDENT<br>TEACHING  | 7TH | 2011 | N/A        | ITP     | REQ |        |            | NO          |

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| AUTHOR   | TITLE   |                      | ED  | СУ     | DURATION   | PUB    | USE | INC MA PER |    |
| EEC 4943 | ZO2   | LOPEZ                |     | 08/14/ | 2023       |        |     |            |    |
| MACHADO  | STUDE<br>TEACH<br>EARLY<br>CHILDH<br>PRACT<br>GUIDE | ING:<br>HOOD<br>ICUM | 7TH |        | 365 DAYS   | ITP    | REQ |            | NO |
| MACHADO  | STUDE<br>TEACH<br>EARLY<br>CHILDH<br>PRACT<br>GUIDE | ING:<br>HOOD<br>ICUM | 7TH |        | PURCHASE   | ITP    | REQ |            | NO |
| MACHADO  | STUDE<br>TEACH<br>EARLY<br>CHILDH<br>PRACT<br>GUIDE | ING:<br>HOOD<br>ICUM | 7TH |        | 180 DAYS   | ITP    | REQ |            | NO |
| MACHADO  | STUDE<br>TEACH                                      | NT<br>ING            | 7TH | 2011   | N/A        | ITP    | REQ |            | NO |
| EEX 2010 | ZO1   | FISHER               |     | 08/14/ | /2023      |        |     |            |    |
| ALLEN    |   | HOOD                 | 8TH | 2015   | N/A        | ITP    | REQ |            | NO |
| ALLEN    | THE EXCEP CHILD: INCLUS EARLY CHILDH EDUCA          | SION IN              | 8TH |        | 180 DAYS   | ITP    | REQ |            | NO |
| ALLEN    | THE EXCEP CHILD: INCLUS EARLY CHILDH EDUCA          | SION IN              | 8TH |        | 365 DAYS   | ITP    | REQ |            | NO |

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| AUTHOR   | TITLE   | ED                          | СУ   | DURATION | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |
| ALLEN    | THE EXCEPTIONAL CHILD: INCLUSION IN EARLY CHILDHOOD EDUCATION   | 8TH                         |      | PURCHASE | ITP   | REQ |        |            | NO          |  |
| EEX 3226 | ZO1 JONES   |                             | 08/  | 14/2023  |       |     |        |            |             |  |
| LEONG    | PEARSON ETEXT ASSESSING AND GUIDING YOUNG CHILDREN'S DEVELOPMENT AND LEARNING INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 6TH                         |      | 120 DAYS | PHPLS | CHC |        |            | NO          |  |
| MCAFEE   | ASSESSING AND GUIDING YOUNG CHILDREN'S DEVELOPMENT AND LEARNING   | 6TH                         | 2016 | N/A      | PRSON | CHC |        |            | NO          |  |
| MCAFEE   | ASSESSING<br>AND GUIDING<br>YOUNG<br>CHILDREN'S<br>DEVELOPMENT<br>AND LEARNING  | 6TH                         |      | PURCHASE | PHPLU | CHC |        |            | NO          |  |
| EEX 3401 | ZO2 FOY   |                             | 08/  | 14/2023  |       |     |        |            |             |  |
| GARTRELL | A GUIDANCE<br>APPROACH<br>FOR THE<br>ENCOURAGING<br>CLASSROOM   | 6TH                         |      | PURCHASE | ITP   | REQ |        |            | NO          |  |

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| AUTHOR   | TITLE   | ED  | СУ   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| GARTRELL | A GUIDANCE<br>APPROACH<br>FOR THE<br>ENCOURAGING<br>CLASSROOM         | 6TH |      | 365 DAYS   | ITP    | REQ |        |            | NO          |
| GARTRELL | A GUIDANCE<br>APPROACH<br>FOR THE<br>ENCOURAGING<br>CLASSROOM         | 6TH |      | 180 DAYS   | ITP    | REQ |        |            | NO          |
| GARTRELL | GUIDANCE<br>APPR FOR<br>ENCOURAGING<br>CLASSROOM<br>(W/OUT<br>ACCESS) | 6TH | 2014 | N/A        | ITP    | REQ |        |            | NO          |
| EEX 4603 | ZO1 PARSONS   |     |      | 08/14/2023 |        |     |        |            |             |
| MILLER   | POSITIVE CHILD<br>GUIDANCE  | 8TH | 2015 | N/A        | ITP    | REQ |        |            | NO          |
| MILLER   | POSITIVE CHILD<br>GUIDANCE  | 8TH |      | 365 DAYS   | ITP    | REQ |        |            | NO          |
| MILLER   | POSITIVE CHILD<br>GUIDANCE  | 8TH |      | PURCHASE   | ITP    | REQ |        |            | NO          |
| MILLER   | POSITIVE CHILD<br>GUIDANCE  | 8TH |      | 180 DAYS   | ITP    | REQ |        |            | NO          |

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|                 |   |      |      |            |         |     |        | CTN | NON- |  |
| AUTHOR          | TITLE   | ED   | CY   | DURATION   | PUB     | USE | INC MA | PER | RTN  |  |
| EEX 4701        | ZO1 FOY   |      |      | 08/14/2023 |         |     |        |     |      |  |
| ORMROD          | EDUCATIONAL<br>PSYCHOLOGY   | 10TH | 2019 | N/A        | PRSON   | CHC |        |     | NO   |  |
| ORMROD          | EDUCATIONAL<br>PSYCHOLOGY   | 10TH |      | PURCHASI   | PHPLU   | CHC |        |     | NO   |  |
| ORMROD          | PEARSON ETEXT EDUCATIONAL PSYCHOLOGY: DEVELOPING LEARNERS INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 10TH |      | 120 DAYS   | PHPLS   | СНС |        |     | NO   |  |
| EGN 11110       | C ZV2 ALDRICH   |      |      | 08/14/2023 |         |     |        |     |      |  |
| KRULIKOW<br>SKI | FUND OF<br>GEOMETRIC<br>DIMENSIONING<br>&<br>TOLERANCING  | 3RD  | 2012 | N/A        | ITP     | REQ |        |     | NO   |  |
| KRULIKOW<br>SKI | FUNDAMENTAL<br>S OF<br>GEOMETRIC<br>DIMENSIONING<br>AND<br>TOLERANCING  | 3RD  |      | 180 DAYS   | ITP     | REQ |        |     | NO   |  |
| KRULIKOW<br>SKI | FUNDAMENTAL<br>S OF<br>GEOMETRIC<br>DIMENSIONING<br>AND<br>TOLERANCING  | 3RD  |      | 365 DAYS   | ITP     | REQ |        |     | NO   |  |
| KRULIKOW<br>SKI | FUNDAMENTAL<br>S OF<br>GEOMETRIC<br>DIMENSIONING<br>AND<br>TOLERANCING  | 3RD  |      | PURCHASI   | E ITP   | REQ |        |     | NO   |  |

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| AUTHOR            | TITLE                                      |                      | ED  | CY   | DURATION   | PUB              | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |  |  |
| EME 2040          | ZO1  | FAIRWEATHER          |     |      | 08/14/2023 |                  |     |        |            |             |  |  |  |
| ***               | No tex                                     | required             |     |      | N/A        |                  |     |        |            | NO          |  |  |  |
| ENC 0022          | V01  | LASALLE              |     |      | 08/14/2023 |                  |     |        |            |             |  |  |  |
| 9781423248<br>347 | MLA<br>GUIDE<br>9TH EI                     | LINES<br>DITION      |     |      | N/A        | BARCH            | SUG |        |            | NO          |  |  |  |
| LANGAN            | CLEAF<br>THINK<br>WRITII<br>(W/EN<br>PLUS) | ING &<br>NG<br>GLISH | 2ND | 2019 | N/A        | TNSEN            | REQ |        |            | NO          |  |  |  |
| ENC 0025          | ZO2  | MASUCCI              |     |      | 08/14/2023 |                  |     |        |            |             |  |  |  |
| 9781423248<br>347 | MLA<br>GUIDE<br>9TH EI                     |                      |     |      | N/A        | BARCH            | SUG |        |            | NO          |  |  |  |
| LANGAN            | CLEAF<br>THINK<br>WRITII<br>(W/EN<br>PLUS) | ING &<br>NG<br>GLISH | 2ND | 2019 | N/A        | TNSEN            | REQ |        |            | NO          |  |  |  |
| ENC 0025          | ZO3  | SMITH                |     |      | 08/14/2023 |                  |     |        |            |             |  |  |  |
| 9781423248<br>347 | MLA<br>GUIDE<br>9TH EI                     | LINES<br>DITION      |     |      | N/A        | BARCH            | SUG |        |            | NO          |  |  |  |
| LANGAN            | CLEAF<br>THINK<br>WRITII<br>(W/EN<br>PLUS) | ING &<br>NG<br>GLISH | 2ND | 2019 | N/A        | TNSEN            | REQ |        |            | NO          |  |  |  |
| ENC 1101          | B35  | MEDVESKY             |     |      | 08/14/2023 |                  |     |        | <u> </u>   |             |  |  |  |
| ***               | No tex                                     | required             |     |      | N/A        |                  |     |        |            | NO          |  |  |  |

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| AUTHOR            | TITLE   | ED  | СУ   |        | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| ENC 1101          | O02 MASUCCI   |     |      | 08/14  | /2023      |        |     |        |            |             |
| ***               | No text required  |     |      |        | N/A        |        |     |        |            | NO          |
| ENC 1101          | O03 MULLINS-STAKER  |     |      | 08/14  | /2023      |        |     |        |            |             |
|                   | MLA<br>GUIDELINES<br>9TH EDITION                                |     |      |        | N/A        | BARCH  | SUG |        |            | NO          |
| DI II I OCK       | NORTON FIELD<br>GUIDE TO<br>WRITING WITH<br>READINGS            | 6TH | 2022 |        | N/A        | NORT   | REQ |        |            | NO          |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |      |        | 180 DAYS   | NORT   | REQ |        |            | NO          |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |      |        | PURCHASE   | NORT   | REQ |        |            | NO          |
| ENC 1101          | O04 HENDRY  |     |      | 08/14/ | /2023      |        |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                                |     |      |        | N/A        | BARCH  | SUG |        |            | NO          |
| LUNSFORD          | EVERYONE'S<br>AN AUTHOR W/<br>READINGS &<br>MLA UPDATE          | 3RD | 2021 |        | N/A        | NORT   | REQ |        |            | NO          |

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| COURSE            | INSTRUCTOR  |     |      | CLASS STAR | T DATE |     |        |            |             |
|-------------------|---|-----|------|------------|--------|-----|--------|------------|-------------|
| AUTHOR            | TITLE   | ED  | CY   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| ENC 1101          | O10 HENDRY  |     |      | 08/14/2023 |        |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                              |     |      | N/A        | BARCH  | SUG |        |            | NO          |
| LUNSFORD          | EVERYONE'S<br>AN AUTHOR W/<br>READINGS &<br>MLA UPDATE        | 3RD | 2021 | N/A        | NORT   | REQ |        |            | NO          |
| ENC 1101          | O12 AULD  |     |      | 08/14/2023 |        |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                              |     |      | N/A        | BARCH  | SUG |        |            | NO          |
| BULLOCK           | LITTLE<br>SEAGULL<br>HANDBOOK<br>(2021 MLA<br>UPDATE)         | 4TH | 2021 | N/A        | NORT   | REQ |        |            | NO          |
| BULLOCK           | THE LITTLE SEAGULL HANDBOOK: 2021 MLA UPDATE (FOURTH EDITION) | 4TH |      | 180 DAYS   | NORT   | REQ |        |            | NO          |
| BULLOCK           | THE LITTLE SEAGULL HANDBOOK: 2021 MLA UPDATE (FOURTH EDITION) | 4TH |      | PURCHASE   | NORT   | REQ |        |            | NO          |
| ENC 1101          | O13 HENDRY  |     |      | 08/14/2023 |        |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                              |     |      | N/A        | BARCH  | SUG |        |            | NO          |
| LUNSFORD          | EVERYONE'S<br>AN AUTHOR W/<br>READINGS &<br>MLA UPDATE        | 3RD | 2021 | N/A        | NORT   | REQ |        |            | NO          |

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| COURSE            | INSTRUCTOR  |     |      | CLASS STAR | RT DATE |     |        |            |             |
|-------------------|---|-----|------|------------|---------|-----|--------|------------|-------------|
| AUTHOR            | TITLE   | ED  | СУ   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| ENC 1101          | O19 MULLINS-STAKER  |     |      | 08/14/2023 |         |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                                |     |      | N/A        | BARCH   | SUG |        |            | NO          |
| BULLOCK           | NORTON FIELD<br>GUIDE TO<br>WRITING WITH<br>READINGS            | 6TH | 2022 | N/A        | NORT    | REQ |        |            | NO          |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |      | 180 DAYS   | NORT    | REQ |        |            | NO          |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |      | PURCHASE   | NORT    | REQ |        |            | NO          |

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|-------------------|---|-----|------|------------|--------|-----|--------|------------|-------------|
| AUTHOR            | TITLE   | ED  | CY   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| ENC 1101          | O23 SMITH   |     | 08   | 8/14/2023  |        |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                                |     |      | N/A        | BARCH  | SUG |        |            | NO          |
| BULLOCK           | NORTON FIELD<br>GUIDE TO<br>WRITING WITH<br>READINGS            | 6TH | 2022 | N/A        | NORT   | REQ |        |            | NO          |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |      | PURCHASE   | NORT   | REQ |        |            | NO          |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |      | 180 DAYS   | NORT   | REQ |        |            | NO          |
| ENC 1101          | O30 GALVAN  |     | 08   | 8/14/2023  |        |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                                |     |      | N/A        | BARCH  | SUG |        |            | NO          |
| BULLOCK           | NORTON FIELD<br>GUIDE TO<br>WRITING WITH<br>READINGS            | 6TH | 2022 | N/A        | NORT   | REQ |        |            | NO          |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |      | PURCHASE   | NORT   | REQ |        |            | NO          |

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| COURSE            | INSTRUCTOR  |     |      | CLASS STAF | RT DATE |     |        |            |             |
|-------------------|---|-----|------|------------|---------|-----|--------|------------|-------------|
| AUTHOR            | TITLE   | ED  | СУ   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |      | 180 DAYS   | NORT    | REQ |        |            | NO          |
| ENC 1101          | O32 JELINEK   |     |      | 08/14/2023 |         |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                                |     |      | N/A        | BARCH   | SUG |        |            | NO          |
| BULLOCK           | NORTON FIELD<br>GUIDE TO<br>WRITING WITH<br>READINGS            | 6TH | 2022 | N/A        | NORT    | REQ |        |            | NO          |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |      | PURCHASE   | NORT    | REQ |        |            | NO          |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |      | 180 DAYS   | NORT    | REQ |        |            | NO          |
| ENC 1101          | O36 DOUGHERTY   |     |      | 08/14/2023 |         |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                                |     |      | N/A        | BARCH   | SUG |        |            | NO          |
| BULLOCK           | NORTON FIELD<br>GUIDE TO<br>WRITING WITH<br>READINGS            | 6TH | 2022 | N/A        | NORT    | REQ |        |            | NO          |

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| COURSE            | INSTRUCTOR  |     |       |          |       |     |        |            |             |
|-------------------|---|-----|-------|----------|-------|-----|--------|------------|-------------|
| AUTHOR            | TITLE   | ED  | СУ    | DURATION | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |       | PURCHASE | NORT  | REQ |        |            | NO          |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |       | 180 DAYS | NORT  | REQ |        |            | NO          |
| ENC 1101          | O39 ROGERS  |     | 08/14 | 1/2023   |       |     |        |            |             |
|                   | No text required  |     |       | N/A      |       |     |        |            | NO          |
| ENC 1101          | O48 SMITH   |     | 08/14 | 1/2023   |       |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                                |     |       | N/A      | BARCH | SUG |        |            | NO          |
| BULLOCK           | NORTON FIELD<br>GUIDE TO<br>WRITING WITH<br>READINGS            | 6TH | 2022  | N/A      | NORT  | REQ |        |            | NO          |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |       | 180 DAYS | NORT  | REQ |        |            | NO          |
|                   | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |       | PURCHASE | NORT  | REQ |        |            | NO          |
| ENC 1101          | O49 CICAK   |     | 08/14 | 1/2023   |       |     |        |            |             |

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| COURSE            | INSTRUCTOR  |     |        |          |       |     |        |            |             |
|-------------------|---|-----|--------|----------|-------|-----|--------|------------|-------------|
| AUTHOR            | TITLE   | ED  | СУ     | DURATION | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                                |     |        | N/A      | BARCH | SUG |        |            | NO          |
| BULLOCK           | NORTON FIELD<br>GUIDE TO<br>WRITING WITH<br>READINGS            | 6TH | 2022   | N/A      | NORT  | REQ |        |            | NO          |
|                   | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |        | 180 DAYS | NORT  | REQ |        |            | NO          |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |        | PURCHASE | NORT  | REQ |        |            | NO          |
| ENC 1101          | O55 BOJANOWSKI  |     | 08/14/ | /2023    |       |     |        |            |             |
| ***               | No text required  |     |        | N/A      |       |     |        |            | NO          |
| ENC 1101          | 057 DOUGHERTY   |     | 08/14/ | /2023    |       |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                                |     |        | N/A      | BARCH | SUG |        |            | NO          |
| BULLOCK           | NORTON FIELD<br>GUIDE TO<br>WRITING WITH<br>READINGS            | 6TH | 2022   | N/A      | NORT  | REQ |        |            | NO          |
|                   | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |        | 180 DAYS | NORT  | REQ |        |            | NO          |

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| COURSE            | INSTRUCTOR  |     |      | CLASS STAR | RT DATE |     |        |     |      |
|-------------------|---|-----|------|------------|---------|-----|--------|-----|------|
|                   |   |     |      |            |         |     |        | CTN | NON- |
| AUTHOR            | TITLE   | ED  | CY   | DURATION   | PUB     | USE | INC MA | PER | RTN  |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION)                         | 6TH |      | PURCHASE   | NORT    | REQ |        |     | NO   |
| ENC 1101          | O59 ROGERS  |     |      | 08/14/2023 |         |     |        |     |      |
| ***               | No text required  |     |      | N/A        |         |     |        |     | NO   |
| ENC 1101          | V02 MASUCCI   |     |      | 08/14/2023 |         |     |        |     |      |
| ***               | No text required  |     |      | N/A        |         |     |        |     | NO   |
| ENC 1101          | V03 BLACKMAN  |     |      | 08/14/2023 |         |     |        |     |      |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION  |     |      | N/A        | BARCH   | SUG |        |     | NO   |
| PARFITT           | PURSUING<br>HAPPINESS 2E<br>& CRITICAL<br>ACHIEVE 1-<br>TERM MC<br>READERS &<br>WRITERS |     | 2023 | N/A        | BED     | REQ |        |     | NO   |
|                   | V06 AULD  |     |      | 08/14/2023 |         |     |        |     |      |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION  |     |      | N/A        | BARCH   | SUG |        |     | NO   |
| BULLOCK           | LITTLE<br>SEAGULL<br>HANDBOOK<br>(2021 MLA<br>UPDATE)                                   | 4TH | 2021 | N/A        | NORT    | REQ |        |     | NO   |

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| COURSE            | INSTRUCTOR  |     |      | CLASS STAR | T DATE |     |        |            |             |
|-------------------|---|-----|------|------------|--------|-----|--------|------------|-------------|
| AUTHOR            | TITLE   | ED  | СУ   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| BULLOCK           | THE LITTLE SEAGULL HANDBOOK: 2021 MLA UPDATE (FOURTH EDITION)                           | 4TH |      | 180 DAYS   | NORT   | REQ |        |            | NO          |
| BULLOCK           | THE LITTLE SEAGULL HANDBOOK: 2021 MLA UPDATE (FOURTH EDITION)                           | 4TH |      | PURCHASE   | NORT   | REQ |        |            | NO          |
| ENC 1101          | V08 BLACKMAN  |     | 08/  | 14/2023    |        |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION  |     |      | N/A        | BARCH  | SUG |        |            | NO          |
| PARFITT           | PURSUING<br>HAPPINESS 2E<br>& CRITICAL<br>ACHIEVE 1-<br>TERM MC<br>READERS &<br>WRITERS |     | 2023 | N/A        | BED    | REQ |        |            | NO          |
| ENC 1101          | V12 LASALLE   |     | 08/  | 14/2023    |        |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION  |     |      | N/A        | BARCH  | SUG |        |            | NO          |
| PARFITT           | PURSUING<br>HAPPINESS 2E<br>& CRITICAL<br>ACHIEVE 1-<br>TERM MC<br>READERS &<br>WRITERS |     | 2023 | N/A        | BED    | REQ |        |            | NO          |
| ENC 1101          | V16 BLACKMAN  |     | 08/  | 14/2023    |        |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION  |     |      | N/A        | BARCH  | SUG |        |            | NO          |

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| COURSE            | INSTRUCTOR  |    |      | CLASS START DATE |       |     |        |            |             |  |
|-------------------|---|----|------|------------------|-------|-----|--------|------------|-------------|--|
| AUTHOR            | TITLE   | ED | СУ   | DURATION         | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |
| PARFITT           | PURSUING HAPPINESS 2E & CRITICAL ACHIEVE 1- TERM MC READERS & WRITERS |    | 2023 | N/A              | BED   | REQ |        |            | NO          |  |
| ENC 1101          | V18 LASALLE   |    | 08/1 | 4/2023           |       |     |        |            |             |  |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                                      |    |      | N/A              | BARCH | SUG |        |            | NO          |  |
| PARFITT           | PURSUING HAPPINESS 2E & CRITICAL ACHIEVE 1- TERM MC READERS & WRITERS |    | 2023 | N/A              | BED   | REQ |        |            | NO          |  |
| ENC 1101          | V22 BLACKMAN  |    | 08/1 | 4/2023           |       |     |        |            |             |  |
| 9/01423240        | MLA<br>GUIDELINES<br>9TH EDITION                                      |    |      | N/A              | BARCH | SUG |        |            | NO          |  |
| PARFITT           | PURSUING HAPPINESS 2E & CRITICAL ACHIEVE 1- TERM MC READERS & WRITERS |    | 2023 | N/A              | BED   | REQ |        |            | NO          |  |
| ENC 1101          | V30 LASALLE   |    | 08/1 | 4/2023           |       |     |        |            |             |  |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                                      |    |      | N/A              | BARCH | SUG |        |            | NO          |  |
| PARFITT           | PURSUING HAPPINESS 2E & CRITICAL ACHIEVE 1- TERM MC READERS & WRITERS |    | 2023 | N/A              | BED   | REQ |        |            | NO          |  |

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| COURSE            | INSTRUCTOR  | CLAS | CLASS START DATE |            |       |       |     |        |            |    |
|-------------------|---|------|------------------|------------|-------|-------|-----|--------|------------|----|
| AUTHOR            | TITLE   | ED   | СУ               | DUF        | ATION | PUB   | USE | INC MA | CTN<br>PER |    |
| ENC 1101          | V32 AULD  |      |                  | 08/14/2023 |       |       |     |        |            |    |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                              |      |                  | N/A        |       | BARCH | SUG |        |            | NO |
| BULLOCK           | LITTLE<br>SEAGULL<br>HANDBOOK<br>(2021 MLA<br>UPDATE)         | 4TH  | 2021             | N/A        |       | NORT  | REQ |        |            | NO |
| BULLOCK           | THE LITTLE SEAGULL HANDBOOK: 2021 MLA UPDATE (FOURTH EDITION) | 4TH  |                  | PUR        | CHASE | NORT  | REQ |        |            | NO |
| BULLOCK           | THE LITTLE SEAGULL HANDBOOK: 2021 MLA UPDATE (FOURTH EDITION) | 4TH  |                  | 180        | DAYS  | NORT  | REQ |        |            | NO |

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| AUTHOR            | TITLE  |                       | ED  | CY    | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| ENC 1101          |  | СОВВ                  |     | 08/14 |            |        |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDEI<br>9TH ED  | LINES<br>DITION       |     |       | N/A        | BARCH  | SUG |        |            | NO          |
| DI II I OCK       | GUIDE  | IG WITH               | 6TH | 2022  | N/A        | NORT   | REQ |        |            | NO          |
| BULLOCK           | THE NO<br>FIELD O<br>TO WR<br>WITH<br>READIN<br>(SIXTH<br>EDITIO | GUIDE<br>ITING<br>NGS | 6TH |       | PURCHASE   | NORT   | REQ |        |            | NO          |
| BULLOCK           | THE NO<br>FIELD O<br>TO WR<br>WITH<br>READIN<br>(SIXTH<br>EDITIO | GUIDE<br>ITING<br>NGS | 6TH |       | 180 DAYS   | NORT   | REQ |        |            | NO          |
| ENC 1101          | Z05  | MEDVESKY              |     | 08/14 | /2023      |        |     |        |            |             |
| ***               | No text  | required              |     |       | N/A        |        |     |        |            | NO          |
| ENC 1101          | Z08  | KEELEY                |     | 08/14 | /2023      |        |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDEI<br>9TH ED  | LINES<br>DITION       |     |       | N/A        | BARCH  | SUG |        |            | NO          |
| BULLOCK           | GUIDE  | IG WITH               | 6TH | 2022  | N/A        | NORT   | REQ |        |            | NO          |
| BULLOCK           | THE NO<br>FIELD O<br>TO WR<br>WITH<br>READIN<br>(SIXTH<br>EDITIO | GUIDE<br>ITING<br>NGS | 6TH |       | PURCHASE   | NORT   | REQ |        |            | NO          |

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|-------------------|---|-----|------|------------|--------|-----|--------|-----|------|
|                   |   |     |      |            |        |     |        | CTN | NON- |
| AUTHOR            | TITLE   | ED  | CY   | DURATION   | PUB    | USE | INC MA | PER | RTN  |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |      | 180 DAYS   | NORT   | REQ |        |     | NO   |
| ENC 1101          | Z09 KEELEY  |     |      | 08/14/2023 |        |     |        |     |      |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                                |     |      | N/A        | BARCH  | SUG |        |     | NO   |
| BULLOCK           | NORTON FIELD<br>GUIDE TO<br>WRITING WITH<br>READINGS            | 6TH | 2022 | N/A        | NORT   | REQ |        |     | NO   |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |      | 180 DAYS   | NORT   | REQ |        |     | NO   |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |      | PURCHASE   | NORT   | REQ |        |     | NO   |
| ENC 1101          | Z15 KEELEY  |     |      | 08/14/2023 |        |     |        |     |      |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                                |     |      | N/A        | BARCH  | SUG |        |     | NO   |
| BULLOCK           | NORTON FIELD<br>GUIDE TO<br>WRITING WITH<br>READINGS            | 6TH | 2022 | N/A        | NORT   | REQ |        |     | NO   |

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|-------------------|---|-----|-------|------------|--------|-----|--------|------------|-------------|
| AUTHOR            | TITLE   | ED  | СУ    | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6ТН |       | PURCHASE   | NORT   | REQ |        |            | NO          |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |       | 180 DAYS   | NORT   | REQ |        |            | NO          |
| ENC 1101          | Z17 LUPINACCI   |     | 08/14 | /2023      |        |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                                |     |       | N/A        | BARCH  | SUG |        |            | NO          |
| BULLOCK           | NORTON FIELD<br>GUIDE TO<br>WRITING WITH<br>READINGS            | 6TH | 2022  | N/A        | NORT   | REQ |        |            | NO          |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |       | PURCHASE   | NORT   | REQ |        |            | NO          |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |       | 180 DAYS   | NORT   | REQ |        |            | NO          |
| ENC 1101          | Z19 MEDVESKY  |     | 08/14 | /2023      |        |     |        |            |             |
| ***               | No text required  |     |       | N/A        |        |     |        |            | NO          |
| ENC 1101          | Z23 KEELEY  |     | 08/14 | /2023      |        |     |        |            |             |

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|-------------------|---|-----|------|------------|--------|-----|--------|-----|------|
|                   |   |     |      |            |        |     |        | CTN | NON- |
| AUTHOR            | TITLE   | ED  | CY   | DURATION   | PUB    | USE | INC MA | PER | RTN  |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                                |     |      | N/A        | BARCH  | SUG |        |     | NO   |
| BULLOCK           | NORTON FIELD<br>GUIDE TO<br>WRITING WITH<br>READINGS            | 6TH | 2022 | N/A        | NORT   | REQ |        |     | NO   |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6ТН |      | 180 DAYS   | NORT   | REQ |        |     | NO   |
| BULLOCK           | THE NORTON FIELD GUIDE TO WRITING WITH READINGS (SIXTH EDITION) | 6TH |      | PURCHASE   | NORT   | REQ |        |     | NO   |
| ENC 1101          | ZO1 HENDRY  |     | 08/1 | 4/2023     |        |     |        |     |      |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                                |     |      | N/A        | BARCH  | SUG |        |     | NO   |
| LUNSFORD          | EVERYONE'S<br>AN AUTHOR W/<br>READINGS &<br>MLA UPDATE          | 3RD | 2021 | N/A        | NORT   | REQ |        |     | NO   |
| ENC 1101          | ZO4 MASUCCI   |     | 08/1 | 4/2023     |        |     |        |     |      |
| ***               | No text required  |     |      | N/A        |        |     |        |     | NO   |
| ENC 1102          | B36 MARINELLI   |     | 08/1 | 4/2023     |        |     |        |     |      |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                                |     |      | N/A        | BARCH  | SUG |        |     | NO   |

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|-------------------|--|------|-------|------------|--------|-----|--------|-----|------|
|                   |  |      |       |            |        |     |        | CTN | NON- |
| AUTHOR            | TITLE  | ED   | CY    | DURATION   | PUB    | USE | INC MA | PER | RTN  |
| MAYS              | NORTON<br>INTRODUCTION<br>TO LITERATURE<br>SHORTER<br>(W/ACCESS<br>CARD) | 14TH |       | N/A        | NORT   | REQ |        |     | NO   |
| MAYS              | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION)       | 14TH |       | PURCHASE   | NORT   | REQ |        |     | NO   |
| MAYS              | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION)       | 14TH |       | 180 DAYS   | NORT   | REQ |        |     | NO   |
| ENC 1102          | B47 SMITH  |      | 08/14 | /2023      |        |     |        |     |      |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION   |      |       | N/A        | BARCH  | SUG |        |     | NO   |
| MAYS              | NORTON INTRODUCTION TO LITERATURE SHORTER (W/ACCESS CARD)                | 14TH |       | N/A        | NORT   | REQ |        |     | NO   |
| MAYS              | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION)       | 14TH |       | 180 DAYS   | NORT   | REQ |        |     | NO   |
| MAYS              | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION)       | 14TH |       | PURCHASE   | NORT   | REQ |        |     | NO   |
| ENC 1102          | O01 FORD   |      | 08/14 | /2023      |        |     |        |     |      |

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|-------------------|--|------|------|------------|--------|-----|--------|------------|-------------|
| AUTHOR            | TITLE  | ED   | СУ   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION   |      |      | N/A        | BARCH  | SUG |        |            | NO          |
| KIRSZNER          | COMPACT<br>LITERATURE:<br>READING,<br>REACTING,<br>WRITING, 2016<br>MLA UPDATE | 9TH  | 2017 | N/A        | CENG   | REQ |        |            | NO          |
| ENC 1102          | O03 CICAK  |      | 08/1 | 4/2023     |        |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION   |      |      | N/A        | BARCH  | SUG |        |            | NO          |
| MAYS              | NORTON<br>INTRODUCTION<br>TO LITERATURE<br>SHORTER<br>(W/ACCESS<br>CARD)       | 14TH |      | N/A        | NORT   | REQ |        |            | NO          |
| MAYS              | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION)             | 14TH |      | PURCHASE   | NORT   | REQ |        |            | NO          |
| MAYS              | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION)             | 14TH |      | 180 DAYS   | NORT   | REQ |        |            | NO          |
| ENC 1102          | 004 MULLINS-STAKER   |      | 08/1 | 4/2023     |        |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION   |      |      | N/A        | BARCH  | SUG |        |            | NO          |
| MAYS              | NORTON<br>INTRODUCTION<br>TO LITERATURE<br>SHORTER<br>(W/ACCESS<br>CARD)       | 14TH |      | N/A        | NORT   | REQ |        |            | NO          |

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| COURSE            | INSTRUCTOR   |      |        | CLASS STAR | T DATE |     |        |            |             |
|-------------------|--|------|--------|------------|--------|-----|--------|------------|-------------|
| AUTHOR            | TITLE  | ED   | CY     | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| MAYS              | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION)       | 14TH |        | 180 DAYS   | NORT   | REQ |        |            | NO          |
| MAYS              | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION)       | 14TH |        | PURCHASE   | NORT   | REQ |        |            | NO          |
| ENC 1102          | O05 CICAK  |      | 08/14/ | /2023      |        |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION   |      |        | N/A        | BARCH  | SUG |        |            | NO          |
| MAYS              | NORTON<br>INTRODUCTION<br>TO LITERATURE<br>SHORTER<br>(W/ACCESS<br>CARD) | 14TH |        | N/A        | NORT   | REQ |        |            | NO          |
| MAYS              | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION)       | 14TH |        | PURCHASE   | NORT   | REQ |        |            | NO          |
| MAYS              | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION)       | 14TH |        | 180 DAYS   | NORT   | REQ |        |            | NO          |
| ENC 1102          | O07 GRAVANO  |      | 08/14/ | /2023      |        |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION   |      |        | N/A        | BARCH  | SUG |        |            | NO          |

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| COURSE            | INSTRUCTOR   |      |        | CLASS STAR | T DATE |     |        |            |             |
|-------------------|--|------|--------|------------|--------|-----|--------|------------|-------------|
| AUTHOR            | TITLE  | ED   | CY     | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| MAYS              | NORTON INTRODUCTION TO LITERATURE SHORTER (W/ACCESS CARD)          | 14TH |        | N/A        | NORT   | REQ |        |            | NO          |
| MAYS              | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION) | 14TH |        | 180 DAYS   | NORT   | REQ |        |            | NO          |
| MAYS              | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION) | 14TH |        | PURCHASE   | NORT   | REQ |        |            | NO          |
| ENC 1102          | O09 CICAK  |      | 08/14/ | /2023      |        |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                                   |      |        | N/A        | BARCH  | SUG |        |            | NO          |
| MAYS              | NORTON INTRODUCTION TO LITERATURE SHORTER (W/ACCESS CARD)          | 14TH |        | N/A        | NORT   | REQ |        |            | NO          |
| MAYS              | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION) | 14TH |        | PURCHASE   | NORT   | REQ |        |            | NO          |
| MAYS              | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION) | 14TH |        | 180 DAYS   | NORT   | REQ |        |            | NO          |
| ENC 1102          | O12 AULD   |      | 08/14. | /2023      |        |     |        |            |             |

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| COURSE            | INSTRUCTOR   |      |      | CLASS STAF | RT DATE |     |        |            |             |
|-------------------|--|------|------|------------|---------|-----|--------|------------|-------------|
| AUTHOR            | TITLE  | ED   | СУ   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION   |      |      | N/A        | BARCH   | SUG |        |            | NO          |
| KIRSZNER          | COMPACT<br>LITERATURE:<br>READING,<br>REACTING,<br>WRITING, 2016<br>MLA UPDATE | 9TH  | 2017 | N/A        | CENG    | REQ |        |            | NO          |
| ENC 1102          | O14 SMITH  |      | 08   | /14/2023   |         |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION   |      |      | N/A        | BARCH   | SUG |        |            | NO          |
|                   | NORTON<br>INTRODUCTION<br>TO LITERATURE<br>SHORTER<br>(W/ACCESS<br>CARD)       | 14TH |      | N/A        | NORT    | REQ |        |            | NO          |
| MAYS              | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION)             | 14TH |      | 180 DAYS   | NORT    | REQ |        |            | NO          |
|                   | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION)             | 14TH |      | PURCHASE   | NORT    | REQ |        |            | NO          |
| ENC 1102          | O15 HENDRY   |      | 08   | /14/2023   |         |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION   |      |      | N/A        | BARCH   | SUG |        |            | NO          |
| KIDOZNED          | COMPACT<br>LITERATURE:<br>READING,<br>REACTING,<br>WRITING, 2016<br>MLA UPDATE | 9TH  | 2017 | N/A        | CENG    | REQ |        |            | NO          |

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| COURSE            | INSTRUCTOR   |      |      | CLASS START DATE |       |     |        |     |      |  |
|-------------------|--|------|------|------------------|-------|-----|--------|-----|------|--|
|                   | mornooron  |      |      | 32,00 31AI       | 5/    |     |        | CTN | NON- |  |
| AUTHOR            | TITLE  | ED   | CY   | DURATION         | PUB   | USE | INC MA | PER | RTN  |  |
| ENC 1102          | O16 HENDRY   |      | 08,  | 14/2023          |       |     |        |     |      |  |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION   |      |      | N/A              | BARCH | SUG |        |     | NO   |  |
| KIRSZNER          | COMPACT<br>LITERATURE:<br>READING,<br>REACTING,<br>WRITING, 2016<br>MLA UPDATE | 9TH  | 2017 | N/A              | CENG  | REQ |        |     | NO   |  |
| ENC 1102          | O32 TORNAI   |      | 08   | /14/2023         |       |     |        |     |      |  |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION   |      |      | N/A              | BARCH | SUG |        |     | NO   |  |
| MAYS              | NORTON<br>INTRODUCTION<br>TO LITERATURE<br>SHORTER<br>(W/ACCESS<br>CARD)       | 14TH |      | N/A              | NORT  | REQ |        |     | NO   |  |
| MAYS              | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION)             | 14TH |      | 180 DAYS         | NORT  | REQ |        |     | NO   |  |
| MAYS              | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION)             | 14TH |      | PURCHASE         | NORT  | REQ |        |     | NO   |  |
| ENC 1102          | O34 GRAVANO  |      | 08   | /14/2023         |       |     |        |     |      |  |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION   |      |      | N/A              | BARCH | SUG |        |     | NO   |  |

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|-------------------|--|------|------|------------|---------|-----|--------|------------|-------------|
| COURSE            | INSTRUCTOR   |      |      | CLASS STAF | RT DATE |     |        |            |             |
| AUTHOR            | TITLE  | ED   | СУ   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| MAYS              | NORTON<br>INTRODUCTION<br>TO LITERATURE<br>SHORTER<br>(W/ACCESS<br>CARD)       | 14TH |      | N/A        | NORT    | REQ |        |            | NO          |
| MAYS              | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION)             | 14TH |      | PURCHASE   | NORT    | REQ |        |            | NO          |
| MAYS              | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION)             | 14TH |      | 180 DAYS   | NORT    | REQ |        |            | NO          |
| ENC 1102          | V04 FORD   |      |      | 08/14/2023 |         |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION   |      |      | N/A        | BARCH   | SUG |        |            | NO          |
| KIRSZNER          | COMPACT<br>LITERATURE:<br>READING,<br>REACTING,<br>WRITING, 2016<br>MLA UPDATE | 9TH  | 2017 | N/A        | CENG    | REQ |        |            | NO          |
| ENC 1102          | Z04 MEDVESKY   |      |      | 08/14/2023 |         |     |        |            |             |
| ***               | No text required   |      |      | N/A        |         |     |        |            | NO          |
| ENC 1102          | Z07 MULLINS-STAKER   |      |      | 08/14/2023 |         |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION   |      |      | N/A        | BARCH   | SUG |        |            | NO          |

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| COURSE            | INSTRUCTOR   |      |    | CLASS STAR   | IDAIE |     |        |            |             |
| AUTHOR            | TITLE  | ED   | СУ | DURATION     | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| MAYS              | NORTON<br>INTRODUCTION<br>TO LITERATURE<br>SHORTER<br>(W/ACCESS<br>CARD) | 14TH |    | N/A          | NORT  | REQ |        |            | NO          |
| MAYS              | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION)       | 14TH |    | PURCHASE     | NORT  | REQ |        |            | NO          |
| MAYS              | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION)       | 14TH |    | 180 DAYS     | NORT  | REQ |        |            | NO          |
| ENC 1102          | Z23 GALVAN   |      |    | 08/14/2023   |       |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION   |      |    | N/A          | BARCH | SUG |        |            | NO          |
| MAYS              | NORTON<br>INTRODUCTION<br>TO LITERATURE<br>SHORTER<br>(W/ACCESS<br>CARD) | 14TH |    | N/A          | NORT  | REQ |        |            | NO          |
| MAYS              | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION)       | 14TH |    | 180 DAYS     | NORT  | REQ |        |            | NO          |
| MAYS              | THE NORTON INTRODUCTION TO LITERATURE (SHORTER FOURTEENTH EDITION)       | 14TH |    | PURCHASE     | NORT  | REQ |        |            | NO          |

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| COURSE              |                        | INSTRUCTOR  | ,   |      | CLASS STAR     | T DATE |     |        |            |             |
|---------------------|------------------------|---|-----|------|----------------|--------|-----|--------|------------|-------------|
| AUTHOR              | TITLE                  |   | ED  | CY   | DURATION       | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| ENC 1102            | Z25                    | MEDVESKY  |     |      | 08/14/2023     |        |     |        |            |             |
| ***                 | No tex                 | t required  |     |      | N/A            |        |     |        |            | NO          |
| ENC 1102            | ZO1                    | GLANVILLE   |     |      | <br>08/14/2023 |        |     |        |            |             |
| ***                 | No tex                 | t required  |     |      | N/A            |        |     |        |            | NO          |
| ENC 1102            | ZO2                    | MASUCCI   |     |      | 08/14/2023     |        |     |        |            |             |
| ***                 | No tex                 | t required  |     |      | N/A            |        |     |        |            | NO          |
| ENC 1102            | ZO3                    | GLANVILLE   |     |      | 08/14/2023     |        |     |        |            |             |
| ***                 | No tex                 | t required  |     |      | N/A            |        |     |        |            | NO          |
| ENC 2210            | <b>Z</b> 03            | GRIENEISEN  |     |      | 08/14/2023     |        |     |        |            |             |
| JOHNSON-<br>SHEEHAN | TECHI<br>COMM<br>ON TO | NICAL<br>IUNICATI<br>DDAY                         | 4TH | 2012 | <br>N/A        | LONGM  | REQ |        |            | NO          |
| ENC 2210            | Z09                    | GRIENEISEN  |     |      | 08/14/2023     |        |     |        |            |             |
| JOHNSON-<br>SHEEHAN | TECHI<br>COMM<br>ON TO | IUNICATI  | 4TH | 2012 | <br>N/A        | LONGM  | REQ |        |            | NO          |
| ENT 2000            | O01                    | JOHNSON   |     |      | 08/14/2023     |        |     |        |            |             |
| NECK                | RSHIP                  | AGE:<br>EPRENEU<br><sup>1</sup> : THE<br>TICE AND | 2ND |      | 180 DAYS       | SAGE   | REQ |        |            | NO          |
| ENT 2000            | V01                    | JOHNSON   |     |      | 08/14/2023     |        |     |        |            |             |

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| COURSE             | INSTRUCTOR  |     |      | CLASS STAR | T DATE |     |        |     |      |
|--------------------|---|-----|------|------------|--------|-----|--------|-----|------|
|                    |   |     |      |            |        |     |        | CTN | NON- |
| AUTHOR             | TITLE   | ED  | CY   | DURATION   | PUB    | USE | INC MA | PER | RTN  |
| NECK               | SAGE VANTAGE: ENTREPRENEU RSHIP: THE PRACTICE AND MINDSET | 2ND |      | 180 DAYS   | SAGE   | REQ |        |     | NO   |
| ENT 2000           | ZO1 DIASIO  |     |      | 08/14/2023 |        |     |        |     |      |
| DIASIO             | EVALUATING<br>YOUR<br>CREATIVITY<br>(CUSTOM)              |     | 2021 | N/A        | LADPU  | REQ |        |     | NO   |
| ENT 2100           | O01 JOHNSON   |     |      | 08/14/2023 |        |     |        |     |      |
| ***                | No text required  |     |      | N/A        |        |     |        |     | NO   |
| ENT 2120           | O01 MCNULTY   |     |      | 08/14/2023 |        |     |        |     |      |
| STUKENT            | DIGITAL<br>MARKETING<br>ESSENTIALS<br>(ACCESS CARD)       |     | 2020 | N/A        | STKNT  | REQ |        |     | NO   |
| ENT 2411           | XO1 JOHNSON   |     |      | 08/14/2023 |        |     |        |     |      |
| GUPTA              | SMALL<br>BUSINESS   |     |      | 150 DAYS   | WILEY  | REQ |        |     | NO   |
| GUPTA              | SMALL<br>BUSINESS   |     |      | PURCHASE   | WILEY  | REQ |        |     | NO   |
| GUPTA              | SMALL<br>BUSINESS   |     | 2021 | N/A        | WILEY  | REQ |        |     | NO   |
| ESC 10000          | CO01 BUMPUS   |     |      | 08/14/2023 |        |     |        |     |      |
| 9781423239<br>802  | EARTH<br>SCIENCE<br>UPDATED                               |     |      | N/A        | BARCH  | SUG |        |     | NO   |
| KI03979<br>(AA) MK | SCIENCE KIT   |     |      | N/A        | NASCQ  | REQ |        |     | NO   |

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| COURSE            | INSTRUCTOR  |      |      | CLASS STAF | RT DATE |     |        |            |             |
|-------------------|---|------|------|------------|---------|-----|--------|------------|-------------|
| AUTHOR            | TITLE   | ED   | СУ   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| TARBUCK           | APPLICATIONS & INVESTIGATION S IN EARTH SCIENCE (MANUAL)  | 9TH  |      | N/A        | РН      | REQ |        |            | NO          |
| ESC 10000         | CO02 BARR   |      | 08/  | 14/2023    |         |     |        |            |             |
| 9781423239<br>802 | EARTH<br>SCIENCE<br>UPDATED   |      |      | N/A        | BARCH   | SUG |        |            | NO          |
| TARBUCK           | APPLICATIONS & INVESTIGATION S IN EARTH SCIENCE (MANUAL)  | 9TH  | 2019 | N/A        | PH      | REQ |        |            | NO          |
| TARBUCK           | EARTH<br>SCIENCE,<br>BOOKS A LA<br>CARTE EDITION  | 15TH | 2018 | N/A        | PH      | CHC |        |            | NO          |
| TARBUCK           | PEARSON ETEXT APPLICATIONS AND INVESTIGATION S IN EARTH SCIENCE INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 9TH  |      | 120 DAYS   | PHPLS   | REQ |        |            | NO          |
| TARBUCK           | PEARSON ETEXT EARTH SCIENCE INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM                                     | 15TH |      | 120 DAYS   | PHPLS   | CHC |        |            | NO          |
| ESC 10000         | CO03 BUMPUS   |      | 08/  | 14/2023    | _       |     |        |            |             |

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| COURSE             | INSTRUCTOR  |      |      | CLASS STAR | T DATE |     |        |            |             |
|--------------------|---|------|------|------------|--------|-----|--------|------------|-------------|
| AUTHOR             | TITLE   | ED   | СУ   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| 9781423239<br>802  | EARTH<br>SCIENCE<br>UPDATED   |      |      | N/A        | BARCH  | SUG |        |            | NO          |
| KI03979<br>(AA) MK | SCIENCE KIT   |      |      | N/A        | NASCQ  | REQ |        |            | NO          |
| TARBUCK            | APPLICATIONS<br>&<br>INVESTIGATION<br>S IN EARTH<br>SCIENCE<br>(MANUAL) | 9ТН  | 2019 | N/A        | PH     | REQ |        |            | NO          |
| ESC 10000          | CO04 BUMPUS   |      | 08/1 | 4/2023     |        |     |        |            |             |
| 9781423239<br>802  | EARTH<br>SCIENCE<br>UPDATED   |      |      | N/A        | BARCH  | SUG |        |            | NO          |
| KI03979<br>(AA) MK | SCIENCE KIT   |      |      | N/A        | NASCQ  | REQ |        |            | NO          |
| TARBUCK            | APPLICATIONS<br>&<br>INVESTIGATION<br>S IN EARTH<br>SCIENCE<br>(MANUAL) | 9ТН  | 2019 | N/A        | РН     | REQ |        |            | NO          |
| ESC 10000          | CV02 BARR   |      | 08/1 | 4/2023     |        |     |        |            |             |
| 9781423239<br>802  | EARTH<br>SCIENCE<br>UPDATED   |      |      | N/A        | BARCH  | SUG |        |            | NO          |
| TARBUCK            | APPLICATIONS<br>&<br>INVESTIGATION<br>S IN EARTH<br>SCIENCE<br>(MANUAL) | 9TH  | 2019 | N/A        | PH     | REQ |        |            | NO          |
| TARBUCK            | EARTH<br>SCIENCE,<br>BOOKS A LA<br>CARTE EDITION                        | 15TH | 2018 | N/A        | PH     | CHC |        |            | NO          |

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| COURSE    | INSTRUCTOR  |      |      | CLASS STAR | RT DATE |     |        |            |             |
|-----------|---|------|------|------------|---------|-----|--------|------------|-------------|
| AUTHOR    | TITLE   | ED   | CY   | DURATION   | PUR     | USF | INC MA | CTN<br>PER | NON-<br>RTN |
| TARBUCK   | PEARSON ETEXT APPLICATIONS AND INVESTIGATION S IN EARTH SCIENCE INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 9ТН  |      | 120 DAYS   |         | REQ |        |            | NO          |
| TARBUCK   | PEARSON ETEXT EARTH SCIENCE INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM                                     | 15TH |      | 120 DAYS   | PHPLS   | СНС |        |            | NO          |
| ETD 1320  | C ZO1 CANTON  |      |      | 08/14/2023 |         |     |        |            |             |
| FULLER    | TECHNICAL<br>DRAWING 101<br>WITH AUTOCAD<br>2019  |      |      | PURCHASE   | SDC     | REQ |        |            | NO          |
| FULLER    | TECHNICAL<br>DRAWING 101<br>WITH AUTOCAD<br>2019  |      | 2018 | N/A        | SCHR    | REQ |        |            | NO          |
| ETD 23640 | C ZO1 SHEPPARD  |      |      | 08/14/2023 |         |     |        |            |             |
| ***       | No text required  |      |      | N/A        |         |     |        |            | NO          |
| ETD 23686 | C ZO1 SHEPPARD  |      |      | 08/14/2023 |         |     |        |            |             |
| ***       | No text required  |      |      | N/A        |         |     |        |            | NO          |

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|-------------------------|--|----------------------|-----|------|--------|------------|--------|-----|--------|------------|-------------|
| AUTHOR                  | TITLE  |                      | ED  | CY   |        | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| ETD 29300               | XO1  | ALDRICH              |     |      | 08/14/ | 2023       |        |     |        |            |             |
| ***                     | No text  | required             |     |      |        | N/A        |        |     |        |            | NO          |
| ETD 2949 (              | <b>D01</b>                                     | ALDRICH              |     |      | 08/14/ | 2023       |        |     |        |            |             |
| ***                     | No text  | required             |     |      |        | N/A        |        |     |        |            | NO          |
| ETI 1110 Z              | 01   | LONG                 |     |      | 08/14/ | 2023       |        |     |        |            |             |
| WESTCOTT                | CERTIF<br>QUALIT<br>IMPROV<br>ASSOC<br>HANDB   | Y<br>/EMENT<br>ATE   | 3RD | 2015 |        | N/A        | ASQC   | REQ |        |            | YES         |
| ETI 1628 Z              | 01   | LONG                 |     |      | 08/14/ | 2023       |        |     |        |            |             |
| DYER                    | TEAM B   | UILDING              | 5TH | 2013 |        | N/A        | WILEY  | REQ |        |            | NO          |
| DYER                    | TEAM B   | UILDING              | 5TH |      |        | PURCHASE   | WILE   | REQ |        |            | NO          |
| ETS 4515 Z              | <b>Z</b> O1                                    | ALDRICH              |     |      | 08/14/ | 2023       |        |     |        |            |             |
| NJATC                   | BUILDIN<br>AUTOM<br>CONTR<br>DEVICE<br>APPL (V | ATION<br>OL<br>S &   |     | 2008 |        | N/A        | ATS    | REQ |        |            | NO          |
| THE ATP<br>GROUP<br>INC | BUILDIN<br>AUTOM<br>CONTR<br>DEVICE<br>APPLIC  | ATION<br>OL<br>S AND |     |      |        | PURCHASE   | АТР    | REQ |        |            | NO          |
| ETS 4536 2              | <b>2</b> 01                                    | ALDRICH              |     |      | 08/14/ | 2023       |        |     |        |            |             |
| STALLINGS               | FOUND<br>OF MOI<br>NETWO                       | DERN                 |     | 2016 |        | N/A        | PH     | REQ |        |            | NO          |

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|-----------|---|-----|------|------------|---------|-----|--------|------------|-------------|
| AUTHOR    | TITLE   | ED  | CY   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| STALLINGS | FOUNDATIONS<br>OF MODERN<br>NETWORKING  |     |      | PURCHASE   | PEAHE   | REQ |        |            | NO          |
| STALLINGS | PEARSON ETEXT FOR FOUNDATIONS OF MODERN NETWORKING: SDN, NFV, QOE, IOT, AND CLOUD INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM |     |      | 120 DAYS   | PHPLS   | REQ |        |            | NO          |
| EUH 1000  | O01 MIANO   |     |      | 08/14/2023 |         |     |        |            |             |
| COLE      | WEST CIV<br>(BRIEF)(V1)<br>(W/EITS)   | 5TH | 2020 | N/A        | NORT    | REQ |        |            | NO          |
| EUH 1000  | V01 DEBACCO   |     |      | 08/14/2023 |         |     |        |            |             |
|           | WEST CIV<br>(BRIEF)(V1)<br>(W/EITS)   | 5TH | 2020 | N/A        | NORT    | REQ |        |            | NO          |
| EUH 1001  | O01 TRAVIS  |     |      | 08/14/2023 |         |     |        |            |             |
| BACKMAN   | CULTURES OF<br>THE WEST (V2)  | 3RD | 2019 | N/A        | OUP     | REQ |        |            | NO          |
| BACKMAN   | CULTURES OF<br>THE WEST   | 3RD |      | PURCHASE   | OUP     | REQ |        |            | NO          |
| BACKMAN   | CULTURES OF<br>THE WEST   | 3RD |      | 365 DAYS   | OUP     | REQ |        |            | NO          |
| BACKMAN   | CULTURES OF<br>THE WEST   | 3RD |      | 180 DAYS   | OUP     | REQ |        |            | NO          |
| EUH 2032  | ZO1 TRAVIS  |     |      | 08/14/2023 |         |     |        |            |             |

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| COURSE     | INSTRUCTOR  |     |     | CLASS START DATE |       |     |        |            |             |  |
|------------|---|-----|-----|------------------|-------|-----|--------|------------|-------------|--|
| AUTHOR     | TITLE   | ED  | CY  | DURATION         | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |
| DUMENIL    | AMERICAN<br>WORKING<br>WOMEN IN<br>WORLD WAR II                           |     |     | N/A              | BED   | REQ |        |            | NO          |  |
| DUMENIL    | AMERICAN<br>WORKING<br>WOMEN IN<br>WORLD WAR II                           |     |     | 180 DAYS         | BED   | REQ |        |            | NO          |  |
| ZEILER     | ZEILER:<br>ANNIHILATION<br>WWII PH 2PV PK                                 |     |     | N/A              | OXFO  | REQ |        |            | NO          |  |
| EVR 1001   | O01 TONDRASOA<br>RAMAHARITRA  |     | 08, | /14/2023         |       |     |        |            |             |  |
| ***        | No text required  |     |     | N/A              |       |     |        |            | NO          |  |
| EVR 1001   | O03 TONDRASOA<br>RAMAHARITRA  |     | 08, | /14/2023         |       |     |        |            |             |  |
| ***        | No text required  |     |     | N/A              |       |     |        |            | NO          |  |
| EVR 1001   | V02 BARR  |     | 08, | /14/2023         |       |     |        |            |             |  |
| KARR       | ACHIEVE ONLINE 1 TERM SCIENTIFIC AMERICAN ENVIRONMENT AL SCIENCE (CUSTOM) | 4TH |     | 180 DAYS         | MPS   | REQ | YES    |            | NO          |  |
| EVR 1001   | ZO1 GRIFFIN   |     | 08. | /14/2023         |       |     |        |            |             |  |
| ***        | No text required  |     |     | N/A              |       |     |        |            | NO          |  |
| FFP 1740 2 | ZO1 POLLOCK   |     | 08, | /14/2023         |       |     |        |            |             |  |
| IFSTA      | FIRE & EMERGENCY SERVICES INSTRUCTOR                                      | 9TH |     | N/A              | IFSTA | REQ |        |            | NO          |  |

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|----------|--|-----|------|------------|--------|-----|--------|-----|------|
| COURSE   | INSTRUCTOR   |     |      | CLASS STAN | TOATE  |     |        | CTN | NON- |
| AUTHOR   | TITLE  | ED  | CY   | DURATION   | PUB    | USE | INC MA | PER | RTN  |
| FFP 1810 | ZO1 GARCIA   |     | 08/1 | 4/2023     |        |     |        |     |      |
| SMITH    | STRATEGIC &<br>TACTICAL<br>CONSIDERATIO<br>NS ON THE<br>FIREGROUND       | 4TH | 2017 | N/A        | PH     | REQ |        |     | NO   |
| SMITH    | STRATEGIC & TACTICAL CONSIDERATIO NS ON THE FIREGROUND                   | 4TH |      | PURCHASE   | РН     | REQ |        |     | NO   |
| SMITH    | STRATEGIC &<br>TACTICAL<br>CONSIDERATIO<br>NS ON THE<br>FIREGROUND       | 4TH |      | 180 DAYS   | РН     | REQ |        |     | NO   |
| FFP 2120 | ZO1 CARR   |     | 08/1 | 4/2023     |        |     |        |     |      |
| IFSTA    | BUILDING<br>CONSTRUCTIO<br>N RELATED TO<br>FIRE SERVICE<br>(PT36327)     | 4TH | 2016 | N/A        | IFSTA  | REQ |        |     | NO   |
| FFP 2720 | ZO1 GARCIA   |     | 08/1 | 4/2023     |        |     |        |     |      |
| WARD     | FIRE OFFICER PRIN & PRACTICE (W/NAV2 ADVANTAGE ACCESS)                   | 4TH |      | N/A        | JONES  | REQ |        |     | NO   |
| WARD     | FIRE OFFICER: PRINCIPLES AND PRACTICE INCLUDES NAVIGATE ADVANTAGE ACCESS | 4TH |      | PURCHASE   | JONES  | REQ |        |     | NO   |

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|----------------------|---|---------------------------|----|------|------------|---------|----------|----------|--------|------------|-------------|
|                      | TITLE   | -                         | n  | СУ   | DURATION   |         |          | =        | INC MA | CTN<br>PER | NON-<br>RTN |
| FIL 1030 O           |   | BELLANCA                  | ע  |      | 08/14/2023 | FUB     | 036      |          | INC WA | FER        | NIN         |
|                      |   |                           |    |      |            |         |          |          |        |            |             |
| DIXON                | SHORT<br>HISTOR'<br>FILM                          | Y OF 3R                   | !D | 2018 | N/A        | RUTG    | R REG    | Q        |        |            | NO          |
| FIL 1030 Z           | 01 8  | SPELLERI                  |    |      | 08/14/2023 |         |          |          |        |            |             |
| DIXON                | SHORT<br>HISTOR'<br>FILM                          | Y OF 3R                   | D. | 2018 | N/A        | RUTG    | R REG    | <b>Q</b> |        |            | NO          |
| FIL 2949 O           | B2 F  | FLETCHER                  |    |      | 08/14/2023 |         |          |          |        |            |             |
| ***                  | No text re  | equired                   |    |      | N/A        |         |          |          |        |            | NO          |
| FIN 2001 C           | 001 (   | COLLIN                    |    |      | 08/14/2023 |         |          |          |        |            |             |
| ***                  | No text re  | equired                   |    |      | N/A        |         |          |          |        |            | NO          |
| FIN 2100 C           | 001 L   | OWE                       |    |      | 08/14/2023 |         |          |          |        |            |             |
| CENGAGE<br>UNLIMITED | CENGAC<br>UNLIMIT<br>TERM (4<br>MONTHS<br>EDITION | ED, 1<br>S), 1ST          |    |      | 120 DAYS   | CENU    | L CH     | С        |        |            | NO          |
| CENGAGE<br>UNLIMITED | CENGAC<br>UNLIMIT<br>MULTI-T<br>MONTHS<br>EDITION | ED,<br>ERM (24<br>S), 1ST |    |      | 730 DAYS   | CENU    | L CH     | С        |        |            | NO          |
| CENGAGE              | CENGAC<br>UNLIMIT<br>MULTI-T<br>MONTHS            | ED,<br>ERM (12            |    |      | 365 DAYS   | CENU    | L CH     | С        |        |            | NO          |
| FIN 3400 Z           | :01 (   | COLLIN                    |    |      | 08/14/2023 |         |          |          |        |            |             |
| ***                  | No text re  | equired                   |    |      | N/A        |         |          |          |        |            | NO          |

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|----------------------|--|-------------------------|----|------------|------------|-------|-----|--------|------------|-------------|
| AUTHOR               | TITLE  |                         | ED | CY         | DURATION   | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| GEA 2000             | ZO1  | KARLSON                 |    |            | 08/14/2023 |       |     |        |            |             |
| CENGAGE<br>UNLIMITED | CENGA<br>UNLIMI<br>TERM (<br>MONTH<br>EDITIO | TED, 1<br>4<br>HS), 1ST |    |            | 120 DAYS   | CENUL | REQ |        |            | NO          |
| GEB 1011             | O01  | ANDERSON                |    |            | 08/14/2023 |       |     |        |            |             |
| CENGAGE              | CENGA<br>UNLIMI<br>ETEXT<br>(4-MON<br>ACCES  | TED<br>BOOKS<br>ITH     |    |            | PURCHASE   | CENUL | REQ |        |            | NO          |
| GEB 1011             | O02  | BOWMAN                  |    |            | 08/14/2023 |       |     |        |            |             |
| CENGAGE              | CENGA<br>UNLIMI<br>ETEXT<br>(4-MON<br>ACCES  | TED<br>BOOKS<br>ITH     |    |            | PURCHASE   | CENUL | REQ |        |            | NO          |
| GEB 1011             | O03  | JOHNSON                 |    |            | 08/14/2023 |       |     |        |            |             |
| CENGAGE              | CENGA<br>UNLIMI<br>ETEXT<br>(4-MON<br>ACCES  | TED<br>BOOKS<br>ITH     |    |            | PURCHASE   | CENUL | REQ |        |            | NO          |
| GEB 1011             | 004  | CROWLEY                 |    |            | 08/14/2023 |       |     |        |            |             |
| CENGAGE              | CENGA<br>UNLIMI<br>ETEXT<br>(4-MON<br>ACCES  | TED<br>BOOKS<br>ITH     |    |            | PURCHASE   | CENUL | REQ |        |            | NO          |

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| AUTHOR   | TITLE  | ED      | СУ   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| GEB 1011 | O06 EGR  | IE      |      | 08/14/2023 |        |     |        |            |             |
| CENGAGE  | CENGAGE<br>UNLIMITED<br>ETEXTBOOK<br>(4-MONTH<br>ACCESS) | KS      |      | PURCHASE   | CENUL  | REQ |        |            | NO          |
| GEB 1011 | V02 JOH  | NSON    |      | 08/14/2023 |        |     |        |            |             |
| CENGAGE  | CENGAGE<br>UNLIMITED<br>ETEXTBOOK<br>(4-MONTH<br>ACCESS) |         |      | PURCHASE   | CENUL  | REQ |        |            | NO          |
| GEB 2210 | O01 WEL  | LING    |      | 08/14/2023 |        |     |        |            |             |
| RENTZ    | BUSINESS<br>COMMUNICA<br>ON CONNEC<br>ACC (UWF<br>CUSTOM |         | 2021 | N/A        | MCG    | СНС |        |            | NO          |
| RENTZ    | BUSINESS<br>COMMUNICA<br>ON                              | ATI 2ND | 2021 | 180 DAYS   | MHPPR  | СНС |        |            | NO          |
| GEB 2210 | O02 WEL  | LING    |      | 08/14/2023 |        |     |        |            |             |
| RENTZ    | BUSINESS<br>COMMUNICA<br>ON CONNEC<br>ACC (UWF<br>CUSTOM |         | 2021 | N/A        | MCG    | СНС |        |            | NO          |
| RENTZ    | BUSINESS<br>COMMUNICA<br>ON                              | ATI 2ND | 2021 | 180 DAYS   | MHPPR  | CHC |        |            | NO          |
| GEB 3213 | O01 TRU  | E       |      | 08/14/2023 |        |     |        |            |             |
| ***      | No text requi  | red     |      | N/A        |        |     |        |            | NO          |
| GEB 3356 | ZO1 EGR  | ilE     |      | 08/14/2023 |        |     |        |            |             |

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| AUTHOR   | TITLE  | ED  | CY    | DURATION   |         | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| WILD     | 9TH EDITION: PEARSON ETEXT INTERNATIONA L BUSINESS: THE CHALLENGES OF GLOBALIZATIO N INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 9TH |       | 120 DAYS   |         | REQ |        |            | NO          |
| WILD     | INTERNATIONA<br>L BUSINESS   | 9TH | 2019  | N/A        | PH      | REQ |        |            | NO          |
| WILD     | INTERNATIONA<br>L BUSINESS   | 9TH |       | PURCHASE   | PHPLU   | REQ |        |            | NO          |
| GER 1120 | L O01 ALTANERO   |     | 08/14 | /2023      |         |     |        |            |             |
| ***      | No text required   |     |       | N/A        |         |     |        |            | NO          |
| GER 1120 | O01 ALTANERO   |     | 08/14 | /2023      |         |     |        |            |             |
| ANTON    | SAG MAL 3E SE<br>(LL) +SSPLUS +<br>WEBSAM (12M)  | 3RD |       | N/A        | VISTA   | СНС |        |            | NO          |
| ANTON    | SAG MAL 3E<br>SUPERSITE<br>PLUS +<br>WEBSAM (12<br>MONTHS)   | 3RD |       | 365 DAYS   | VISTA   | CHC |        |            | NO          |

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| COURSE          | INSTRUCTOR  |     | CLASS      | STAR   | T DATE |     |        |     |      |
|-----------------|---|-----|------------|--------|--------|-----|--------|-----|------|
| 0001102         | mornooron.  |     | 02/00      | 017.11 | . 5,   |     |        | CTN | NON- |
| AUTHOR          | TITLE   | ED  | CY DURA    | TION   | PUB    | USE | INC MA | PER | RTN  |
| <b>GEY 3045</b> | FO1 WRIGHT  |     | 08/14/2023 |        |        |     |        |     |      |
| BERNSTEI<br>N   | NUTRITION FOR<br>THE OLDER<br>ADULT<br>(W/NAVIGATE 2<br>BIND-IN CODE) | 3RD | 2020 N/A   |        | JONES  | REQ |        |     | NO   |
| BERNSTEI<br>N   | NUTRITION FOR<br>THE OLDER<br>ADULT                                   | 3RD | PURC       | HASE   | JONES  | REQ |        |     | NO   |
| GEY 3302        | FO1 SKELTON   |     | 08/14/2023 |        |        |     |        |     |      |
| ***             | No text required  |     | N/A        |        |        |     |        |     | NO   |
| GRA 1100        | C O01 DARWIN  |     | 08/14/2023 |        |        |     |        |     |      |
| ***             | No text required  |     | N/A        |        |        |     |        |     | NO   |
| GRA 1100        | C O02 DARWIN  |     | 08/14/2023 |        |        |     |        |     |      |
| ***             | No text required  |     | N/A        |        |        |     |        |     | NO   |
| GRA 2142        | C O03 LINK  |     | 08/14/2023 |        |        |     |        |     |      |
| ***             | No text required  |     | N/A        |        |        |     |        |     | NO   |
| GRA 2160        | C O02 HARRISON  |     | 08/14/2023 |        |        |     |        |     |      |
| ***             | No text required  |     | N/A        |        |        |     |        |     | NO   |
| GRA 2190        | C O03 DARWIN  | _   | 08/14/2023 |        |        | _   |        |     |      |
| ***             | No text required  |     | N/A        |        |        |     |        |     | NO   |

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| COURSE     | INST   | TRUCTOR                |         | CLASS STA  | CLASS START DATE |     |        |            |             |  |  |  |
|------------|--|------------------------|---------|------------|------------------|-----|--------|------------|-------------|--|--|--|
| AUTHOR     | TITLE  | E                      | ED CY   | DURATIO    | N PUB            | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |  |  |
| GRA 2949   | O01 DAR  | WIN                    |         | 08/14/2023 |                  |     |        |            |             |  |  |  |
| ***        | No text requi  | ired                   |         | N/A        |                  |     |        |            | NO          |  |  |  |
| HFT 1000   | ZO1 AND  | ERSON                  |         | 08/14/2023 |                  |     |        |            |             |  |  |  |
| WALKER     | EXPLORING<br>THE<br>HOSPITALIT<br>INDUSTRY<br>(RRPHE)  |                        | 'H      | N/A        | RRPHE            | REQ |        |            | NO          |  |  |  |
| WALKER     | EXPLORING<br>THE<br>HOSPITALIT<br>INDUSTRY   | 4.7                    | н       | PURCHAS    | E PHPLU          | REQ |        |            | NO          |  |  |  |
| WALKER     | PEARSON ETEXT FOR EXPLORING THE HOSPITALIT INDUSTRY-INSTANT ACCESS PEARSON+ SINGLE TITI SUBSCRIPT 4-MONTH TI | CY<br>4T<br>LE<br>ION, | тн      | 120 DAYS   | PHPLS            | REQ |        |            | NO          |  |  |  |
| HIM 2012 ( | O01 NEA  | L                      |         | 08/14/2023 |                  |     |        |            |             |  |  |  |
| BRODNIK    | FUND OF LA<br>FOR HLTH<br>INFORMATION<br>INFO MGMT<br>(W/BIND-IN<br>ACC)                                     | CS &                   | RD 2017 | N/A        | AHIMA            | REQ |        |            | NO          |  |  |  |
| HIM 2510 ( | 001 HOL  | STON                   |         | 08/14/2023 |                  |     |        |            |             |  |  |  |
| CARTER     | QUALITY AN<br>PERFORMA<br>IMPROVEMI<br>IN<br>HEALTHCAF<br>7TH EDITIO   | NCE<br>ENT 7T<br>RE,   | 'H      | PURCHAS    | E AHIMA          | REQ |        |            | NO          |  |  |  |

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| COURSE   | INCTRUCTOR   |     |      | CL ACC C   | TADT  | DATE       |     |        |            |             |
|--|--|-----|------|------------|-------|------------|-----|--------|------------|-------------|
| COURSE   | INSTRUCTOR   |     |      | CLASS S    | IAKI  | DATE       |     |        | 0711       | NON         |
| AUTHOR   | TITLE  | ED  | СУ   | DURAT      | ON    | PUB        | USE | INC MA | CTN<br>PER | NON-<br>RTN |
|  | QUALITY & PERFORMANCE  |     |      |            |       |            |     |        |            |             |
| SHAW   | IMPROVEMENT<br>IN<br>HEALTHCARE  | 7TH | 2019 | N/A        | Α     | AHIMA      | REQ |        |            | NO          |
| HIM 2721 (                                       | 001 NEAL   |     |      | 08/14/2023 |       |            |     |        |            |             |
| GIANNANG<br>ELO                                  | HEALTHCARE CODE SETS, CLIN TERMS & ETC. (W/ACCESS)                                   | 4TH | 2019 | N/A        | Α     | АНІМА      | REQ |        |            | NO          |
| HLP 1081 I                                       | FO3 EDWARDS  |     |      | 08/14/2023 |       |            |     |        |            |             |
| ***  | No text required   |     |      | N/A        |       |            |     |        |            | NO          |
| HSA 1100   | 001 HERNANDEZ  |     |      | 08/14/2023 |       |            |     |        |            |             |
| AMERICAN<br>PSYCHOLO<br>GICAL<br>ASSOCIATI<br>ON | PUBLICATION<br>MANUAL OF<br>APA  | 7TH | 2020 | N/A        | Δ     | APA        | REQ |        |            | NO          |
|  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH | 2020 | PURCH      | ASE A | <b>АРА</b> | REQ |        |            | NO          |
|  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH |      | 365 DAY    | S A   | APA        | REQ |        |            | NO          |

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| COURSE   | INSTRUCTOR   |     |      | CLASS STAR | T DATE |     |        |            |             |
|--|--|-----|------|------------|--------|-----|--------|------------|-------------|
| AUTHOR   | TITLE  | ED  | СУ   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| NILES  | BASICS OF THE U. S. HEALTH CARE SYSTEM (W/NAV2 ADVANTAGE ACCESS)                     | 4TH | 2021 | N/A        | JONES  | REQ |        |            | NO          |
| NILES  | BASICS OF THE<br>U.S. HEALTH<br>CARE SYSTEM  | 4TH |      | PURCHASE   | JONES  | REQ |        |            | NO          |
| HSA 3111   | F03 HERNANDEZ  |     | (    | 08/14/2023 |        |     |        |            |             |
| AMERICAN<br>PSYCHOLO<br>GICAL<br>ASSOCIATI<br>ON | PUBLICATION<br>MANUAL OF<br>APA  | 7TH | 2020 | N/A        | APA    | REQ |        |            | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH |      | 365 DAYS   | APA    | REQ |        |            | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH | 2020 | PURCHASE   | APA    | REQ |        |            | NO          |
| NILES  | BASICS OF THE<br>U. S. HEALTH<br>CARE SYSTEM<br>(W/NAV2<br>ADVANTAGE<br>ACCESS)      | 4TH | 2021 | N/A        | JONES  | REQ |        |            | NO          |
| NILES  | BASICS OF THE<br>U.S. HEALTH<br>CARE SYSTEM  | 4TH |      | PURCHASE   | JONES  | REQ |        |            | NO          |
| HSA 3111   | FO2 HERNANDEZ  |     |      | 08/14/2023 |        |     |        |            |             |

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| COURSE   | INSTRUCTOR   |     |       | CLASS STAR | T DATE |     |        |            |             |
|--|--|-----|-------|------------|--------|-----|--------|------------|-------------|
| AUTHOR   | TITLE  | ED  | CY    | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| AMERICAN   | PUBLICATION<br>MANUAL OF<br>APA  | 7TH | 2020  | N/A        | APA    | REQ |        |            | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH |       | 365 DAYS   | APA    | REQ |        |            | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH | 2020  | PURCHASE   | APA    | REQ |        | -          | NO          |
| NILES  | BASICS OF THE U. S. HEALTH CARE SYSTEM (W/NAV2 ADVANTAGE ACCESS)                     | 4TH | 2021  | N/A        | JONES  | REQ |        |            | NO          |
| NILES  | BASICS OF THE<br>U.S. HEALTH<br>CARE SYSTEM  | 4TH |       | PURCHASE   | JONES  | REQ |        |            | NO          |
| HSA 3113   | FO1 NANNI  |     | 08/14 | /2023      |        |     |        |            |             |
| AMERICAN<br>PSYCHOLO<br>GICAL<br>ASSOCIATI<br>ON |  | 7TH | 2020  | N/A        | APA    | REQ |        |            | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH |       | 365 DAYS   | APA    | REQ |        |            | NO          |

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| COURSE   | INSTRUCTOR   |      |      | CLASS STAR | TDATE |     |        |            |             |
|--|--|------|------|------------|-------|-----|--------|------------|-------------|
| COURSE   | INSTRUCTOR   |      |      | CLASS STAR | IDAIE |     |        | OTN        | NOV         |
| AUTHOR   | TITLE  | ED   | CY   | DURATION   | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH  | 2020 | PURCHASE   | APA   | REQ |        |            | NO          |
| JOHNSON  | SULTZ &<br>YOUNG'S<br>HEALTH CARE<br>USA   | 10TH | 2022 | N/A        | JONES | REQ |        |            | NO          |
| JOHNSON  | SULTZ AND YOUNG'S HEALTH CARE USA: UNDERSTANDI NG ITS ORGANIZATION AND DELIVERY      | 10TH |      | PURCHASE   | JONES | REQ |        |            | NO          |
| HSA 3170   | FO1 CAMP   |      |      | 08/14/2023 |       |     |        |            |             |
| AMERICAN<br>PSYCHOLO<br>GICAL<br>ASSOCIATI<br>ON | PUBLICATION<br>MANUAL OF<br>APA  | 7TH  | 2020 | N/A        | APA   | REQ |        |            | NO          |
|  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH  | 2020 | PURCHASE   | APA   | REQ |        |            | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH  |      | 365 DAYS   | APA   | REQ |        |            | NO          |

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| COURSE   | INSTRUCTOR   |     |        | CLASS STAR | TDATE |     |        |     |      |
|--|--|-----|--------|------------|-------|-----|--------|-----|------|
| COURSE   | INSTRUCTOR   |     |        | CLASS STAK | IDAIE |     |        | CTN | NON- |
| AUTHOR   | TITLE  | ED  | СУ     | DURATION   | PUB   | USE | INC MA | PER | RTN  |
| ROSS   | BAKER'S<br>HEALTH CARE<br>FINANCE:<br>BASIC TOOLS<br>FOR<br>NONFINANCIAL<br>MANAGERS | 6ТН |        | PURCHASE   | JONES | REQ |        |     | NO   |
| ROSS   | BAKER'S<br>HEALTH CARE<br>FINANCE:<br>BASIC TOOLS<br>FOR<br>NONFINANCIAL<br>MANAGERS | 6TH |        | N/A        | JONES | REQ |        |     | NO   |
| HSA 3383   | FO4 HOLSTON  |     | 08/14/ | /2023      |       |     |        |     |      |
| AMERICAN<br>PSYCHOLO<br>GICAL<br>ASSOCIATI<br>ON | PUBLICATION<br>MANUAL OF<br>APA  | 7TH | 2020   | N/A        | APA   | REQ |        |     | NO   |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH | 2020   | PURCHASE   | APA   | REQ |        |     | NO   |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH |        | 365 DAYS   | APA   | REQ |        |     | NO   |
| PRUITT   | HEALTHCARE<br>QUALITY<br>MANAGEMENT  |     |        | N/A        | SPRIN | REQ |        |     | NO   |
| PRUITT   | HEALTHCARE<br>QUALITY<br>MANAGEMENT  |     |        | PURCHASE   | SPRIN | REQ |        |     | NO   |

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|  |  |     |      |            |         |     |        | 00/03/202  | 17.25 / W (Contra Gandard Time) |
|--|--|-----|------|------------|---------|-----|--------|------------|---------------------------------|
| COURSE   | INSTRUCTOR   |     |      | CLASS STAR | RT DATE |     |        |            |                                 |
| AUTHOR   | TITLE  | ED  | СУ   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN                     |
| HSA 3430   | FO1 CARVER   |     | 0    | 08/14/2023 |         |     |        |            |                                 |
| AMERICAN<br>PSYCHOLO<br>GICAL<br>ASSOCIATI<br>ON | PUBLICATION<br>MANUAL OF<br>APA  | 7TH | 2020 | N/A        | APA     | REQ |        |            | NO                              |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH |      | 365 DAYS   | APA     | REQ |        |            | NO                              |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH | 2020 | PURCHASE   | APA     | REQ |        |            | NO                              |
| HENDERS<br>ON                                    | HEALTH<br>ECONOMICS &<br>POLICY  | 8TH |      | N/A        | CENG    | REQ |        |            | NO                              |
| HENDERS<br>ON                                    | HEALTH<br>ECONOMICS<br>AND POLICY  | 8TH |      | PURCHASE   | ITP     | REQ |        |            | NO                              |
| HENDERS<br>ON                                    | HEALTH<br>ECONOMICS<br>AND POLICY  | 8TH |      | 180 DAYS   | ITP     | REQ |        |            | NO                              |
| HENDERS<br>ON                                    | HEALTH<br>ECONOMICS<br>AND POLICY  | 8TH |      | 365 DAYS   | ITP     | REQ |        |            | NO                              |
| HSA 3502   | FO1 CAMP   |     | 0    | 08/14/2023 |         |     |        |            |                                 |
|  | PUBLICATION<br>MANUAL OF   | 7TH | 2020 | N/A        | APA     | REQ |        |            | NO                              |

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|--|--|-----|------|------------|--------|-----|--------|------------|-------------|
| AUTHOR   | TITLE  | ED  | СҮ   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH |      | 365 DAYS   | APA    | REQ |        |            | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH | 2020 | PURCHASE   | APA    | REQ |        |            | NO          |
| YOUNGBE<br>RG                                    | PRIN OF RISK<br>MANAGEMENT<br>& PATIENT<br>SAFETY                                    |     | 2011 | N/A        | JONES  | REQ |        |            | NO          |
| YOUNGBE<br>RG                                    | PRINCIPLES OF<br>RISK<br>MANAGEMENT<br>AND PATIENT<br>SAFETY                         |     |      | PURCHASE   | JONES  | REQ |        |            | NO          |
| HSA 4180   | FO3 CAMP   |     |      | 08/14/2023 |        |     |        |            |             |
| AMERICAN<br>PSYCHOLO<br>GICAL<br>ASSOCIATI<br>ON | PUBLICATION<br>MANUAL OF<br>APA  | 7TH | 2020 | N/A        | APA    | REQ |        |            | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH | 2020 | PURCHASE   | APA    | REQ |        |            | NO          |

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| COURSE        | INSTRUCTOR   |      |      | CLASS STAR | T DATE |     |        |            |             |
|---------------|--|------|------|------------|--------|-----|--------|------------|-------------|
| AUTHOR        | TITLE  | ED   | CY   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
|               | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH  |      | 365 DAYS   |        | REQ |        | , Lix      | NO          |
| MCCONNE<br>LL | EFFECTIVE<br>HEALTH CARE<br>SUPERVISOR   | 9TH  | 2019 | N/A        | JONES  | REQ |        |            | NO          |
| MCCONNE<br>LL | THE EFFECTIVE<br>HEALTH CARE<br>SUPERVISOR   |      |      | PURCHASE   | JONES  | REQ |        |            | NO          |
| HSA 4850      | FO1 HERNANDEZ  |      | 08/1 | 4/2023     |        |     |        |            |             |
| ***           | No text required   |      |      | N/A        |        |     |        |            | NO          |
| HSC 1004      | F01 MACKAY   |      | 08/1 | 4/2023     |        |     |        |            |             |
| MAKELY        | BECOMING A<br>HEALTH CARE<br>PROFESSIONAL<br>(W/CD)                                  |      | 2014 | N/A        | PH     | REQ |        |            | NO          |
| MAKELY        | BECOMING A<br>HEALTH CARE<br>PROFESSIONAL  |      |      | PURCHASE   | PH     | REQ |        |            | NO          |
| MAKELY        | BECOMING A<br>HEALTH CARE<br>PROFESSIONAL  |      |      | 180 DAYS   | PH     | REQ |        |            | NO          |
| HSC 1100      | Z01 EDWARDS  |      | 08/1 | 4/2023     |        |     |        |            |             |
| ***           | No text required   |      |      | N/A        |        |     |        |            | NO          |
| HSC 1132      | O01 EDWARDS  |      | 08/1 | 4/2023     |        |     |        |            |             |
| SAGE          | SAGE<br>VANTAGE:<br>CHOICES IN<br>RELATIONSHIP<br>S                                  | 14TH |      | 180 DAYS   | SAGE   | REQ |        |            | NO          |

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|--------------------------|---|------|------|------------|---------|--------|-----|--------|------------|-------------|
| AUTHOR                   | TITLE   | ED   | СҮ   | DUF        | RATION  | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| HSC 2200                 | FO8 EDWARDS   |      |      | 08/14/2023 |         |        |     |        |            |             |
| SEABERT                  | MCKENZIE'S AN<br>INTRODUCTION<br>TO COMMUNITY<br>& PUBLIC<br>HEALTH       | 10TH | 2021 | N/A        |         | JONES  | REQ |        |            | NO          |
| SEABERT                  | MCKENZIE'S AN<br>INTRODUCTION<br>TO COMMUNITY<br>& PUBLIC<br>HEALTH       | 10TH |      | PUR        | RCHASE  | JONES  | REQ |        |            | NO          |
| HSC 2401                 | ZV1 TULIS   |      |      | 08/14/2023 |         |        |     |        |            |             |
| AMERICAN<br>RED<br>CROSS | RESPONDING<br>TO<br>EMERGENCIES<br>COMPREHENSI<br>VE FIRST<br>AID/CPR/AED | 6TH  | 2017 | N/A        |         | ARDCS  | REQ |        |            | YES         |
| HSC 2531                 | FO1 SULINSKI  |      |      | 08/14/2023 |         |        |     |        |            |             |
| RICE                     | MEDICAL<br>TERMINOLOGY<br>FOR HEALTH<br>CARE<br>PROFESSIONAL<br>S         | 9TH  |      | PUR        | RCHASE  | PH     | REQ |        |            | NO          |
| RICE                     | MEDICAL<br>TERMINOLOGY<br>FOR HEALTH<br>CARE<br>PROFESSIONAL<br>S         | 9TH  |      | 180        | DAYS    | PH     | REQ |        |            | NO          |
| RICE                     | MEDICAL<br>TERMINOLOGY<br>FOR HEALTH<br>CARE<br>PROFESSIONAL<br>S         | 9TH  | 2018 | N/A        |         | PH     | REQ |        |            | NO          |
| HSC 2721                 | O01 WOODS   |      |      | 08/14/2023 |         |        |     |        |            |             |

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| COURSE            | INSTRUCTOR  | ,   |      | CLASS STAF | RT DATE |     |        |            |             |
|-------------------|---|-----|------|------------|---------|-----|--------|------------|-------------|
| AUTHOR            | TITLE   | ED  | CY   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| HOWLETT           | EVIDENCE<br>BASED<br>PRACTICE FOR<br>HEALTH<br>PROFESSIONAL<br>S  | 2ND |      | N/A        | JONES   | REQ |        |            | NO          |
| HOWLETT           | EVIDENCE-<br>BASED<br>PRACTICE FOR<br>HEALTH<br>PROFESSIONAL<br>S | 2ND |      | PURCHASE   | JONES   | REQ |        |            | NO          |
| HUM 1020          | O01 MONTGOMERY  |     |      | 08/14/2023 |         |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                                  |     |      | N/A        | BARCH   | SUG |        |            | NO          |
| FIERO             | LANDMARKS IN<br>HUMANITIES<br>(LOOSE PGS)<br>(SCF/CUSTOM)         | 5TH | 2021 | N/A        | MCG     | REQ |        |            | NO          |
| HUM 1020          | O02 SPELLERI  |     |      | 08/14/2023 |         |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                                  |     |      | N/A        | BARCH   | SUG |        |            | NO          |
| FIERO             | LANDMARKS IN<br>HUMANITIES<br>(LOOSE PGS)<br>(SCF/CUSTOM)         | 5TH | 2021 | N/A        | MCG     | REQ |        |            | NO          |
| HUM 1020          | O03 STARK   |     |      | 08/14/2023 |         |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                                  |     |      | N/A        | BARCH   | SUG |        |            | NO          |
| FIERO             | LANDMARKS IN<br>HUMANITIES<br>(LOOSE PGS)<br>(SCF/CUSTOM)         | 5TH | 2021 | N/A        | MCG     | REQ |        |            | NO          |
| HUM 1020          | O04 SPELLERI  |     |      | 08/14/2023 |         |     |        |            |             |

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| INSTRUCTOR  |  |  |  |  |             |        |   |   |
|---|--|--|--|--|-------------|--------|---|---|
|   |  |  |  |  |             |        | CTN   | NON-  |
|   | ED   | CY   | DURATION   | PUB  | USE         | INC MA | PER   | RTN   |
| MLA<br>GUIDELINES<br>9TH EDITION                          |  |  | N/A  | BARCH  | SUG         |        |   | NO  |
| LANDMARKS IN<br>HUMANITIES<br>(LOOSE PGS)<br>(SCF/CUSTOM) | 5TH  | 2021   | N/A  | MCG  | REQ         |        |   | NO  |
| OB1 BENITEZ   |  | 08/1   | 4/2023   |  |             |        |   |   |
| MLA<br>GUIDELINES<br>9TH EDITION                          |  |  | N/A  | BARCH  | SUG         |        |   | NO  |
| LANDMARKS IN<br>HUMANITIES<br>(LOOSE PGS)<br>(SCF/CUSTOM) | 5TH  | 2021   | N/A  | MCG  | REQ         |        |   | NO  |
| OB2 MONTGOMERY  |  | 08/1   | 4/2023   |  |             |        |   |   |
| MLA<br>GUIDELINES<br>9TH EDITION                          |  |  | N/A  | BARCH  | SUG         |        |   | NO  |
| LANDMARKS IN<br>HUMANITIES<br>(LOOSE PGS)<br>(SCF/CUSTOM) | 5TH  | 2021   | N/A  | MCG  | REQ         |        |   | NO  |
| OB3 MONTGOMERY  |  | 08/1   | 4/2023   |  |             |        |   |   |
| MLA<br>GUIDELINES<br>9TH EDITION                          |  |  | N/A  | BARCH  | SUG         |        |   | NO  |
| LANDMARKS IN<br>HUMANITIES<br>(LOOSE PGS)<br>(SCF/CUSTOM) | 5TH  | 2021   | N/A  | MCG  | REQ         |        |   | NO  |
|   | TITLE  MLA GUIDELINES 9TH EDITION  LANDMARKS IN HUMANITIES (LOOSE PGS) (SCF/CUSTOM)  OB1 BENITEZ  MLA GUIDELINES 9TH EDITION  LANDMARKS IN HUMANITIES (LOOSE PGS) (SCF/CUSTOM)  OB2 MONTGOMERY  MLA GUIDELINES 9TH EDITION  LANDMARKS IN HUMANITIES (LOOSE PGS) (SCF/CUSTOM)  OB3 MONTGOMERY  MLA GUIDELINES 9TH EDITION  LANDMARKS IN HUMANITIES (LOOSE PGS) (SCF/CUSTOM)  OB3 MONTGOMERY  MLA GUIDELINES 9TH EDITION  LANDMARKS IN HUMANITIES (LOOSE PGS) (SCF/CUSTOM)  OB3 MONTGOMERY | TITLE ED  MLA GUIDELINES 9TH EDITION  LANDMARKS IN HUMANITIES (LOOSE PGS) (SCF/CUSTOM)  OB1 BENITEZ  MLA GUIDELINES 9TH EDITION  LANDMARKS IN HUMANITIES (LOOSE PGS) (SCF/CUSTOM)  OB2 MONTGOMERY  MLA GUIDELINES 9TH EDITION  LANDMARKS IN HUMANITIES (LOOSE PGS) (SCF/CUSTOM)  OB3 MONTGOMERY  MLA GUIDELINES 9TH EDITION  LANDMARKS IN HUMANITIES (LOOSE PGS) (SCF/CUSTOM)  OB3 MONTGOMERY  MLA GUIDELINES 9TH EDITION  LANDMARKS IN HUMANITIES (LOOSE PGS) (SCF/CUSTOM)  OB3 MONTGOMERY  MLA GUIDELINES 9TH EDITION  LANDMARKS IN HUMANITIES (LOOSE PGS) 5TH | TITLE ED CY  MLA GUIDELINES 9TH EDITION  LANDMARKS IN HUMANITIES (LOOSE PGS) (SCF/CUSTOM)  OB1 BENITEZ  MLA GUIDELINES 9TH EDITION  LANDMARKS IN HUMANITIES (LOOSE PGS) (SCF/CUSTOM)  OB2 MONTGOMERY  MLA GUIDELINES 9TH EDITION  LANDMARKS IN HUMANITIES (LOOSE PGS) (SCF/CUSTOM)  OB3 MONTGOMERY  OB/1  MLA GUIDELINES 9TH EDITION  LANDMARKS IN HUMANITIES (LOOSE PGS) (SCF/CUSTOM)  OB3 MONTGOMERY  OB/1  MLA GUIDELINES 9TH EDITION  LANDMARKS IN HUMANITIES (LOOSE PGS) (SCF/CUSTOM)  OB3 MONTGOMERY  OB/1  MLA GUIDELINES 9TH EDITION  LANDMARKS IN HUMANITIES (LOOSE PGS) (SCF/CUSTOM)  OB3 MONTGOMERY  STH 2021 | N/A   SUIDELINES   STH   2021   STH   2021 | N/A   BARCH | N/A    | MILA   GUIDELINES   STH   2021   SM/4   SMRCH   SUG   SUG | NIA   NIA |

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| COURSE            | INSTRUCTO   | OR . |      | CLASS      | CLASS START DATE |     |        |            |             |  |  |
|-------------------|---|------|------|------------|------------------|-----|--------|------------|-------------|--|--|
| AUTHOR            | TITLE   | ED   | СҮ   | DURA       | ATION PUB        | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |  |
| HUM 1020          | OB5 BENITEZ   |      |      | 08/14/2023 |                  |     |        |            |             |  |  |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                          |      |      | N/A        | BARCH            | SUG |        |            | NO          |  |  |
| FIERO             | LANDMARKS IN<br>HUMANITIES<br>(LOOSE PGS)<br>(SCF/CUSTOM) | 5TH  | 2021 | N/A        | MCG              | REQ |        |            | NO          |  |  |
| HUM 1020          | OB8 BENITEZ   |      |      | 08/14/2023 |                  |     |        |            |             |  |  |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                          |      |      | N/A        | BARCH            | SUG |        |            | NO          |  |  |
| FIERO             | LANDMARKS IN<br>HUMANITIES<br>(LOOSE PGS)<br>(SCF/CUSTOM) | 5TH  | 2021 | N/A        | MCG              | REQ |        |            | NO          |  |  |
| HUM 1020          | OB9 MONTGOM   | ERY  |      | 08/14/2023 |                  |     |        |            |             |  |  |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                          |      |      | N/A        | BARCH            | SUG |        |            | NO          |  |  |
| FIERO             | LANDMARKS IN<br>HUMANITIES<br>(LOOSE PGS)<br>(SCF/CUSTOM) | 5TH  | 2021 | N/A        | MCG              | REQ |        |            | NO          |  |  |
| HUM 1020          | V01 FITCH   |      |      | 08/14/2023 |                  |     |        |            |             |  |  |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                          |      |      | N/A        | BARCH            | SUG |        |            | NO          |  |  |
| FIERO             | LANDMARKS IN<br>HUMANITIES<br>(LOOSE PGS)<br>(SCF/CUSTOM) | 5TH  | 2021 | N/A        | MCG              | REQ |        |            | NO          |  |  |
| HUM 1020          | V02 FITCH   |      |      | 08/14/2023 |                  |     |        |            |             |  |  |

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| COURSE            | INSTRUCTOR  |      |      |          |       |     |        |            |             |
|-------------------|---|------|------|----------|-------|-----|--------|------------|-------------|
| AUTHOR            | TITLE   | ED   | СҮ   | DURATION | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                          |      |      | N/A      | BARCH | SUG |        |            | NO          |
| FIERO             | LANDMARKS IN<br>HUMANITIES<br>(LOOSE PGS)<br>(SCF/CUSTOM) | 5TH  | 2021 | N/A      | MCG   | REQ |        |            | NO          |
| HUM 1020          | ZO6 MONTGOMERY  |      | 08/  | 14/2023  |       |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                          |      |      | N/A      | BARCH | SUG |        |            | NO          |
| FIERO             | LANDMARKS IN<br>HUMANITIES<br>(LOOSE PGS)<br>(SCF/CUSTOM) | 5TH  | 2021 | N/A      | MCG   | REQ |        |            | NO          |
| HUM 2210          | OB4 MONTGOMERY  |      | 08/  | 14/2023  |       |     |        |            |             |
| ***               | No text required  |      |      | N/A      |       |     |        |            | NO          |
| HUM 2210          | OB5 MONTGOMERY  |      | 08/  | 14/2023  |       |     |        |            |             |
| ***               | No text required  |      |      | N/A      |       |     |        |            | NO          |
| HUN 2201          | F03 WASHMUTH  |      | 08/  | 14/2023  |       |     |        |            |             |
| 9781423218<br>425 | NUTRITION   |      |      | N/A      | BARCH | SUG |        |            | NO          |
| WHITNEY           | UNDERSTANDI<br>NG NUTRITION                               | 16TH |      | N/A      | CENG  | REQ |        |            | NO          |
|                   | UNDERSTANDI<br>NG NUTRITION                               | 16TH |      | PURCHASE | ITP   | REQ |        |            | NO          |
| WHITNEY           | UNDERSTANDI<br>NG NUTRITION                               | 16TH |      | 180 DAYS | ITP   | REQ |        |            | NO          |
| WHITNEY           | UNDERSTANDI<br>NG NUTRITION                               | 16TH |      | 365 DAYS | ITP   | REQ |        |            | NO          |

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| COURSE            | INSTRUCTOR                  |      |      | CLASS START DATE |       |     |        |            |             |
|-------------------|-----------------------------|------|------|------------------|-------|-----|--------|------------|-------------|
| AUTHOR            | TITLE                       | ED   | СУ   | DURATION         | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| HUN 2201          | FO1 WASHMUTH                |      | 08/1 | 4/2023           |       |     |        |            |             |
| 9781423218<br>425 | NUTRITION                   |      |      | N/A              | BARCH | SUG |        |            | NO          |
| WHITNEY           | UNDERSTANDI<br>NG NUTRITION | 16TH |      | N/A              | CENG  | REQ |        |            | NO          |
| WHITNEY           | UNDERSTANDI<br>NG NUTRITION | 16TH |      | 365 DAYS         | ITP   | REQ |        |            | NO          |
| WHITNEY           | UNDERSTANDI<br>NG NUTRITION | 16TH |      | PURCHASE         | ITP   | REQ |        |            | NO          |
| WHITNEY           | UNDERSTANDI<br>NG NUTRITION | 16TH |      | 180 DAYS         | ITP   | REQ |        |            | NO          |
| HUN 2201          | FO3 WASHMUTH                |      | 08/1 | 4/2023           |       |     |        |            |             |
| 9781423218<br>425 | NUTRITION                   |      |      | N/A              | BARCH | SUG |        |            | NO          |
| WHITNEY           | UNDERSTANDI<br>NG NUTRITION | 16TH |      | N/A              | CENG  | REQ |        |            | NO          |
| WHITNEY           | UNDERSTANDI<br>NG NUTRITION | 16TH |      | 180 DAYS         | ITP   | REQ |        |            | NO          |
| WHITNEY           | UNDERSTANDI<br>NG NUTRITION | 16TH |      | 365 DAYS         | ITP   | REQ |        |            | NO          |
| WHITNEY           | UNDERSTANDI<br>NG NUTRITION | 16TH |      | PURCHASE         | ITP   | REQ |        |            | NO          |

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| COURSE            | INSTRUCTOR                  |      |      | CLASS START DATE |       |     |        |            |             |
|-------------------|-----------------------------|------|------|------------------|-------|-----|--------|------------|-------------|
| AUTHOR            | TITLE                       | ED   | СУ   | DURATION         | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| HUN 2201          | O01 HILLIARD                |      | 08/1 | 4/2023           |       |     |        |            |             |
| 9781423218<br>425 | NUTRITION                   |      |      | N/A              | BARCH | SUG |        |            | NO          |
| WHITNEY           | UNDERSTANDI<br>NG NUTRITION | 16TH |      | N/A              | CENG  | REQ |        |            | NO          |
| WHITNEY           | UNDERSTANDI<br>NG NUTRITION | 16TH |      | 180 DAYS         | ITP   | REQ |        |            | NO          |
| WHITNEY           | UNDERSTANDI<br>NG NUTRITION | 16TH |      | PURCHASE         | ITP   | REQ |        |            | NO          |
| WHITNEY           | UNDERSTANDI<br>NG NUTRITION | 16TH |      | 365 DAYS         | ITP   | REQ |        |            | NO          |
| HUN 2201          | O09 WASHMUTH                |      | 08/1 | 4/2023           |       |     |        |            |             |
| 9781423218<br>425 | NUTRITION                   |      |      | N/A              | BARCH | SUG |        |            | NO          |
| WHITNEY           | UNDERSTANDI<br>NG NUTRITION | 16TH |      | N/A              | CENG  | REQ |        |            | NO          |
| WHITNEY           | UNDERSTANDI<br>NG NUTRITION | 16TH |      | PURCHASE         | ITP   | REQ |        |            | NO          |
| WHITNEY           | UNDERSTANDI<br>NG NUTRITION | 16TH |      | 365 DAYS         | ITP   | REQ |        |            | NO          |
| WHITNEY           | UNDERSTANDI<br>NG NUTRITION | 16TH |      | 180 DAYS         | ITP   | REQ |        |            | NO          |

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|                             |  |   | CLASS STAR  | IDAIL  |   |   |   |   |
|-----------------------------|--|---|---|--|---|---|---|---|
|                             |  |   |   |  |   |   | CTN   | NON-  |
| ITLE                        | ED   | CY  | DURATION  | PUB  | USE   | INC MA  | PER   | RTN   |
| 10 HILLIARD                 |  | 08/1-   | 4/2023  |  |   |   |   |   |
| NUTRITION                   |  |   | N/A   | BARCH  | SUG   |   |   | NO  |
| JNDERSTANDI<br>NG NUTRITION | 16TH   |   | N/A   | CENG   | REQ   |   |   | NO  |
| JNDERSTANDI<br>NG NUTRITION | 16TH   |   | PURCHASE  | ITP  | REQ   |   |   | NO  |
| JNDERSTANDI<br>NG NUTRITION | 16TH   |   | 180 DAYS  | ITP  | REQ   |   |   | NO  |
| JNDERSTANDI<br>NG NUTRITION | 16TH   |   | 365 DAYS  | ITP  | REQ   |   |   | NO  |
| 12 HILLIARD                 |  | 08/1-   | 4/2023  |  |   |   |   |   |
| NUTRITION                   |  |   | N/A   | BARCH  | SUG   |   |   | NO  |
| JNDERSTANDI<br>NG NUTRITION | 16TH   |   | N/A   | CENG   | REQ   |   |   | NO  |
| JNDERSTANDI<br>NG NUTRITION | 16TH   |   | 180 DAYS  | ITP  | REQ   |   |   | NO  |
| JNDERSTANDI<br>NG NUTRITION | 16TH   |   | PURCHASE  | ITP  | REQ   |   |   | NO  |
| JNDERSTANDI<br>NG NUTRITION | 16TH   |   | 365 DAYS  | ITP  | REQ   |   |   | NO  |
| 1 . v                       | UTRITION  NDERSTANDI G NUTRITION  NDERSTANDI G NUTRITION  NDERSTANDI G NUTRITION  NDERSTANDI G NUTRITION  ANDERSTANDI G NUTRITION  NDERSTANDI NDERSTANDI NDERSTANDI NDERSTANDI | O HILLIARD  UTRITION  NDERSTANDI G NUTRITION  NDERSTANDI G NUTRITION  NDERSTANDI G NUTRITION  NDERSTANDI G NUTRITION  16TH  2 HILLIARD  UTRITION  NDERSTANDI G NUTRITION  NDERSTANDI G NUTRITION  16TH  NDERSTANDI G NUTRITION  16TH  NDERSTANDI G NUTRITION  16TH  NDERSTANDI G NUTRITION  NDERSTANDI G NUTRITION  NDERSTANDI G NUTRITION  NDERSTANDI G NUTRITION  NDERSTANDI 16TH  NDERSTANDI 16TH  NDERSTANDI 16TH | O HILLIARD 08/14  UTRITION  NDERSTANDI 16TH  O 8/14  UTRITION  NDERSTANDI 16TH  NDERSTANDI 16TH | 0 HILLIARD         08/14/2023           UTRITION         N/A           NDERSTANDI G NUTRITION         16TH         N/A           NDERSTANDI G NUTRITION         16TH         PURCHASE           NDERSTANDI G NUTRITION         16TH         180 DAYS           NDERSTANDI G NUTRITION         16TH         365 DAYS           2 HILLIARD         08/14/2023           UTRITION         N/A           NDERSTANDI G NUTRITION         16TH         N/A           NDERSTANDI G NUTRITION         16TH         180 DAYS           NDERSTANDI G NUTRITION         16TH         PURCHASE           NDERSTANDI G NUTRITION         16TH         PURCHASE           NDERSTANDI G NUTRITION         16TH         PURCHASE | O HILLIARD         08/14/2023           UTRITION         N/A         BARCH           NDERSTANDI G NUTRITION         16TH         N/A         CENG           NDERSTANDI G NUTRITION         16TH         PURCHASE ITP           NDERSTANDI G NUTRITION         16TH         180 DAYS ITP           NDERSTANDI G NUTRITION         16TH         365 DAYS ITP           2 HILLIARD         08/14/2023           UTRITION         N/A         BARCH           NDERSTANDI G NUTRITION         16TH         N/A         CENG           NDERSTANDI G NUTRITION         16TH         180 DAYS ITP           NDERSTANDI G NUTRITION         16TH         PURCHASE ITP           NDERSTANDI G NUTRITION         16TH         PURCHASE ITP | O HILLIARD         08/14/2023           UTRITION         N/A         BARCH         SUG           NDERSTANDI<br>G NUTRITION         16TH         N/A         CENG         REQ           NDERSTANDI<br>G NUTRITION         16TH         PURCHASE         ITP         REQ           NDERSTANDI<br>G NUTRITION         16TH         180 DAYS         ITP         REQ           NDERSTANDI<br>G NUTRITION         16TH         365 DAYS         ITP         REQ           UTRITION         N/A         BARCH         SUG           NDERSTANDI<br>G NUTRITION         16TH         N/A         CENG         REQ           NDERSTANDI<br>G NUTRITION         16TH         180 DAYS         ITP         REQ           NDERSTANDI<br>G NUTRITION         16TH         PURCHASE         ITP         REQ           NDERSTANDI<br>G NUTRITION         16TH         PURCHASE         ITP         REQ           NDERSTANDI<br>G NUTRITION         16TH         PURCHASE         ITP         REQ | O HILLIARD         08/14/2023           UTRITION         N/A         BARCH         SUG           NDERSTANDI<br>G NUTRITION         16TH         N/A         CENG         REQ           NDERSTANDI<br>G NUTRITION         16TH         180 DAYS         ITP         REQ           NDERSTANDI<br>G NUTRITION         16TH         365 DAYS         ITP         REQ           2 HILLIARD         08/14/2023           UTRITION         N/A         BARCH         SUG           NDERSTANDI<br>G NUTRITION         16TH         N/A         CENG         REQ           NDERSTANDI<br>G NUTRITION         16TH         180 DAYS         ITP         REQ           NDERSTANDI<br>G NUTRITION         16TH         PURCHASE         ITP         REQ           NDERSTANDI<br>G NUTRITION         16TH         PURCHASE         ITP         REQ | NOMERSTANDI   SUTTIFICION   SUTTIFICION |

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| COURSE            | INS   | STRUCTOR            |      | CLASS STAR | T DATE |     |        |            |             |
|-------------------|---|---------------------|------|------------|--------|-----|--------|------------|-------------|
| AUTHOR            | TITLE   | ED                  | CY   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| AUTHOR            | 111122  | LD                  | CI   | DORATION   | гов    | USE | INC WA | FER        | KIN         |
| HUN 2201          | O16 WR  | RIGHT               | 08/  | 14/2023    |        |     |        |            |             |
| 9781423218<br>425 | NUTRITION   | N                   |      | N/A        | BARCH  | SUG |        |            | NO          |
| WHITNEY           | UNDERSTA  | ANDI<br>TION 16TH   |      | N/A        | CENG   | REQ |        |            | NO          |
| WHITNEY           | UNDERSTA  |                     |      | 365 DAYS   | ITP    | REQ |        |            | NO          |
| WHITNEY           | UNDERSTA  |                     |      | 180 DAYS   | ITP    | REQ |        |            | NO          |
| WHITNEY           | UNDERSTA  |                     |      | PURCHASE   | ITP    | REQ |        |            | NO          |
| HUN 2201          | O17 WR  | RIGHT               | 08/  | 14/2023    |        |     |        |            |             |
| 9781423218<br>425 | NUTRITION   | N                   |      | N/A        | BARCH  | SUG |        |            | NO          |
| WHITNEY           | UNDERSTA  |                     |      | N/A        | CENG   | REQ |        |            | NO          |
| WHITNEY           | UNDERSTA  |                     |      | PURCHASE   | ITP    | REQ |        |            | NO          |
| WHITNEY           | UNDERSTA  |                     |      | 180 DAYS   | ITP    | REQ |        |            | NO          |
| WHITNEY           | UNDERSTA  |                     |      | 365 DAYS   | ITP    | REQ |        |            | NO          |
| HUN 3601          | FO1 WR  | RIGHT               | 08/  | 14/2023    |        |     |        |            |             |
| CONTENTO          | NUTRITION<br>EDUCATIO<br>LINKING<br>RESEARCI<br>THEORY, A<br>PRACTICE | N:<br>H, 4TH<br>AND |      | PURCHASE   | JONES  | REQ |        |            | NO          |
| CONTENTO          | NUTRITION<br>EDUCATION  |                     | 2020 | N/A        | JONES  | REQ |        |            | NO          |
| INP 1390 Z        | <b>20</b> 1 RO  | тн                  | 08/  | 14/2023    |        |     |        |            |             |

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| COURSE     | INSTRUCTOR   |      |      | CLASS STAR | T DATE |     |        |            |             |
|------------|--|------|------|------------|--------|-----|--------|------------|-------------|
| AUTHOR     | TITLE  | ED   | CY   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| DUBRIN     | HUMAN<br>RELATIONS<br>FOR CAREER<br>AND PERSONAL<br>SUCCESS            | 11TH |      | 180 DAYS   | PH     | REQ |        |            | NO          |
| DUBRIN     | HUMAN<br>RELATIONS<br>FOR CAREER<br>AND PERSONAL<br>SUCCESS            | 11TH |      | PURCHASE   | РН     | REQ |        |            | NO          |
| DUBRIN     | HUMAN<br>RELATIONS<br>FOR CAREER<br>ETC                                | 11TH | 2017 | N/A        | PH     | REQ |        |            | YES         |
| INR 2002 C | 001 FUERSTMAN  |      | 08   | /14/2023   |        |     |        |            |             |
| ***        | No text required   |      |      | N/A        |        |     |        |            | NO          |
| INR 2002 C | 002 SINOPOLI   |      | 08.  | /14/2023   |        |     |        |            |             |
| ***        | No text required   |      |      | N/A        |        |     |        |            | NO          |
| INR 2002 Z | O1 FUERSTMAN   |      | 08.  | /14/2023   |        |     |        |            |             |
| ***        | No text required   |      |      | N/A        |        |     |        |            | NO          |
| ISM 3541 Z | ZO1 RAO  |      | 08.  | /14/2023   |        |     |        |            |             |
| JAGGIA     | BUSINESS<br>ANALYTICS -<br>CONNECT<br>ACCESS CARD                      | 2ND  | 2023 | N/A        | MCG    | REQ |        |            | NO          |
| ISM 4212 Z | ZO1 CASADO   |      | 08   | /14/2023   |        |     |        |            |             |
| CORONEL    | DATABASE<br>SYSTEMS:<br>DESIGN,<br>IMPLEMENTATI<br>ON, &<br>MANAGEMENT | 13TH |      | 365 DAYS   | ITP    | REQ |        |            | NO          |

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| COURSE     | INSTRUCTOR   |      |       | RT DATE  |     |     |        |            |             |
|------------|--|------|-------|----------|-----|-----|--------|------------|-------------|
| AUTHOR     | TITLE  | ED   | CY    | DURATION | PUB | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| CORONEL    | DATABASE SYSTEMS: DESIGN, IMPLEMENTATI ON, & MANAGEMENT  | 13TH |       | PURCHASE | ITP | REQ |        |            | NO          |
| CORONEL    | DATABASE<br>SYSTEMS:<br>DESIGN,<br>IMPLEMENTATI<br>ON, &<br>MANAGEMENT                             | 13TH |       | 180 DAYS | ITP | REQ |        |            | NO          |
| CORONEL    | DATABASE<br>SYSTEMS  | 13TH | 2019  | N/A      | ITP | REQ |        |            | NO          |
| ISM 4382 Z | ZO1 REED   |      | 08/14 | /2023    |     |     |        |            |             |
| LAUDON     | MYLAB MIS WITH PEARSON ETEXT MANAGEMENT INFORMATION SYSTEMS: MANAGING THE DIGITAL FIRM ACCESS CARD | 17TH |       | 180 DAYS | РН  | REQ |        |            | NO          |

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| COURSE   | INSTRUCTOR   |      |      | CLASS STA  | RT DATE |     |        |            |             |
|--|--|------|------|------------|---------|-----|--------|------------|-------------|
| AUTHOR   | TITLE  | ED   | СУ   | DURATIO    | N PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| ISM 4480 Z                                       | O1 REED  |      |      | 08/14/2023 |         |     |        |            |             |
| LAUDON   | E-COMMERCE<br>2021:<br>BUSINESS,<br>TECHNOLOGY<br>& SOCIETY<br>(RRPHE)   | 16TH | 2022 | N/A        | RRPHE   | REQ |        |            | NO          |
| LAUDON   | E-COMMERCE<br>2021   | 16TH |      | PURCHAS    | E PHPLU | REQ |        |            | NO          |
| LAUDON   | PEARSON ETEXT E- COMMERCE 2021: BUSINESS, TECHNOLOGY AND SOCIETY INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 16TH |      | 120 DAYS   | PHPLS   | REQ |        |            | NO          |
| ISS 3300 Z                                       | O1 BECHTOL   |      |      | 08/14/2023 |         |     |        |            |             |
| AMERICAN<br>PSYCHOLO<br>GICAL<br>ASSOCIATI<br>ON |  | 7TH  | 2019 | N/A        | APA     | REQ |        |            | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION   | 7TH  | 2020 | PURCHAS    | E APA   | REQ |        |            | NO          |

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| COURSE                                      | INSTRUCTOR   |     |        | CLASS START DATE |      |     |        |            |             |  |  |
|---|--|-----|--------|------------------|------|-----|--------|------------|-------------|--|--|
| AUTHOR                                      | TITLE  | ED  | СУ     | DURATION         | PUB  | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |  |
| ASSOCIATI<br>ON                             | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION                   | 7TH |        | 365 DAYS         | APA  | REQ |        |            | NO          |  |  |
| CRESWELL                                    | RESEARCH DESIGN: QUALITATIVE, QUANTITATIVE, & MIXED METHODS APPROACHES                                 | 6TH | 2022   | N/A              | SAGE | REQ |        |            | NO          |  |  |
| CRESWELL                                    | RESEARCH<br>DESIGN   | 6TH |        | PURCHASE         | SAGE | REQ |        |            | NO          |  |  |
| ITA 1120L                                   | O01 NOVELLI PEARSON  |     | 08/14/ | 2023             |      |     |        |            |             |  |  |
| ***   | No text required   |     |        | N/A              |      |     |        |            | NO          |  |  |
| ITA 1120 C                                  | 001 NOVELLI PEARSON  |     | 08/14/ | 2023             |      |     |        |            |             |  |  |
| DONATELL<br>A<br>MELUCCIE<br>LISSA<br>TOGNO | MINDTAP FOR MELUCCI/TOGN OZZI'S PIAZZA, STUDENT EDITION: INTRODUCTOR Y ITALIAN, 4 TERMS INSTANT ACCESS | 2ND |        | 730 DAYS         | CENG | REQ |        |            | NO          |  |  |
| JOU 1440L                                   | O01 MASUCCI  |     | 08/14/ | 2023             |      |     |        |            |             |  |  |
| ***   | No text required   |     |        | N/A              |      |     |        |            | NO          |  |  |
| JOU 1441L                                   | O02 MASUCCI  |     | 08/14/ | 2023             |      |     |        |            |             |  |  |
| ***   | No text required   |     |        | N/A              |      |     |        |            | NO          |  |  |

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| COURSE      | INSTRUCTOR                                    |      |      |       | CLASS STAR | T DATE        |     |        |            |             |
|-------------|---|------|------|-------|------------|---------------|-----|--------|------------|-------------|
| AUTHOR      | TITLE   | ED   | СУ   |       | DURATION   | PUB           | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| LAE 3414    | ZO2 CALLIHAN-DEWITT                           |      |      | 08/14 | /2023      |               |     |        |            |             |
| TEMPLE      | CHILDREN'S<br>BOOKS IN<br>CHILDREN'S<br>HANDS | 6TH  | 2019 |       | N/A        | PRSON         | REQ |        |            | NO          |
| LAH 2020    | ZO1 PATON                                     |      |      | 08/14 | /2023      |               |     |        |            |             |
| CHARLIP     | LATIN<br>AMERICA:<br>INTERPRETIVE<br>HISTORY  | 10TH | 2016 |       | N/A        | PH            | REQ |        |            | NO          |
| CHARLIP     | LATIN AMERICA                                 | 10TH |      |       | PURCHASE   | PH            | REQ |        |            | NO          |
| CHARLIP     | LATIN AMERICA                                 | 10TH |      |       | 180 DAYS   | PH            | REQ |        |            | NO          |
| LIS 2004 Z  | O2 ROUSH                                      |      |      | 08/14 | /2023      |               |     |        |            |             |
| ***         | No text required                              |      |      |       | N/A        |               |     |        |            | NO          |
| LIT 2000 O  | 05 MEDVESKY                                   |      |      | 08/14 | /2023      |               |     |        |            |             |
| ***         | No text required                              |      |      |       | N/A        |               |     |        |            | NO          |
| LIT 2000 O  | 006 ROGERS                                    |      |      | 08/14 | /2023      |               |     |        |            |             |
| 9781423248  | MLA<br>GUIDELINES                             |      |      |       | N/A        | BARCH         | SUG |        |            | NO          |
| 347         | 9TH EDITION                                   |      |      |       |            |               |     |        |            |             |
| 347 COLLINS | 9TH EDITION HUNGER GAMES                      |      | 2008 |       | N/A        | SCHO          | REQ |        |            | NO          |
|             | 9TH EDITION<br>HUNGER                         |      | 2008 |       | N/A<br>N/A | SCHO<br>PENGU | REQ |        |            | NO NO       |

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| COURSE   | INSTRUCTOR   |      |      | CLASS STAF             | T DATE |     |        |     |          |  |
|--|--|------|------|------------------------|--------|-----|--------|-----|----------|--|
| COURSE   | INSTRUCTOR   |      |      | CLASS STAT             | CIDALE |     |        | CTN | NON-     |  |
| AUTHOR   | TITLE  | ED   | CY   | DURATION               | PUB    | USE | INC MA | PER | RTN      |  |
| LIT 2000 O   | 12 MOREAU  |      |      | 08/14/2023             |        |     |        |     |          |  |
| 9781423248<br>347                                  | MLA<br>GUIDELINES<br>9TH EDITION   |      |      | N/A                    | BARCH  | SUG |        |     | NO       |  |
| PUCHNER  | NORTON<br>ANTHOLOGY<br>OF WORLD<br>LITERATURE<br>(VSD/E/F)   | 3RD  | 2012 | N/A                    | NORT   | REQ |        |     | NO       |  |
| LIT 2000 V   | 01 HENDRY  |      |      | 08/14/2023             |        |     |        |     |          |  |
| 9781423222<br>873                                  | ENGLISH<br>COMPOSITION<br>AND STYLE  |      |      | N/A                    | BARCH  | SUG |        |     | NO       |  |
| KENNEDY  | LITERATURE<br>(RRPHE)  | 14TH | 2018 | N/A                    | PRSON  | REQ |        |     | NO       |  |
|  | ,  |      |      |                        |        |     |        |     |          |  |
| LIT 2000 V   |  |      |      | 08/14/2023             |        |     |        |     |          |  |
|  |  |      |      | 08/14/2023<br>N/A      | BARCH  | SUG |        |     | NO       |  |
| 9781423248<br>347                                  | 02 MASUCCI  MLA GUIDELINES 9TH EDITION   |      | 2011 |                        | BARCH  | SUG |        |     | NO<br>NO |  |
| 9781423248<br>347<br>BRADBURY                      | 02 MASUCCI  MLA GUIDELINES 9TH EDITION   |      | 2011 | N/A                    | HARP   |     |        |     |          |  |
| 9781423248<br>347<br>BRADBURY                      | MLA GUIDELINES 9TH EDITION MARTIAN CHRONICLES  |      | 2011 | N/A<br>N/A             | HARP   | REQ |        |     | NO       |  |
| 9781423248<br>347<br>BRADBURY<br>BRADBURY          | MLA GUIDELINES 9TH EDITION  MARTIAN CHRONICLES  THE MARTIAN CHRONICLES  WESLEYAN ANTHOLOGY OF SCIENCE FICTION            |      |      | N/A<br>N/A<br>PURCHASE | HARP   | REQ |        |     | NO<br>NO |  |
| 9781423248<br>347<br>BRADBURY<br>BRADBURY<br>EVANS | MLA GUIDELINES 9TH EDITION  MARTIAN CHRONICLES  THE MARTIAN CHRONICLES  WESLEYAN ANTHOLOGY OF SCIENCE FICTION  11 HENDRY |      |      | N/A N/A PURCHASE       | HARP   | REQ |        |     | NO<br>NO |  |

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| COURSE            | INSTRUCTOR  | CLASS START DATE |      |         |          |       |     |        |            |             |
|-------------------|---|------------------|------|---------|----------|-------|-----|--------|------------|-------------|
| AUTHOR            | TITLE   | ED               | CY   |         | DURATION | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| LIT 2000 Z        | O1 AULD   |                  |      | 08/14/2 | 2023     |       |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                                    |                  |      |         | N/A      | BARCH | SUG |        |            | NO          |
| CARTER            | BLOODY<br>CHAMBER   |                  | 1979 |         | N/A      | VP    | REQ |        |            | NO          |
| GAIMAN            | SMOKE & MIRRORS: SHORT FICTIONS & ILLUSIONS                         |                  |      |         | N/A      | HARP  | REQ |        |            | NO          |
| TATAR             | CLASSIC FAIRY<br>TALES  | 2ND              | 2016 |         | N/A      | W. W. | REQ |        |            | NO          |
| TATAR             | THE CLASSIC FAIRY TALES (SECOND EDITION) (NORTON CRITICAL EDITIONS) | 2ND              |      |         | PURCHASE | NORT  | REQ |        |            | NO          |
| LIT 2000 Z        | O2 GLANVILLE  |                  |      | 08/14/2 | 2023     |       |     |        |            |             |
| ***               | No text required  |                  |      |         | N/A      |       |     |        |            | NO          |
| LIT 2000 Z        | O3 GLANVILLE  |                  |      | 08/14/2 | 2023     |       |     |        |            |             |
| ***               | No text required  |                  |      |         | N/A      |       |     |        |            | NO          |
| LIT 2012 O        |   |                  |      | 08/14/2 | 2023     |       |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                                    |                  |      |         | N/A      | BARCH | SUG |        |            | NO          |
| BROOKS            | WORLD WAR Z   |                  |      |         | N/A      | CROWN | REQ |        |            | NO          |

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| COURSE         | INSTRUCTOR CLASS START DATE                        |     |      |          |       |     |        |            |             |
|----------------|--|-----|------|----------|-------|-----|--------|------------|-------------|
| AUTHOR         | TITLE  | ED  | CY   | DURATION | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| FRANK          | ALAS, BABYLON<br>(PERENNIAL<br>MODERN<br>CLASSICS) |     | 2005 | N/A      | HARP  | REQ |        |            | NO          |
| JAMES          | CHILDREN OF<br>MEN                                 |     | 1992 | N/A      | RH    | REQ |        |            | NO          |
| MATHESO<br>N   | I AM LEGEND  |     | 1995 | N/A      | MPS   | REQ |        |            | NO          |
| MCCARTH<br>Y   | ROAD   | 2ND | 2007 | N/A      | RH    | REQ |        |            | NO          |
| MILLER         | CANTICLE FOR<br>LEIBOWITZ<br>(RACK SIZE)           |     | 1961 | N/A      | BANT  | REQ |        |            | NO          |
| STEWART        | WE SHALL SING<br>A SONG INTO<br>THE DEEP           |     |      | N/A      | TOM D | REQ |        |            | NO          |
| LIT 2020 Z     | O3 FORD  |     | 08/1 | 4/2023   |       |     |        |            |             |
| VANDERM<br>EER | WEIRD  |     | 2011 | N/A      | TOM D | REQ |        |            | NO          |

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| COURSE            | INSTRUCTOR                            | ,  |      | CLASS STA  | RT DATE |     |        |            |             |
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|                   | TITLE                                 | ED | СУ   | DURATIO    |         | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| LIT 2310 C        | 002 FORD                              |    |      | 08/14/2023 |         |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION      |    |      | N/A        | BARCH   | SUG |        |            | NO          |
| BROWNE            | BREATHERS                             |    | 2009 | N/A        | BROA    | REQ |        |            | NO          |
| BURNS             | BLACK HOLE                            |    | 2005 | N/A        | PANTH   | REQ |        |            | NO          |
| DUNCAN            | THE LAST<br>WEREWOLF                  |    | 2012 | N/A        | RH      | REQ |        |            | NO          |
| HARTWELL          | DARK DESCENT                          |    | 1987 | N/A        | TOR     | REQ |        |            | NO          |
| HILL              | WOMAN IN<br>BLACK                     |    | 2011 | N/A        | RH      | REQ |        |            | NO          |
| RYAN              | PENGUIN BOOK<br>OF VAMPIRE<br>STORIES |    | 1987 | N/A        | VP      | REQ |        |            | NO          |
| STOKER            | DRACULA                               |    | 2001 | N/A        | RH      | REQ |        |            | NO          |
| LIT 2310 Z        | O2 GRIENEISEN                         |    |      | 08/14/2023 |         |     |        |            |             |
| ***               | No text required                      |    |      | N/A        |         |     |        |            | NO          |
| LIT 2310 Z        | O4 BOJANOWSKI                         |    |      | 08/14/2023 |         |     |        |            |             |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION      |    |      | N/A        | BARCH   | SUG |        |            | NO          |
| GAIMAN            | SANDMAN<br>BOOK ONE                   |    |      | N/A        | DCCOM   | REQ |        |            | NO          |
| MATHESO<br>N      | I AM LEGEND                           |    | 1995 | N/A        | MPS     | REQ |        |            | NO          |
| LIT 2330 V        | 01 AULD                               |    |      | 08/14/2023 |         |     |        |            |             |

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|                   |  |    |        |            |        |     |        | CTN | NON- |
| AUTHOR            |  | ED | СУ     | DURATION   | PUB    | USE | INC MA | PER | RTN  |
| 9781423248<br>347 | MLA<br>GUIDELINES<br>9TH EDITION                       |    |        | N/A        | BARCH  | SUG |        |     | NO   |
| GAIMAN            | GRAVEYARD<br>BOOK                                      |    | 2010   | N/A        | HARP   | REQ |        |     | NO   |
| GAIMAN            | THE<br>GRAVEYARD<br>BOOK                               |    |        | PURCHASE   | HAR39  | REQ |        |     | NO   |
| HANSEN            | COMING<br>STORM  |    |        | N/A        | ATHE   | REQ |        |     | NO   |
| HIGUERA           | LAST<br>CUENTISTA                                      |    | 2021   | N/A        | CHRON  | REQ |        |     | NO   |
| HIGUERA           | THE LAST<br>CUENTISTA                                  |    |        | PURCHASE   | INGR   | REQ |        |     | NO   |
| HOWE              | BUNNICULA  |    | 1979   | N/A        | SS     | REQ |        |     | NO   |
| MAILLARD          | FRY BREAD: A<br>NATIVE<br>AMERICAN<br>FAMILY STORY     |    | 2019   | N/A        | ROARI  | REQ |        |     | NO   |
| SACHAR            | HOLES  |    | 1998   | N/A        | DELL   | REQ |        |     | NO   |
| SAENZ             | ARISTOTLE & DANTE DISCOVER THE SECRETS OF THE UNIVERSE |    | 2014   | N/A        | SS     | REQ |        |     | NO   |
| LIT 2330 Z        | 02 RUFFNER GRIENEISEN                                  |    | 08/14/ | /2023      |        |     |        |     |      |
| ***               | No text required                                       |    |        | N/A        |        |     |        |     | NO   |

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| AUTHOR   | TITLE   | ED  | CY               | DURATION | PUB | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| MAC 1105 | O03 OZGENER   |     | 08/14/2          | 2023     |     |     |        |            |             |
| BLITZER  | MYLAB MATH WITH PEARSON ETEXT FOR COLLEGE ALGEBRA ESSENTIALS ACCESS CARD (18-WEEKS) | 6TH |                  | 126 DAYS | РН  | REQ |        |            | NO          |
| MAC 1105 | O04 BORTON  |     | 08/14/2          | 2023     |     |     |        |            |             |
| BLITZER  | MYLAB MATH WITH PEARSON ETEXT FOR COLLEGE ALGEBRA ESSENTIALS ACCESS CARD (18-WEEKS) | 6TH |                  | 126 DAYS | PH  | REQ |        |            | NO          |
| MAC 1105 | O20 RUNDE   |     | 08/14/2          | 2023     |     |     |        |            |             |
| BLITZER  | MYLAB MATH WITH PEARSON ETEXT FOR COLLEGE ALGEBRA ESSENTIALS ACCESS CARD (18-WEEKS) | 6TH |                  | 126 DAYS | PH  | REQ |        |            | NO          |
| MAC 1105 | OV1 GEIGER  |     | 08/14/2          | 2023     | _   |     |        |            |             |
| ***      | No text required  |     |                  | N/A      |     |     |        |            | NO          |

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| AUTHOR   | TITLE   | ED  | СУ | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| MAC 1105 | V01 GEIGER  |     |    | 08/14/2023 |        |     |        |            |             |
| BLITZER  | MYLAB MATH WITH PEARSON ETEXT FOR COLLEGE ALGEBRA ESSENTIALS ACCESS CARD (18-WEEKS) | 6TH |    | 126 DAYS   | PH     | REQ |        |            | NO          |
| MAC 1105 | V02 GEIGER  |     |    | 08/14/2023 |        |     |        |            |             |
| BLITZER  | MYLAB MATH WITH PEARSON ETEXT FOR COLLEGE ALGEBRA ESSENTIALS ACCESS CARD (18-WEEKS) | 6TH |    | 126 DAYS   | PH     | REQ |        |            | NO          |
| MAC 1105 | V10 PAGES   |     |    | 08/14/2023 |        |     |        |            |             |
| BLITZER  | MYLAB MATH WITH PEARSON ETEXT FOR COLLEGE ALGEBRA ESSENTIALS ACCESS CARD (18-WEEKS) | 6TH |    | 126 DAYS   | PH     | REQ |        |            | NO          |
| MAC 1105 | V14 PAGES   |     |    | 08/14/2023 |        |     |        |            |             |
| BLITZER  | MYLAB MATH WITH PEARSON ETEXT FOR COLLEGE ALGEBRA ESSENTIALS ACCESS CARD (18-WEEKS) | 6TH |    | 126 DAYS   | PH     | REQ |        |            | NO          |
| MAC 1105 | ZO1 RUNDE   |     |    | 08/14/2023 |        |     |        |            |             |

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|----------------------|---|-----|----|------------|---------|-----|--------|-----|------|
|                      |   |     |    |            |         |     |        | CTN | NON- |
| AUTHOR               | TITLE   | ED  | CY | DURATION   | PUB     | USE | INC MA | PER | RTN  |
| BLITZER              | MYLAB MATH WITH PEARSON ETEXT FOR COLLEGE ALGEBRA ESSENTIALS ACCESS CARD (18-WEEKS) | 6TH |    | 126 DAYS   | РН      | REQ |        |     | NO   |
| MAC 1105             | ZO2 RUNDE   |     |    | 08/14/2023 |         |     |        |     |      |
| BLITZER              | MYLAB MATH WITH PEARSON ETEXT FOR COLLEGE ALGEBRA ESSENTIALS ACCESS CARD (18-WEEKS) | 6TH |    | 126 DAYS   | РН      | REQ |        |     | NO   |
| MAC 1105             | ZO3 WILLIAMS  |     |    | 08/14/2023 |         |     |        |     |      |
| BLITZER              | MYLAB MATH WITH PEARSON ETEXT FOR COLLEGE ALGEBRA ESSENTIALS ACCESS CARD (18-WEEKS) | 6TH |    | 126 DAYS   | РН      | REQ |        |     | NO   |
| MAC 1105             | ZO5 WATERS JR   |     |    | 08/14/2023 |         |     |        |     |      |
| BLITZER              | MYLAB MATH WITH PEARSON ETEXT FOR COLLEGE ALGEBRA ESSENTIALS ACCESS CARD (18-WEEKS) | 6TH |    | 126 DAYS   | PH      | REQ |        |     | NO   |
| MAC 1114             | O02 BELLISSIMO  |     |    | 08/14/2023 |         |     |        |     |      |
| XYZ<br>TEXTBOOK<br>S | XYZ ALL<br>ACCESS PASS  |     |    | 365 DAYS   | XYZTB   | REQ |        |     | NO   |

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|----------------------|--|-----------|------------------|-----|--------|------------|-------------|--|--|--|--|--|
| AUTHOR               | TITLE  | ED CY     | DURATION PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |  |  |  |  |
| MAC 1114             | O04 PIERRE   |           | 08/14/2023       |     |        |            |             |  |  |  |  |  |
| XYZ<br>TEXTBOOK<br>S | XYZ ALL<br>ACCESS PASS   |           | 365 DAYS XYZTB   | REQ |        |            | NO          |  |  |  |  |  |
| MAC 1114             | OB1 BORTON   |           | 08/14/2023       |     |        |            |             |  |  |  |  |  |
| XYZ<br>TEXTBOOK<br>S | XYZ ALL<br>ACCESS PASS   |           | 365 DAYS XYZTB   | REQ |        |            | NO          |  |  |  |  |  |
| MAC 1114             | V02 BELLISSIMO   |           | 08/14/2023       |     |        |            |             |  |  |  |  |  |
| XYZ<br>TEXTBOOK<br>S | XYZ ALL<br>ACCESS PASS   |           | 365 DAYS XYZTB   | REQ |        |            | NO          |  |  |  |  |  |
| MAC 1140             | BO1 BORTON   |           | 08/14/2023       |     |        |            |             |  |  |  |  |  |
| SULLIVAN             | MYLAB MATH WITH PEARSON ETEXT 18 WEEK STANDALONE ACCESS CARD FOR COLLEGE ALGEBRA | 11TH 2020 | 126 DAYS PH      | REQ |        |            | NO          |  |  |  |  |  |
| MAC 1140             | O04 BELLISSIMO   |           | 08/14/2023       |     |        |            |             |  |  |  |  |  |
| SULLIVAN             | MYLAB MATH WITH PEARSON ETEXT 18 WEEK STANDALONE ACCESS CARD FOR COLLEGE ALGEBRA | 11TH 2020 | 126 DAYS PH      | REQ |        |            | NO          |  |  |  |  |  |
| MAC 1140             | OB2 BORTON   |           | 08/14/2023       |     |        |            |             |  |  |  |  |  |

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|----------|--|------|------|----------|-------|-----|--------|------------|-------------|
| AUTHOR   | TITLE  | ED   | СУ   | DURATIO  | N PUB | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| SULLIVAN | MYLAB MATH WITH PEARSON ETEXT 18 WEEK STANDALONE ACCESS CARD FOR COLLEGE ALGEBRA | 11TH | 2020 | 126 DAYS | PH    | REQ |        |            | NO          |
| MAC 1140 | V01 GEIGER   |      | 08/  | 14/2023  |       |     |        |            |             |
| SULLIVAN | MYLAB MATH WITH PEARSON ETEXT 18 WEEK STANDALONE ACCESS CARD FOR COLLEGE ALGEBRA | 11TH | 2020 | 126 DAYS | PH    | REQ |        |            | NO          |
| MAC 2233 | O01 MUHUNDAN   |      | 08/  | 14/2023  |       |     |        |            |             |
| ***      | No text required   |      |      | N/A      |       |     |        |            | NO          |
| MAC 2233 | O02 OURS   |      | 08/  | 14/2023  |       |     |        |            |             |
| ***      | No text required   |      |      | N/A      |       |     |        |            | NO          |
| MAC 2233 | O03 WILLIAMS   | _    | 08/  | 14/2023  |       | _   |        | _          |             |
| ***      | No text required   |      |      | N/A      |       |     |        |            | NO          |

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|------------------|---|---------------------------------|------|------|---------|------------|-------|-----|--------|-----|------|
| COURSE           |   | INSTRUCTOR                      |      |      |         | CLASS STAR | IDAIL |     |        | CTN | NON- |
| AUTHOR           | TITLE   |                                 | ED   | CY   |         | DURATION   | PUB   | USE | INC MA | PER | RTN  |
| MAC 2233         | V02   | BELLISSIMO                      |      |      | 08/14/  | /2023      |       |     |        |     |      |
| BITTINGER        | ETEXT<br>ACCES<br>CALCUI<br>ITS<br>APPLIC                                 | PEARSON<br>INSTANT<br>IS FOR    | 12TH |      |         | PURCHASE   | PRSCS | REQ | YES    |     | NO   |
| MAC 2311         | O03   | PIERRE                          |      |      | 08/14/2 | /2023      |       |     |        |     |      |
| STEWART<br>JAMES | WEBAS<br>INSTAN<br>ACCES<br>STEWA<br>CALCUI<br>EARLY<br>TRANSI<br>TALS, N | IT<br>IS FOR<br>IRT'S<br>LUS: : | 8TH  |      |         | 730 DAYS   | CENG  | REQ |        |     | NO   |
| MAC 2311         | OV1   | BELLISSIMO                      |      |      | 08/14/2 | ′2023      |       |     |        |     |      |
| ***              | No text   | required                        |      |      |         | N/A        |       |     |        |     | NO   |
| MAC 2311         | V02   | BELLISSIMO                      |      |      | 08/14/  | /2023      |       |     |        |     |      |
| OZGENER          | STATE   | (<br>NT<br>IS FOR (<br>GE OF FL | 8TH  |      |         | 180 DAYS   | ITP   | СНС |        |     | NO   |
| STEWART          | COLLEC  |                                 |      | 2017 |         | N/A        | ITP   | CHC |        |     | NO   |
| MAC 2312         | O22   | OZGENER                         |      |      | 08/14/  | /2023      |       |     |        |     |      |

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| AUTHOR           | TITLE  | ED   | СУ   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| STEWART<br>JAMES | WEBASSIGN INSTANT ACCESS FOR STEWART'S CALCULUS: EARLY TRANSCENDEN TALS, MULTI- TERM | 8TH  |      | 730 DAYS   | CENG    | REQ |        |            | NO          |
| MAC 2312         | V02 PANIK  |      |      | 08/14/2023 |         |     |        |            |             |
| OZGENER          | CUSTOM EBOOK INSTANT ACCESS FOR STATE COLLEGE OF FL - MAC 2311                       | 8TH  |      | 180 DAYS   | ITP     | СНС |        |            | NO          |
| STEWART          | CUSTOM STATE<br>COLLEGE OF<br>FLORIDA MAC<br>2311 (CUSTOM)                           |      | 2017 | N/A        | ITP     | CHC |        |            | NO          |
| MAC 2313         | O23 PIRNOT   |      |      | 08/14/2023 |         |     |        |            |             |
| STEWART<br>JAMES | WEBASSIGN INSTANT ACCESS FOR STEWART'S CALCULUS: EARLY TRANSCENDEN TALS, MULTI- TERM | 8ТН  |      | 730 DAYS   | CENG    | REQ |        |            | NO          |
| MAE 3310         | ZO1 SICKLE   |      |      | 08/14/2023 |         |     |        |            |             |
| VAN DE<br>WALLE  | ELEMENTARY & MIDDLE SCHOOL MATHEMATICS   | 10TH | 2019 | N/A        | PH      | REQ |        |            | NO          |
| VAN DE<br>WALLE  | ELEMENTARY<br>AND MIDDLE<br>SCHOOL<br>MATHEMATICS                                    | 10TH |      | PURCHASE   | PHPLU   | REQ |        |            | NO          |

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|                             |   |       | CTN NON-                        |  |
| AUTHOR                      | TITLE   | ED CY | DURATION PUB USE INC MA PER RTN |  |
| MAN 2021                    | O01 ANDERSON  |       | 08/14/2023                      |  |
| CENGAGE<br>UNLIMITED        | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION |       | 120 DAYS CENUL REQ NO           |  |
| MAN 2021                    | ZO1 ANDERSON  |       | 08/14/2023                      |  |
| CENGAGE<br>UNLIMITED        | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION |       | 120 DAYS CENUL REQ NO           |  |
| MAN 2300                    | O01 CROWLEY   |       | 08/14/2023                      |  |
| LUMEN<br>LEARNING<br>ET AL. | HUMAN<br>RESOURCES<br>MANAGEMENT                              | 2019  | PURCHASE LUMEN REQ NO           |  |
| MAN 2933                    | ZO1 BAKER   |       | 08/14/2023                      |  |
| ***                         | No text required  |       | N/A NO                          |  |
| MAN 3240                    | ZO1 ANDERSON  |       | 08/14/2023                      |  |
| NECK                        | ORGANIZATION<br>AL BEHAVIOR                                   | 3RD   | PURCHASE SAGE REQ NO            |  |
| MAN 3240                    | ZO2 ANDERSON  |       | 08/14/2023                      |  |
| NECK                        | ORGANIZATION<br>AL BEHAVIOR                                   | 3RD   | PURCHASE SAGE REQ NO            |  |
| MAN 3303                    | ZO1 CULVER  |       | 08/14/2023                      |  |
| CENGAGE<br>UNLIMITED        | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION |       | 120 DAYS CENUL CHC NO           |  |

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|----------------------|--|----|----|------------|--------|-----|--------|------------|-------------|
| AUTHOR               | TITLE  | ED | СУ | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (24<br>MONTHS), 1ST<br>EDITION |    |    | 730 DAYS   | CENUL  | СНС |        |            | NO          |
| CENGAGE              | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (12<br>MONTHS)                 |    |    | 365 DAYS   | CENUL  | CHC |        |            | NO          |
| MAN 3303             | ZO2 CULVER   |    |    | 08/14/2023 |        |     |        |            |             |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION      |    |    | 120 DAYS   | CENUL  | СНС |        |            | NO          |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (24<br>MONTHS), 1ST<br>EDITION |    |    | 730 DAYS   | CENUL  | СНС |        |            | NO          |
| CENGAGE              | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (12<br>MONTHS)                 |    |    | 365 DAYS   | CENUL  | CHC |        |            | NO          |

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|----------|--|---|----|---------|------------|--------|-----|--------|------------|-------------|
| AUTHOR   | TITLE  | E   | D  | СУ      | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| MAN 3503 | ZO2 G/   | ANDER   |    | 08/14/2 | 2023       |        |     |        |            |             |
| RENDER   | PEARSON<br>ETEXT FO<br>QUANTIT/<br>ANALYSIS<br>MANAGEN<br>INSTAN<br>ACCESS<br>PEARSON<br>SINGLE T<br>SUBSCRII<br>4-MONTH | DR<br>ATIVE<br>S FOR<br>MENT<br>T 13"<br>N+<br>ITLE<br>PTION, | тн |         | 120 DAYS   | PHPLS  | REQ |        |            | NO          |
| RENDER   | QUANTITA<br>ANALYSIS<br>MANAGEN<br>(RRPHE)   | FOR 13  | TH | 2018    | N/A        | RRPHE  | REQ |        |            | NO          |
| RENDER   | QUANTITA<br>ANALYSIS<br>MANAGEN  | S FOR 13  | ТН |         | PURCHASE   | PHPLU  | REQ |        |            | NO          |
| MAN 3504 | ZO1 BA   | AKER  |    | 08/14/2 | 2023       |        |     |        |            |             |
| CACHON   | OPERATION MANAGEM 180 DAY ACCESS (   | MENT - 3R   | D  |         | N/A        | MCG    | REQ |        |            | NO          |
| MAN 3593 | ZO1 BA   | AKER  |    | 08/14/2 | 2023       |        |     |        |            |             |
| STOCK    | SUPPLY O<br>MANAGEN<br>(ACCESS<br>180 DAYS   | MENT<br>CARD  |    |         | N/A        | MCG    | REQ |        |            | NO          |
| MAN 3910 | XZ1 BA   | AKER  |    | 08/14/2 | 2023       |        |     |        |            |             |
| ***      | No text red  | quired  |    |         | N/A        |        |     |        |            | NO          |
| MAN 4102 | ZO1 TH   | HYNE  |    | 08/14/  | 2023       |        |     |        |            |             |

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| AUTHOR          | TITLE   | ED  | СУ   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| TROMPEN<br>AARS | RIDING THE WAVES OF CULTURE UNDERSTANDI NG DIVERSITY IN GLOBAL BUSINESS   | 4TH | 2020 | N/A        | MCG    | REQ |        |            | NO          |
| TROMPEN<br>AARS | RIDING THE WAVES OF CULTURE, FOURTH EDITION: UNDERSTANDI NG DIVERSITY IN GLOBAL BUSINESS  | 4TH |      | PURCHASE   | MPP    | REQ |        |            | NO          |
| MAN 4520        | ZO1 GANDER  |     | 08/1 | 4/2023     |        |     |        |            |             |
| GOETSCH         | PEARSON ETEXT FOR QUALITY MANAGEMENT FOR ORGANIZATION AL EXCELLENCE INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 9TH |      | 120 DAYS   | PHPLS  | REQ |        |            | NO          |
| GOETSCH         | QUALITY MANAGEMENT FOR ORGANIZATION AL EXCELLENCE (RRPHE)   | 9TH | 2021 | N/A        | RRPHE  | REQ |        |            | NO          |
| GOETSCH         | QUALITY<br>MANAGEMENT<br>FOR<br>ORGANIZATION<br>AL<br>EXCELLENCE  | 9TH |      | PURCHASE   | PHPLU  | REQ |        |            | NO          |

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| AUTHOR         | TITLE   |                       | ED   | CY   | DU         | RATION  | I PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |
| MAN 4570       | ZO1 I   | RAO                   |      |      | 08/14/2023 |         |         |     |        |            |             |  |
| JOHNSON        | PURCHA<br>SUPPLY<br>MANAGI<br>CONNEC<br>CODE                    | ,<br>EMENT            | 17TH |      | N/A        |         | MCG     | REQ |        |            | NO          |  |
| MAN 4720       | ZO1 (   | OBRADOVICH            |      |      | 08/14/2023 |         |         |     |        |            |             |  |
| ROTHAER<br>MEL | CONNECT ONLINE ACCESS STRATE MANAGE                             | S FOR<br>EGIC         | 5TH  |      | 180        | DAYS    | MCG     | REQ |        |            | NO          |  |
| MAN 4915       | 5 ZO1 I   | PATTEN                |      |      | 08/14/2023 |         |         |     |        |            |             |  |
| ***            | No text r   | equired               |      |      | N/A        |         |         |     |        |            | NO          |  |
| MAP 2302       | 2 V01   | PANIK                 |      |      | 08/14/2023 |         |         |     |        |            |             |  |
| ZILL           | FIRST C<br>IN<br>DIFFERI<br>EQUATI<br>ETC.(LC<br>PGS)<br>(W/ACC | ENTIAL<br>ONS<br>OOSE | 11TH | 2018 | N/A        |         | ITP     | REQ |        |            | NO          |  |
| MAR 2011       | O01 :   | SMITH                 |      |      | 08/14/2023 |         |         |     |        |            |             |  |
| ***            | No text r   | required              |      |      | N/A        |         |         |     |        |            | NO          |  |
| MAR 2011       | O02 I   | NAUMAN                | _    |      | 08/14/2023 | _       |         | _   |        |            |             |  |
| ***            | No text r   | required              |      |      | N/A        |         |         |     |        |            | NO          |  |

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|----------------------------------|---|------------|----------------------|---------|-----|--------|------------|-------------|
| AUTHOR                           | TITLE   | ED CY      | DURATION             | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| MAR 2011                         | O03 NAUMAN  |            | 08/14/2023           |         |     |        |            |             |
| ***                              | No text required  |            | N/A                  |         |     |        |            | NO          |
| MAR 4354                         | ZO1 NAUMAN  |            | 08/14/2023           |         |     |        |            |             |
| RICHMOND                         | THE POWER OF<br>SELLING, V2.0   |            | 365 DAYS             | FLAT    | REQ |        |            | NO          |
| MAT 0018                         | ZO1 WASILEWSKA  |            | 08/14/2023           |         |     |        |            |             |
| MARTIN-<br>GAY<br>MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 18 WEEK STANDALONE ACCESS CARD FOR PREALGEBRA & INTRODUCTOR Y ALGEBRA  MYLAB MATH WITH PEARSON ETEXT 24 MONTH STANDALONE ACCESS CARD FOR PREALGEBRA & INTRODUCTOR | 5TH<br>5TH | 126 DAYS<br>730 DAYS |         | СНС |        |            | NO NO       |
| MAT 0018                         | Y ALGEBRA  ZO2 WASILEWSKA   |            | 08/14/2023           |         |     |        | -          |             |
| MARTIN-<br>GAY                   | MYLAB MATH WITH PEARSON ETEXT 18 WEEK STANDALONE ACCESS CARD FOR PREALGEBRA & INTRODUCTOR Y ALGEBRA   | 5TH        | 126 DAYS             | PH      | СНС |        |            | NO          |

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| AUTHOR         | TITLE  | ED  | CY   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 24 MONTH STANDALONE ACCESS CARD FOR PREALGEBRA & INTRODUCTOR Y ALGEBRA   | 5TH | ••   | 730 DAYS   |         | СНС |        |            | NO          |
| MAT 0018       | ZO4 OURS   |     | 08   | 3/14/2023  |         |     |        |            |             |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 18 WEEK STANDALONE ACCESS CARD FOR PREALGEBRA & INTRODUCTOR Y ALGEBRA  MYLAB MATH WITH PEARSON ETEXT 24 MONTH STANDALONE | 5TH |      | 126 DAYS   |         | СНС |        |            | NO          |
| GAY            | ACCESS CARD FOR PREALGEBRA & INTRODUCTOR Y ALGEBRA   | 5TH |      | 730 DAYS   | РН      | CHC |        |            | NO          |
| MAT 0018       | ZV4 LOWER  |     | - 08 | 3/14/2023  |         |     |        |            |             |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 18 WEEK STANDALONE ACCESS CARD FOR PREALGEBRA & INTRODUCTOR Y ALGEBRA  | 5TH |      | 126 DAYS   | PH      | СНС |        |            | NO          |

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| COURSE         | INSTRUCTOR   |     | CLAS       | SS START | DATE |     |        |            |             |
|----------------|--|-----|------------|----------|------|-----|--------|------------|-------------|
| AUTHOR         | TITLE  | ED  | CY DUF     | RATION   | PUB  | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 24 MONTH STANDALONE ACCESS CARD FOR PREALGEBRA & INTRODUCTOR Y ALGEBRA | 5TH | 730        | DAYS     | PH   | СНС |        |            | NO          |
| MAT 0028       | ZO1 GHISELIN   |     | 08/14/2023 |          |      |     |        |            |             |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 18 WEEK STANDALONE ACCESS CARD FOR PREALGEBRA & INTRODUCTOR Y ALGEBRA  | 5TH | 126        | DAYS     | РН   | REQ |        |            | NO          |
| MAT 0028       | ZO6 GHISELIN   |     | 08/14/2023 |          |      |     |        |            |             |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 18 WEEK STANDALONE ACCESS CARD FOR PREALGEBRA & INTRODUCTOR Y ALGEBRA  | 5TH | 126        | DAYS     | PH   | REQ |        |            | NO          |

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| COURSE         | INSTRUCTOR  |     |    | CLASS STAR | T DATE |     |        |            |             |
|----------------|---|-----|----|------------|--------|-----|--------|------------|-------------|
| AUTHOR         | TITLE   | ED  | сү | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| MAT 0028       | ZO8 FRANCAVILLA   |     |    | 08/14/2023 |        |     |        |            |             |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 18 WEEK STANDALONE ACCESS CARD FOR PREALGEBRA & INTRODUCTOR Y ALGEBRA | 5ТН |    | 126 DAYS   | РН     | REQ |        |            | NO          |
| MAT 0028       | ZV4 CANTON  |     |    | 08/14/2023 |        |     |        |            |             |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 18 WEEK STANDALONE ACCESS CARD FOR PREALGEBRA & INTRODUCTOR Y ALGEBRA | 5TH |    | 126 DAYS   | РН     | REQ |        |            | NO          |
| MAT 1033       | O01 OURS  |     |    | 08/14/2023 |        |     |        |            |             |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 18- WEEK ACCESS CARD FOR INTERMEDIATE ALGEBRA                         | 8TH |    | 180 DAYS   | PH     | СНС |        |            | NO          |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 18- WEEK COMBO ACCESS CARD FOR INTERMEDIATE ALGEBRA                   | 8TH |    | 126 DAYS   | РН     | СНС |        |            | NO          |
| MAT 1033       | O02 PIERRE  |     |    | 08/14/2023 |        |     |        |            |             |

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| COURSE         | INSTRUCTOR  |     | <u> </u> | CLASS STAR | T DATE |     |        |     |      |
|----------------|---|-----|----------|------------|--------|-----|--------|-----|------|
| COURSE         | INSTRUCTOR  |     |          | CLASS STAR | IDAIE  |     |        | CTN | NON- |
| AUTHOR         | TITLE   | ED  | CY       | DURATION   | PUB    | USE | INC MA | PER | RTN  |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 18- WEEK ACCESS CARD FOR INTERMEDIATE ALGEBRA       | 8TH |          | 180 DAYS   | PH     | CHC |        |     | NO   |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 18- WEEK COMBO ACCESS CARD FOR INTERMEDIATE ALGEBRA | 8TH |          | 126 DAYS   | PH     | CHC |        |     | NO   |
| MAT 1033       | O03 PIERRE  |     | 08/1     | 4/2023     |        |     |        |     |      |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 18- WEEK ACCESS CARD FOR INTERMEDIATE ALGEBRA       | 8TH |          | 180 DAYS   | PH     | CHC |        |     | NO   |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 18- WEEK COMBO ACCESS CARD FOR INTERMEDIATE ALGEBRA | 8TH |          | 126 DAYS   | PH     | СНС |        |     | NO   |
| MAT 1033       | O04 WATERS JR   |     | 08/1     | 4/2023     |        |     |        |     |      |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 18- WEEK ACCESS CARD FOR INTERMEDIATE ALGEBRA       | 8TH |          | 180 DAYS   | PH     | REQ |        |     | NO   |
| MAT 1033       | O08 WATERS JR   |     | 08/1     | 4/2023     |        |     |        |     |      |

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| COURSE         | INSTRUCTOR  |     |    | CLASS STAR | T DATE |     |        |            |             |
|----------------|---|-----|----|------------|--------|-----|--------|------------|-------------|
| AUTHOR         | TITLE   | ED  | CY | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 18- WEEK ACCESS CARD FOR INTERMEDIATE ALGEBRA | 8TH |    | 180 DAYS   | PH     | REQ |        |            | NO          |
| MAT 1033       | OV1 PAGES   |     |    | 08/14/2023 |        |     |        |            |             |
| ***            | No text required  |     |    | N/A        |        |     |        |            | NO          |
| MAT 1033       | V01 PAGES   |     |    | 08/14/2023 |        |     |        |            |             |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 18- WEEK ACCESS CARD FOR INTERMEDIATE ALGEBRA | 8ТН |    | 180 DAYS   | PH     | REQ |        |            | NO          |
| MAT 1033       | V10 PAGES   |     |    | 08/14/2023 |        |     |        |            |             |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 18- WEEK ACCESS CARD FOR INTERMEDIATE ALGEBRA | 8TH |    | 180 DAYS   | PH     | REQ |        |            | NO          |
| MAT 1033       | V14 PAGES   |     |    | 08/14/2023 |        |     |        |            |             |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 18- WEEK ACCESS CARD FOR INTERMEDIATE ALGEBRA | 8TH |    | 180 DAYS   | PH     | REQ |        |            | NO          |
| MAT 1033       | Z01 WATERS JR   |     |    | 08/14/2023 |        |     |        |            |             |

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| COURSE         | INSTRUCTOR  |     |       | CLASS START DATE |     |     |  |            |             |  |
|----------------|---|-----|-------|------------------|-----|-----|--|------------|-------------|--|
| AUTHOR         | TITLE   | ED  | СУ    | DURATION         | PUB | USE |  | CTN<br>PER | NON-<br>RTN |  |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 18- WEEK ACCESS CARD FOR INTERMEDIATE ALGEBRA       | 8TH |       | 180 DAYS         | PH  | REQ |  |            | NO          |  |
| MAT 1033       | ZO1 MUHUNDAN  |     | 08/14 | 4/2023           |     |     |  |            |             |  |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 18- WEEK ACCESS CARD FOR INTERMEDIATE ALGEBRA       | 8TH |       | 180 DAYS         | PH  | СНС |  |            | NO          |  |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 18- WEEK COMBO ACCESS CARD FOR INTERMEDIATE ALGEBRA | 8ТН |       | 126 DAYS         | PH  | СНС |  |            | NO          |  |
| MAT 1033       | ZO2 WILLIAMS  |     | 08/14 | 4/2023           |     |     |  |            |             |  |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 18- WEEK ACCESS CARD FOR INTERMEDIATE ALGEBRA       | 8ТН |       | 180 DAYS         | PH  | СНС |  |            | NO          |  |
| MARTIN-<br>GAY | MYLAB MATH WITH PEARSON ETEXT 18- WEEK COMBO ACCESS CARD FOR INTERMEDIATE ALGEBRA | 8TH |       | 126 DAYS         | PH  | CHC |  |            | NO          |  |
| MAT 1033       | ZO3 WILLIAMS  |     | 08/1  | 4/2023           |     |     |  |            |             |  |

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| COURSE            | INSTRUCTOR  |     |      | CLASS STAR | T DATE |     |        |     |      |
|-------------------|---|-----|------|------------|--------|-----|--------|-----|------|
| COURSE            | INSTRUCTOR  |     |      | CLASS STAR | AIDAIE |     |        | CTN | NON- |
| AUTHOR            | TITLE   | ED  | CY   | DURATION   | PUB    | USE | INC MA | PER | RTN  |
| MARTIN-<br>GAY    | MYLAB MATH WITH PEARSON ETEXT 18- WEEK ACCESS CARD FOR INTERMEDIATE ALGEBRA       | 8TH |      | 180 DAYS   | PH     | CHC |        |     | NO   |
| MARTIN-<br>GAY    | MYLAB MATH WITH PEARSON ETEXT 18- WEEK COMBO ACCESS CARD FOR INTERMEDIATE ALGEBRA | 8TH |      | 126 DAYS   | РН     | CHC |        |     | NO   |
| MAT 1033          | ZO4 MUHUNDAN  |     |      | 08/14/2023 |        |     |        |     |      |
| MARTIN-<br>GAY    | MYLAB MATH WITH PEARSON ETEXT 18- WEEK ACCESS CARD FOR INTERMEDIATE ALGEBRA       | 8TH |      | 180 DAYS   | РН     | СНС |        |     | NO   |
| MARTIN-<br>GAY    | MYLAB MATH WITH PEARSON ETEXT 18- WEEK COMBO ACCESS CARD FOR INTERMEDIATE ALGEBRA | 8TH |      | 126 DAYS   | РН     | СНС |        |     | NO   |
| MCB 2010          | C O01 BODENWEISER   |     |      | 08/14/2023 |        |     |        |     |      |
| 9781423233<br>190 | MICROBIOLOGY  |     |      | N/A        | BARCH  | SUG |        |     | NO   |
| BAUMAN            | MICROBIOLOGY WITH DISEASES BY TXNMY (LLF) (W/MODMASTMI CROBIO ACCESS)             | 6ТН | 2020 | N/A        | РН     | CHC |        |     | NO   |

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| COURSE            | INSTRUCTOR   |     |      | CLASS STA            | RT DATE |     |        |     |       |
|-------------------|--|-----|------|----------------------|---------|-----|--------|-----|-------|
| AUTHOR            | TITLE  |     | CY   | DUDATION             | DUB     | ПСЕ | INC MA | CTN | NON-  |
| BAUMAN            | MODIFIED MASTERING MICROBIOLOGY WITH PEARSON ETEXT STANDALONE ACCESS CARDFOR MICROBIOLOGY WITH DISEASES BY TAXONOMY  | 6ТН |      | DURATION<br>550 DAYS |         | CHC | INC MA | PER | NO NO |
| MCB 2010          | C O03 WARRICK  |     |      | 08/14/2023           |         |     |        |     |       |
| 9781423233<br>190 | MICROBIOLOGY   |     |      | N/A                  | BARCH   | SUG |        |     | NO    |
| BAUMAN            | MICROBIOLOGY<br>WITH DISEASES<br>BY TXNMY (LLF)<br>(W/MODMASTMI<br>CROBIO<br>ACCESS)                                 | 6TH | 2020 | N/A                  | PH      | CHC |        |     | NO    |
| BAUMAN            | MODIFIED MASTERING MICROBIOLOGY WITH PEARSON ETEXT STANDALONE ACCESS CARD FOR MICROBIOLOGY WITH DISEASES BY TAXONOMY | 6ТН |      | 550 DAYS             | PH      | СНС |        |     | NO    |
| MCB 2010          | C O04 WARRICK  |     |      | 08/14/2023           |         |     |        |     |       |
| 9781423233<br>190 | MICROBIOLOGY   |     |      | N/A                  | BARCH   | SUG |        |     | NO    |
| BAUMAN            | MICROBIOLOGY<br>WITH DISEASES<br>BY TXNMY (LLF)<br>(W/MODMASTMI<br>CROBIO  | 6TH | 2020 | N/A                  | PH      | CHC |        |     | NO    |

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| COURSE            | INSTRUCTOR   |     |      | CLASS STA | RT DATE |     |        |            |             |
|-------------------|--|-----|------|-----------|---------|-----|--------|------------|-------------|
| AUTHOR            | TITLE  | ED  | CY   | DURATION  | l PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| BAUMAN            | MODIFIED MASTERING MICROBIOLOGY WITH PEARSON ETEXT STANDALONE ACCESS CARD FOR MICROBIOLOGY WITH DISEASES BY TAXONOMY | 6ТН |      | 550 DAYS  |         | СНС |        |            | NO          |
| MCB 2010          | C V02 O'NEIL   |     | 30   | 3/14/2023 |         |     |        |            |             |
| 9781423233<br>190 | MICROBIOLOGY   |     |      | N/A       | BARCH   | SUG |        |            | NO          |
| BAUMAN            | MICROBIOLOGY WITH DISEASES BY TXNMY (LLF) (W/MODMASTMI CROBIO ACCESS)  | 6TH | 2020 | N/A       | PH      | CHC |        |            | NO          |
| BAUMAN            | MODIFIED MASTERING MICROBIOLOGY WITH PEARSON ETEXT STANDALONE ACCESS CARDFOR MICROBIOLOGY WITH DISEASES BY TAXONOMY  | 6TH |      | 550 DAYS  | PH      | СНС |        |            | NO          |
| MCB 2010          | C V04 O'NEIL   |     | 90   | 3/14/2023 |         |     |        |            |             |
| 9781423233<br>190 | MICROBIOLOGY   |     |      | N/A       | BARCH   | SUG |        |            | NO          |
| BAUMAN            | MICROBIOLOGY WITH DISEASES BY TXNMY (LLF) (W/MODMASTMI CROBIO ACCESS)  | 6TH | 2020 | N/A       | PH      | CHC |        |            | NO          |

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| COURSE          | INSTRUCTOR   |     | CLASS STAF | CLASS START DATE |     |     |        |            |             |  |  |
|-----------------|--|-----|------------|------------------|-----|-----|--------|------------|-------------|--|--|
| AUTHOR          | TITLE  | ED  | СУ         | DURATION         | PUB | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |  |
| BAUMAN          | MODIFIED MASTERING MICROBIOLOGY WITH PEARSON ETEXT STANDALONE ACCESS CARD FOR MICROBIOLOGY WITH DISEASES BY TAXONOMY | 6ТН |            | 550 DAYS         | РН  | СНС |        |            | NO          |  |  |
| MCB 2010        | L O01 BODENWEISER  |     |            | 08/14/2023       |     |     |        |            |             |  |  |
| MCGRAW-<br>HILL | MICROBIOLOGY<br>VIRTUAL LABS<br>(CONNECT<br>ACC)(CUSTOM)   |     | 2021       | N/A              | MCG | REQ |        |            | NO          |  |  |
| MCB 2010        | L O03 WARRICK  |     |            | 08/14/2023       |     |     |        |            |             |  |  |
| MCGRAW-<br>HILL | MICROBIOLOGY<br>VIRTUAL LABS<br>(CONNECT<br>ACC)(CUSTOM)   |     | 2021       | N/A              | MCG | REQ |        |            | NO          |  |  |
| MCB 2010        | L O04 WARRICK  |     |            | 08/14/2023       |     |     |        |            |             |  |  |
| MCGRAW-<br>HILL | MICROBIOLOGY<br>VIRTUAL LABS<br>(CONNECT<br>ACC)(CUSTOM)   |     | 2021       | N/A              | MCG | REQ |        |            | NO          |  |  |
| MCB 2010        | L V02 O'NEIL   |     |            | 08/14/2023       |     |     |        |            |             |  |  |
| ***             | No text required   |     |            | N/A              |     |     |        |            | NO          |  |  |
| MCB 2010        | L V06 O'NEIL   |     |            | 08/14/2023       |     |     |        |            |             |  |  |
| ***             | No text required   |     |            | N/A              |     |     |        |            | NO          |  |  |

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|-----------------|--|----------------------------------|-----|------|-------|------------|--------|-----|--------|------------|-------------|
| AUTHOR          | TITLE  | 1                                | ΕD  | CY   |       | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| MCB 2930        | I XL1 E  | BODENWEISER                      |     |      | 08/14 | /2023      |        |     |        |            |             |
| MCGRAW-<br>HILL | MICROB<br>VIRTUAL<br>(CONNE<br>ACC)(CL   | LABS<br>CT                       |     | 2021 |       | N/A        | MCG    | REQ |        |            | NO          |
| MGF 1106        | O01 J  | OHNSON                           |     |      | 08/14 | /2023      |        |     |        |            |             |
| RUNDE           | MYLAB M<br>WITH PE<br>ETEXT<br>ACCESS<br>FOR A<br>SURVEY<br>MATHEN<br>WITH<br>APPLICA<br>(18-WEE     | EARSON CARD OF MATICS ATIONS     | 1TH |      |       | 126 DAYS   | РН     | СНС |        |            | NO          |
| RUNDE           | MYLAB M<br>WITH PE<br>ETEXT<br>STANDA<br>ACCESS<br>FOR S<br>OF<br>MATHEN<br>WITH<br>APPLICA<br>24 MO | EARSON LONE GCARD URVEY 1 MATICS | 1TH |      |       | 730 DAYS   | РН     | CHC |        |            | NO          |
| MGF 1106        | O02 F  | PIRNOT                           |     |      | 08/14 | /2023      |        |     |        |            |             |
| RUNDE           | MYLAB M<br>WITH PE<br>ETEXT<br>ACCESS<br>FOR A<br>SURVEY<br>MATHEM<br>WITH<br>APPLICA<br>(18-WEE     | EARSON CARD OF MATICS            | iTH |      |       | 126 DAYS   | РН     | СНС |        |            | NO          |

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| COURSE   | INSTRUCTOR CLASS START DATE  |      |    |            |      |     |     |        |            |             |
|----------|--|------|----|------------|------|-----|-----|--------|------------|-------------|
| AUTHOR   | TITLE  | ED   | СУ | DURA       | TION | PUB | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| RUNDE    | MYLAB MATH WITH PEARSON ETEXT STANDALONE ACCESS CARD FOR SURVEY OF MATHEMATICS WITH APPLICATIONS 24 MONTHS | 11TH |    | 730 D      | AYS  | РН  | СНС |        |            | NO          |
| MGF 1106 | O03 PIRNOT   |      |    | 08/14/2023 |      |     |     |        |            |             |
| RUNDE    | MYLAB MATH WITH PEARSON ETEXT ACCESS CARD FOR A SURVEY OF MATHEMATICS WITH APPLICATIONS (18-WEEKS)         | 11TH |    | 126 D      | AYS  | РН  | СНС |        |            | NO          |
| RUNDE    | MYLAB MATH WITH PEARSON ETEXT STANDALONE ACCESS CARD FOR SURVEY OF MATHEMATICS WITH APPLICATIONS 24 MONTHS | 11TH |    | 730 D      | AYS  | РН  | СНС |        |            | NO          |
| MGF 1106 | O04 WASILEWSKA   |      |    | 08/14/2023 |      |     |     |        |            |             |

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| COURSE        | INSTRUCTOR   |      |    | CLASS STAR | T DATE |     |        |     |      |
|---------------|--|------|----|------------|--------|-----|--------|-----|------|
|               |  |      |    |            |        |     |        | CTN | NON- |
| AUTHOR        | TITLE  | ED   | CY | DURATION   | PUB    | USE | INC MA | PER | RTN  |
| EDUCATIO<br>N | MYLAB MATH WITH PEARSON ETEXT COMBO ACCESS CARD FOR A SURVEY OF MATHEMATICS WITH APPLICATIONS (18-WEEKS) | 11TH |    | 126 DAYS   | РН     | СНС |        |     | NO   |
| RUNDE         | MYLAB MATH WITH PEARSON ETEXT ACCESS CARD FOR A SURVEY OF MATHEMATICS WITH APPLICATIONS (18-WEEKS)       | 11TH |    | 126 DAYS   | РН     | CHC |        |     | NO   |
| MGF 1106      | ZO1 JOHNSON  |      |    | 08/14/2023 |        |     |        |     |      |
| RUNDE         | MYLAB MATH WITH PEARSON ETEXT ACCESS CARD FOR A SURVEY OF MATHEMATICS WITH APPLICATIONS (18-WEEKS)       | 11TH |    | 126 DAYS   | РН     | REQ |        |     | NO   |
| MGF 1106      | ZO2 GHISELIN   |      |    | 08/14/2023 |        |     |        |     |      |
| RUNDE         | MYLAB MATH WITH PEARSON ETEXT ACCESS CARD FOR A SURVEY OF MATHEMATICS WITH APPLICATIONS (18-WEEKS)       | 11TH |    | 126 DAYS   | PH     | CHC |        |     | NO   |

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| COURSE   | INSTRUCTOR   |      |    | CLASS STAR | TDATE |     |        |     |      |
|----------|--|------|----|------------|-------|-----|--------|-----|------|
| COURSE   | INSTRUCTOR   |      |    | CLASS STAR | IDAIE |     |        | CTN | NON- |
| AUTHOR   | TITLE  | ED   | СУ | DURATION   | PUB   | USE | INC MA | PER | RTN  |
| RUNDE    | MYLAB MATH WITH PEARSON ETEXT STANDALONE ACCESS CARD FOR SURVEY OF MATHEMATICS WITH APPLICATIONS 24 MONTHS | 11TH |    | 730 DAYS   | РН    | снс |        |     | NO   |
| MGF 1106 | ZO3 GHISELIN   |      |    | 08/14/2023 |       |     |        |     |      |
| RUNDE    | MYLAB MATH WITH PEARSON ETEXT ACCESS CARD FOR A SURVEY OF MATHEMATICS WITH APPLICATIONS (18-WEEKS)         | 11TH |    | 126 DAYS   | PH    | СНС |        |     | NO   |
| RUNDE    | MYLAB MATH WITH PEARSON ETEXT STANDALONE ACCESS CARD FOR SURVEY OF MATHEMATICS WITH APPLICATIONS 24 MONTHS | 11TH |    | 730 DAYS   | РН    | СНС |        |     | NO   |
| MGF 1107 | BO5 SHOLLAR  |      |    | 08/14/2023 |       |     |        |     |      |
| RUNDE    | MYLAB MATH WITH PEARSON ETEXT ACCESS CARD FOR A SURVEY OF MATHEMATICS WITH APPLICATIONS (18-WEEKS)         | 11TH |    | 126 DAYS   | PH    | СНС |        |     | NO   |

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| COURSE   | INSTRUCTOR   |      |    | CLASS ST   | ART DATE |     |        |            |             |
|----------|--|------|----|------------|----------|-----|--------|------------|-------------|
| AUTHOR   | TITLE  | ED   | CY | DURATIO    | N PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| RUNDE    | MYLAB MATH WITH PEARSON ETEXT STANDALONE ACCESS CARD FOR SURVEY OF MATHEMATICS WITH APPLICATIONS 24 MONTHS | 11TH |    | 730 DAY:   | S PH     | СНС |        |            | NO          |
| MGF 1107 | O01 SHOLLAR  |      |    | 08/14/2023 |          |     |        |            |             |
| RUNDE    | MYLAB MATH WITH PEARSON ETEXT ACCESS CARD FOR A SURVEY OF MATHEMATICS WITH APPLICATIONS (18-WEEKS)         | 11TH |    | 126 DAY:   | S PH     | СНС |        |            | NO          |
| RUNDE    | MYLAB MATH WITH PEARSON ETEXT STANDALONE ACCESS CARD FOR SURVEY OF MATHEMATICS WITH APPLICATIONS 24 MONTHS | 11TH |    | 730 DAY:   | S PH     | снс |        |            | NO          |
| MGF 1107 | O09 SHOLLAR  |      |    | 08/14/2023 |          |     |        |            |             |
| RUNDE    | MYLAB MATH WITH PEARSON ETEXT ACCESS CARD FOR A SURVEY OF MATHEMATICS WITH APPLICATIONS (18-WEEKS)         | 11TH |    | 126 DAY:   | S PH     | СНС |        |            | NO          |

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| COURSE   | INSTRUCTOR   |      |       | CLASS STAR | T DATE |     |        |     |      |
|----------|--|------|-------|------------|--------|-----|--------|-----|------|
|          |  |      |       |            |        |     |        | CTN | NON- |
| AUTHOR   | TITLE  | ED   | СУ    | DURATION   | PUB    | USE | INC MA | PER | RTN  |
| RUNDE    | MYLAB MATH WITH PEARSON ETEXT STANDALONE ACCESS CARD FOR SURVEY OF MATHEMATICS WITH APPLICATIONS 24 MONTHS | 11TH |       | 730 DAYS   | РН     | CHC |        |     | NO   |
| MGF 1107 | O30 DWYER  |      | 08/14 | /2023      |        |     |        |     |      |
| RUNDE    | MYLAB MATH WITH PEARSON ETEXT ACCESS CARD FOR A SURVEY OF MATHEMATICS WITH APPLICATIONS (18-WEEKS)         | 11TH |       | 126 DAYS   | РН     | CHC |        |     | NO   |
| RUNDE    | MYLAB MATH WITH PEARSON ETEXT STANDALONE ACCESS CARD FOR SURVEY OF MATHEMATICS WITH APPLICATIONS 24 MONTHS | 11TH |       | 730 DAYS   | РН     | CHC |        |     | NO   |
| MGF 1107 | V01 RICHARDS   |      | 08/14 | 1/2023     |        |     |        |     |      |
| RUNDE    | MYLAB MATH WITH PEARSON ETEXT ACCESS CARD FOR A SURVEY OF MATHEMATICS WITH APPLICATIONS (18-WEEKS)         | 11TH |       | 126 DAYS   | PH     | REQ |        |     | NO   |

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| COURSE   | INSTRUCTOR   |      |    | CLASS S    | TART | T DATE |     |        |            |             |
|----------|--|------|----|------------|------|--------|-----|--------|------------|-------------|
| AUTHOR   | TITLE  | ED   | CV | DURAT      |      |        | USE | INC MA | CTN<br>PER | NON-<br>RTN |
|          |  | ED   | ,  |            | ION  | РОВ    | USE | INC MA | PER        | KIN         |
| MGF 1107 | ZO3 FRANCAVILLA  |      |    | 08/14/2023 |      |        |     |        |            |             |
| RUNDE    | MYLAB MATH WITH PEARSON ETEXT ACCESS CARD FOR A SURVEY OF MATHEMATICS WITH APPLICATIONS (18-WEEKS)         | 11TH |    | 126 DA`    | /S   | РН     | СНС |        |            | NO          |
| RUNDE    | MYLAB MATH WITH PEARSON ETEXT STANDALONE ACCESS CARD FOR SURVEY OF MATHEMATICS WITH APPLICATIONS 24 MONTHS | 11TH |    | 730 DA`    | ⁄S   | РН     | СНС |        |            | NO          |
| MGF 1107 | ZO4 JOHNSON  |      |    | 08/14/2023 |      |        |     |        |            |             |
| RUNDE    | MYLAB MATH WITH PEARSON ETEXT ACCESS CARD FOR A SURVEY OF MATHEMATICS WITH APPLICATIONS (18-WEEKS)         | 11TH |    | 126 DA`    | /S   | РН     | СНС |        |            | NO          |
| RUNDE    | MYLAB MATH WITH PEARSON ETEXT STANDALONE ACCESS CARD FOR SURVEY OF MATHEMATICS WITH APPLICATIONS 24 MONTHS | 11TH |    | 730 DA     | /S   | РН     | СНС |        |            | NO          |

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| COURSE   |   | INSTRUCTOR  |      |      | CLASS STA  | ART DATE |     |        |            |             |
|----------|---|---|------|------|------------|----------|-----|--------|------------|-------------|
| AUTHOR   | TITLE   |   | ED   | СУ   | DURATIO    | N PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| MGF 1107 | Z06   | FRANCAVILLA   |      |      | 08/14/2023 |          |     |        |            |             |
| RUNDE    | WITH<br>ETEXT<br>ACCES<br>FOR<br>SURVI<br>MATH<br>WITH                | SS CARD A EY OF EMATICS CATIONS                               | 11TH |      | 126 DAYS   | PH       | СНС |        |            | NO          |
| RUNDE    | WITH<br>ETEXT<br>STANE<br>ACCES<br>FOR<br>OF<br>MATH<br>WITH<br>APPLI | B MATH PEARSON I DALONE SS CARD SURVEY EMATICS CATIONS IONTHS | 11TH |      | 730 DAYS   | PH       | СНС |        |            | NO          |
| MKA 2021 | O01   | WELLING   |      |      | 08/14/2023 |          |     |        |            |             |
| INGRAM   |   | (MINDTAP<br>SS CARD)  |      |      | N/A        | ITP      | REQ |        |            | NO          |
| MKA 2041 | ZO1   | JOHNSON   |      |      | 08/14/2023 |          |     |        |            |             |
| LEVY     | RETAI<br>MANA<br>(CONN<br>CARD  | GEMENT<br>NECT  | 11TH | 2023 | N/A        | MCG      | REQ |        |            | NO          |
| MMC 2100 | 002   | STEDMAN   |      |      | 08/14/2023 |          |     |        |            |             |
| ***      | No tex  | t required  |      |      | N/A        |          |     |        |            | NO          |

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| COURSE   | INSTRUC   | TOR   | CLASS      | START | DATE  |     |        |            |             |
|----------|---|-------|------------|-------|-------|-----|--------|------------|-------------|
| AUTHOR   | TITLE   | ED CY | DURA       | ATION | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| MNA 1345 | O01 PATTEN  |       | 08/14/2023 |       |       |     |        |            |             |
| CERTO    | MCGRAW-HILL<br>EBOOK<br>ACCESS CARD   | 11TH  | N/A        | N     | мсс   | REQ |        |            | NO          |
| MNA 4404 | ZO1 BECK  |       | 08/14/2023 |       |       |     |        |            |             |
| DESSLER  | 2019 MYLAB MANAGEMENT WITH PEARSON ETEXT ACCESS CARD FOR FUNDAMENTAL S OF HUMAN RESOURCE MANAGEMENT | 5TH   | 180 D      | AYS F | PH    | REQ |        |            | NO          |
| MUL 2010 | O01 WILLIS  |       | 08/14/2023 |       |       |     |        |            |             |
| ***      | No text required  |       | N/A        |       |       |     |        |            | NO          |
| MUL 2010 | Z01 BRYN  |       | 08/14/2023 |       |       |     |        |            |             |
| BRYN     | NOW HEAR<br>THIS (PRINTED<br>ACCESS CODE)   | 2020  | ) N/A      | (     | GRTRL | REQ |        |            | NO          |
| MUL 2010 | Z02 WILLIS  |       | 08/14/2023 |       |       |     |        |            |             |
| ***      | No text required  |       | N/A        |       |       |     |        |            | NO          |
| MUL 2010 | Z03 BRYN  |       | 08/14/2023 |       |       |     |        |            |             |
| BRYN     | NOW HEAR<br>THIS (PRINTED<br>ACCESS CODE)   | 2020  | ) N/A      | (     | GRTRL | REQ |        |            | NO          |
| NUR 1023 | C 0 EVANCHO   | )     | 08/14/2023 |       |       |     |        |            |             |

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| COURSE  | INSTRUCTOR   |      |      | CLASS STAR | T DATE |     |        |            |             |
|---------|--|------|------|------------|--------|-----|--------|------------|-------------|
| AUTHOR  | TITLE  | ED   | CY   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| ADAMS   | PEARSON ETEXT PHARMACOLOG Y FOR NURSES: A PATHOPHYSIOL OGIC APPROACH INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 6ТН  | 2019 | 120 DAYS   | PHPLS  | REQ |        |            | NO          |
| ADAMS   | PHARMACOLOG<br>Y FOR NURSES  | 6TH  | 2019 | N/A        | PRSON  | REQ |        |            | NO          |
| ADAMS   | PHARMACOLOG<br>Y FOR NURSES  | 6TH  |      | PURCHASE   | PHPLU  | REQ |        |            | NO          |
| DOENGES | NURSE'S<br>POCKET GUIDE  | 16TH |      | N/A        | DAVIS  | REQ |        |            | NO          |
| DOENGES | NURSE'S<br>POCKET GUIDE  | 16TH |      | PURCHASE   | DAVIS  | REQ |        |            | NO          |
| HOFFMAN | DAVIS<br>ADVANTAGE<br>FOR MEDICAL-<br>SURGICAL<br>NURSING  | 2ND  | 2019 | N/A        | DAVIS  | REQ |        |            | NO          |
| HOFFMAN | MEDICAL-<br>SURGICAL<br>NURSING WITH<br>3-YEAR<br>ACCESS TO<br>DAVIS<br>ADVANTAGE<br>AND DAVIS<br>EDGE                               | 2ND  |      | PURCHASE   | DAVIS  | REQ |        |            | NO          |
| LEEUWEN | DAVIS'S COMPREHENSI VE MANUAL OF LABORATORY AND DIAGNOSTIC TESTS WITH NURSING IMPLICATIONS   | 10TH |      | PURCHASE   | DAVIS  | REQ |        |            | NO          |

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| COURSE            | INSTRUCTOR   |      |      | CLASS STAR | TDATE |     |           |      |     |
|-------------------|--|------|------|------------|-------|-----|-----------|------|-----|
| COURSE            | INSTRUCTOR   |      |      | CLASS STAR | IDAIE |     | СТ        | 'N N | ON- |
| AUTHOR            | TITLE  | ED   | CY   | DURATION   | PUB   | USE | INC MA PE |      | TN  |
| NUGENT-<br>VITALE | TEST SUCCESS: CLINICAL JUDGMENT & TEST-TAKING STRATEGIES   | 10TH |      | N/A        | FADAV | REQ |           | N    | 0   |
| TREAS             | DAVIS<br>ADVANTAGE<br>BASIC NURSING  | 3RD  | 2022 | N/A        | DAVIS | REQ |           | N    | 0   |
| TREAS             | DAVIS<br>ADVANTAGE<br>FOR BASIC<br>NURSING, 3RD<br>EDITION   |      |      | PURCHASE   | DAVIS | REQ |           | N    | 0   |
| VALLERAN<br>D     | DAVIS'S DRUG<br>GUIDE FOR<br>NURSES  | 18TH | 2022 | N/A        | DAVIS | REQ |           | N    | 0   |
| VALLERAN<br>D     | DAVIS'S DRUG<br>GUIDE FOR<br>NURSES  | 18TH | 2023 | PURCHASE   | DAVIS | REQ |           | N    | 0   |
| VAN<br>LEEUWEN    | DAVIS'S COMPREHENSI VE MANUAL OF LABORATORY & DIAGNOSTIC TESTS WITH NURSING IMPLICATIONS   | 10TH | 2023 | N/A        | FADAV | REQ |           | N    | 0   |
| NUR 1023          | C V03 EVANCHO  |      |      | 08/14/2023 |       |     |           |      |     |
| ADAMS             | PEARSON ETEXT PHARMACOLOG Y FOR NURSES: A PATHOPHYSIOL OGIC APPROACH INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 6TH  | 2019 | 120 DAYS   | PHPLS | REQ |           | N    | 0   |

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| COURSE            | INSTRUCTOR   |      |      | CLASS STAR | TDATE |     |        |     |      |
|-------------------|--|------|------|------------|-------|-----|--------|-----|------|
| COURSE            | INSTRUCTOR   |      |      | CLASS STAR | IDAIE |     |        | CTN | NON- |
| AUTHOR            | TITLE  | ED   | CY   | DURATION   | PUB   | USE | INC MA | PER | RTN  |
| ADAMS             | PHARMACOLOG<br>Y FOR NURSES  | 6TH  | 2019 | N/A        | PRSON | REQ |        |     | NO   |
| ADAMS             | PHARMACOLOG<br>Y FOR NURSES  | 6TH  |      | PURCHASE   | PHPLU | REQ |        |     | NO   |
| DOENGES           | NURSE'S<br>POCKET GUIDE  | 16TH |      | N/A        | DAVIS | REQ |        |     | NO   |
| DOENGES           | NURSE'S<br>POCKET GUIDE  | 16TH |      | PURCHASE   | DAVIS | REQ |        |     | NO   |
| HOFFMAN           | DAVIS<br>ADVANTAGE<br>FOR MEDICAL-<br>SURGICAL<br>NURSING  | 2ND  | 2019 | N/A        | DAVIS | REQ |        |     | NO   |
| HOFFMAN           | MEDICAL-<br>SURGICAL<br>NURSING WITH<br>3-YEAR<br>ACCESS TO<br>DAVIS<br>ADVANTAGE<br>AND DAVIS<br>EDGE | 2ND  |      | PURCHASE   | DAVIS | REQ |        |     | NO   |
| LEEUWEN           | DAVIS'S COMPREHENSI VE MANUAL OF LABORATORY AND DIAGNOSTIC TESTS WITH NURSING IMPLICATIONS             | 10TH |      | PURCHASE   | DAVIS | REQ |        |     | NO   |
| NUGENT-<br>VITALE | TEST<br>SUCCESS:<br>CLINICAL<br>JUDGMENT &<br>TEST-TAKING<br>STRATEGIES                                | 10TH |      | N/A        | FADAV | REQ |        |     | NO   |
| TREAS             | DAVIS<br>ADVANTAGE<br>BASIC NURSING  | 3RD  | 2022 | N/A        | DAVIS | REQ |        |     | NO   |

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| COURSE         | INSTRUCTOR   |      |      | C        | LASS STAR | T DATE |     |        |            |             |
|----------------|--|------|------|----------|-----------|--------|-----|--------|------------|-------------|
| AUTHOR         | TITLE  | ED   | СҮ   | 1        | DURATION  | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| TREAS          | DAVIS ADVANTAGE FOR BASIC NURSING, 3RD EDITION   |      |      | F        | PURCHASE  | DAVIS  | REQ |        |            | NO          |
| VALLERAN<br>D  | DAVIS'S DRUG<br>GUIDE FOR<br>NURSES  | 18TH | 2022 | ١        | N/A       | DAVIS  | REQ |        |            | NO          |
| VALLERAN<br>D  | DAVIS'S DRUG<br>GUIDE FOR<br>NURSES  | 18TH | 2023 | F        | PURCHASE  | DAVIS  | REQ |        |            | NO          |
| VAN<br>LEEUWEN | DAVIS'S COMPREHENSI VE MANUAL OF LABORATORY & DIAGNOSTIC TESTS WITH NURSING IMPLICATIONS | 10TH | 2023 | ١        | N/A       | FADAV  | REQ |        |            | NO          |
| NUR 1023I      | K 0 EVANCHO  |      |      | 08/14/20 | 023       |        |     |        |            |             |
| ***            | No text required   |      |      | 1        | N/A       |        |     |        |            | NO          |
| NUR 1023I      | K 7 EVANCHO  |      |      | 08/14/20 | 023       |        |     |        |            |             |
| ***            | No text required   |      |      | ١        | N/A       |        |     |        |            | NO          |
| NUR 1023I      | L 0 EVANCHO  |      |      | 08/14/20 | 023       |        |     |        |            |             |
| ***            | No text required   |      |      | ١        | N/A       |        |     |        |            | NO          |
| NUR 1730       | C 0 ELLIOTT  |      |      | 08/14/20 | 023       |        |     |        |            |             |

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| COURSE                 | INSTRUCTOR   |      |      | CLASS STAR | T DATE |     |        |     |      |
|------------------------|--|------|------|------------|--------|-----|--------|-----|------|
|                        |  |      |      |            |        |     |        | CTN | NON- |
| AUTHOR                 | TITLE  | ED   | CY   | DURATION   | PUB    | USE | INC MA | PER | RTN  |
|                        | PEARSON<br>ETEXT<br>PHARMACOLOG<br>Y FOR NURSES:<br>A  |      |      |            |        |     |        |     |      |
| ADAMS                  | PATHOPHYSIOL OGIC APPROACH INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM             | 6TH  | 2019 | 120 DAYS   | PHPLS  | REQ |        |     | NO   |
| ADAMS                  | PHARMACOLOG<br>Y FOR NURSES  | 6TH  | 2019 | N/A        | PRSON  | REQ |        |     | NO   |
| ADAMS                  | PHARMACOLOG<br>Y FOR NURSES  | 6TH  |      | PURCHASE   | PHPLU  | REQ |        |     | NO   |
| DOENGES                | NURSE'S<br>POCKET GUIDE  | 16TH |      | N/A        | DAVIS  | REQ |        |     | NO   |
| DOENGES                | NURSE'S<br>POCKET GUIDE  | 16TH |      | PURCHASE   | DAVIS  | REQ |        |     | NO   |
| F. A. DAVIS<br>COMPANY | TEST SUCCESS   |      |      | PURCHASE   | DAVIS  | REQ |        |     | NO   |
| HOFFMAN                | DAVIS<br>ADVANTAGE<br>FOR MEDICAL-<br>SURGICAL<br>NURSING  | 2ND  | 2019 | N/A        | DAVIS  | REQ |        |     | NO   |
| HOFFMAN                | MEDICAL-<br>SURGICAL<br>NURSING WITH<br>3-YEAR<br>ACCESS TO<br>DAVIS<br>ADVANTAGE<br>AND DAVIS<br>EDGE | 2ND  |      | PURCHASE   | DAVIS  | REQ |        |     | NO   |

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| COURSE INSTRUCTOR CLASS START DATE |   |      |      |            |       |     |        |     |      |
|------------------------------------|---|------|------|------------|-------|-----|--------|-----|------|
|                                    |   |      |      | <u> </u>   |       |     |        | CTN | NON- |
| AUTHOR                             | TITLE   | ED   | CY   | DURATION   | PUB   | USE | INC MA | PER | RTN  |
| MORGAN                             | DAVIS ADVANTAGE FOR TOWNSENDS ESSENTIALS OF PSYCHIATRIC MENTAL- HEALTH NURSING  | 9TH  | 2023 | N/A        | DAVIS | REQ |        |     | NO   |
| MORGAN                             | DAVIS ADVANTAGE FOR TOWNSEND'S ESSENTIALS OF PSYCHIATRIC MENTAL- HEALTH NURSING |      |      | PURCHASE   | DAVIS | REQ |        |     | NO   |
| NUGENT                             | TEST SUCCESS  | 9TH  | 2020 | N/A        | DAVIS | REQ |        |     | NO   |
| TREAS                              | DAVIS<br>ADVANTAGE<br>BASIC NURSING   | 3RD  | 2022 | N/A        | DAVIS | REQ |        |     | NO   |
| TREAS                              | DAVIS<br>ADVANTAGE<br>FOR BASIC<br>NURSING, 3RD<br>EDITION                      |      |      | PURCHASE   | DAVIS | REQ |        |     | NO   |
| VALLERAN<br>D                      | DAVIS'S DRUG<br>GUIDE FOR<br>NURSES   | 18TH | 2022 | N/A        | DAVIS | REQ |        |     | NO   |
| VALLERAN<br>D                      | DAVIS'S DRUG<br>GUIDE FOR<br>NURSES   | 18TH | 2023 | PURCHASE   | DAVIS | REQ |        |     | NO   |
| NUR 17300                          | COV2 ELLIOTT  |      |      | 08/14/2023 |       |     |        |     |      |
| ***                                | No text required  |      |      | N/A        |       |     |        |     | NO   |
| NUR 1730                           | C 10  |      |      | 08/14/2023 |       |     |        |     |      |
| ***                                | No text required  |      |      | N/A        |       |     |        |     | NO   |

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| COURSE                 | INSTRUCTOR   |      | •       | CLASS STAR | T DATE |     |        |            |             |
|------------------------|--|------|---------|------------|--------|-----|--------|------------|-------------|
| AUTHOR                 | TITLE  | ED   | СУ      | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| NUR 1730               | <b>K</b> 11  |      | 08/14/2 | 2023       |        |     |        |            |             |
| ***                    | No text required   |      |         | N/A        |        |     |        |            | NO          |
| NUR 1730               | L 0 POPE   |      | 08/14/2 | 2023       |        |     |        |            |             |
| ***                    | No text required   |      |         | N/A        |        |     |        |            | NO          |
| NUR 1730               | L 8 ELLIOTT  |      | 08/14/2 | 2023       |        |     |        |            |             |
| ***                    | No text required   |      |         | N/A        |        |     |        |            | NO          |
| NUR 2703               | C 0 PARK   |      | 08/14/2 | 2023       |        |     |        |            |             |
| ADAMS                  | PEARSON ETEXT PHARMACOLOG Y FOR NURSES: A PATHOPHYSIOL OGIC APPROACH INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 6ТН  | 2019    | 120 DAYS   | PHPLS  | REQ |        |            | NO          |
| ADAMS                  | PHARMACOLOG<br>Y FOR NURSES  | 6TH  | 2019    | N/A        | PRSON  | REQ |        |            | NO          |
| ADAMS                  | PHARMACOLOG<br>Y FOR NURSES  | 6TH  |         | PURCHASE   | PHPLU  | REQ |        |            | NO          |
| DOENGES                | NURSE'S<br>POCKET GUIDE  | 16TH |         | N/A        | DAVIS  | REQ |        |            | NO          |
| DOENGES                | NURSE'S<br>POCKET GUIDE  | 16TH |         | PURCHASE   | DAVIS  | REQ |        |            | NO          |
| F. A. DAVIS<br>COMPANY | TEST SUCCESS   |      |         | PURCHASE   | DAVIS  | REQ |        |            | NO          |

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| COURSE        | INSTRUCTOR   |      |      | CLASS STAR | T DATE |     |        |            |             |
|---------------|--|------|------|------------|--------|-----|--------|------------|-------------|
| AUTHOR        | TITLE  | ED   | СУ   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| HOFFMAN       | DAVIS<br>ADVANTAGE<br>FOR MEDICAL-<br>SURGICAL<br>NURSING  | 2ND  | 2019 | N/A        | DAVIS  | REQ |        |            | NO          |
| HOFFMAN       | MEDICAL-<br>SURGICAL<br>NURSING WITH<br>3-YEAR<br>ACCESS TO<br>DAVIS<br>ADVANTAGE<br>AND DAVIS<br>EDGE | 2ND  |      | PURCHASE   | DAVIS  | REQ |        |            | NO          |
| LEEUWEN       | DAVIS'S COMPREHENSI VE MANUAL OF LABORATORY AND DIAGNOSTIC TESTS WITH NURSING IMPLICATIONS             | 10TH |      | PURCHASE   | DAVIS  | REQ |        |            | NO          |
| NUGENT        | TEST SUCCESS   | 9TH  | 2020 | N/A        | DAVIS  | REQ |        |            | NO          |
| TREAS         | DAVIS<br>ADVANTAGE<br>BASIC NURSING  | 3RD  | 2022 | N/A        | DAVIS  | REQ |        |            | NO          |
| TREAS         | DAVIS<br>ADVANTAGE<br>FOR BASIC<br>NURSING, 3RD<br>EDITION   |      |      | PURCHASE   | DAVIS  | REQ |        |            | NO          |
| VALLERAN<br>D | DAVIS'S DRUG<br>GUIDE FOR<br>NURSES  | 18TH | 2022 | N/A        | DAVIS  | REQ | -      |            | NO          |
| VALLERAN<br>D | DAVIS'S DRUG<br>GUIDE FOR<br>NURSES  | 18TH | 2023 | PURCHASE   | DAVIS  | REQ |        |            | NO          |

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| COURSE            | INSTRUCTOR   |      |      | CLASS STAR | RT DATE |     |        |            |             |
|-------------------|--|------|------|------------|---------|-----|--------|------------|-------------|
| AUTHOR            | TITLE  | ED   | CY   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| VAN<br>LEEUWEN    | DAVIS'S COMPREHENSI VE MANUAL OF LABORATORY & DIAGNOSTIC TESTS WITH NURSING IMPLICATIONS   | 10TH | 2023 | N/A        | FADAV   | REQ |        |            | NO          |
| NUR 27031         | (4 ELLIOTT   |      |      | 08/14/2023 |         |     |        |            |             |
| ***               | No text required   |      |      | N/A        |         |     |        |            | NO          |
| NUR 27031         | 0 MCDOUGAL   |      |      | 08/14/2023 |         |     |        |            |             |
| ***               | No text required   |      |      | N/A        |         |     |        |            | NO          |
| NUR 27310         | C3 PARK  |      |      | 08/14/2023 |         |     |        |            |             |
| 9781423216<br>551 | NURSING<br>PHARMACOLOG<br>Y  |      |      | N/A        | BARCH   | SUG |        |            | NO          |
| 9781572229<br>136 | PEDIATRIC<br>NURSING   |      |      | N/A        | BARCH   | SUG |        |            | NO          |
| ADAMS             | PEARSON ETEXT PHARMACOLOG Y FOR NURSES: A PATHOPHYSIOL OGIC APPROACH INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 6TH  | 2019 | 120 DAYS   | PHPLS   | REC |        |            | NO          |
| ADAMS             | PHARMACOLOG<br>Y FOR NURSES  | 6TH  | 2019 | N/A        | PRSON   | REC |        |            | NO          |
| ADAMS             | PHARMACOLOG<br>Y FOR NURSES  | 6TH  |      | PURCHASE   | PHPLU   | REC |        |            | NO          |

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| COURSE                 | INSTRUCTOR   |      |      | CLASS STAR | TDATE |     |        |     |      |
|------------------------|--|------|------|------------|-------|-----|--------|-----|------|
| COURSE                 | INSTRUCTOR   |      |      | CLASS STAR | IDAIL |     |        | CTN | NON- |
| AUTHOR                 | TITLE  | ED   | CY   | DURATION   | PUB   | USE | INC MA | PER | RTN  |
| DOENGES                | NURSE'S<br>POCKET GUIDE  | 16TH |      | N/A        | DAVIS | REC |        |     | NO   |
| DOENGES                | NURSE'S<br>POCKET GUIDE  | 16TH |      | PURCHASE   | DAVIS | REC |        |     | NO   |
| F. A. DAVIS<br>COMPANY | TEST SUCCESS   |      |      | PURCHASE   | DAVIS | REC |        |     | NO   |
| HOFFMAN                | DAVIS<br>ADVANTAGE<br>FOR MEDICAL-<br>SURGICAL<br>NURSING  | 2ND  | 2019 | N/A        | DAVIS | REQ |        |     | NO   |
| HOFFMAN                | MEDICAL-<br>SURGICAL<br>NURSING WITH<br>3-YEAR<br>ACCESS TO<br>DAVIS<br>ADVANTAGE<br>AND DAVIS<br>EDGE | 2ND  |      | PURCHASE   | DAVIS | REQ |        |     | NO   |
| NUGENT                 | TEST SUCCESS   | 9TH  | 2020 | N/A        | DAVIS | REC |        |     | NO   |
| SCANNELL               | DAVIS ADVANTAGE FOR MATERNAL- CHILD NURSING CARE, 3RD EDITION  |      |      | PURCHASE   | DAVIS | REQ |        |     | NO   |
| SCANNELL               | DAVIS ADVANTAGE FOR MATERNAL- CHILD NURSING CARE   | 3RD  | 2022 | N/A        | DAVIS | REQ |        |     | NO   |
| TREAS                  | DAVIS<br>ADVANTAGE<br>BASIC NURSING  | 3RD  | 2022 | N/A        | DAVIS | REQ |        |     | NO   |
| TREAS                  | DAVIS<br>ADVANTAGE<br>FOR BASIC<br>NURSING, 3RD<br>EDITION   |      |      | PURCHASE   | DAVIS | REQ |        |     | NO   |

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| COURSE        | INSTRUCTOR                          |      | CLA        | ASS START | DATE  |     |        |            |             |
|---------------|-------------------------------------|------|------------|-----------|-------|-----|--------|------------|-------------|
| AUTHOR        | TITLE                               | ED   | CY DU      | JRATION   | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| VALLERAN<br>D | DAVIS'S DRUG<br>GUIDE FOR<br>NURSES | 18TH | 2022 N/A   | Α [       | DAVIS | REC |        | ,          | NO          |
| VALLERAN<br>D | DAVIS'S DRUG<br>GUIDE FOR<br>NURSES | 18TH | 2023 PUF   | IRCHASE D | DAVIS | REC |        |            | NO          |
| NUR 27311     | L V01                               |      | 08/14/2023 | 3         |       |     |        |            |             |
| ***           | No text required                    |      | N/A        | Α         |       |     |        |            | NO          |
| NUR 27311     | V02 COUTURIER                       |      | 08/14/2023 | 3         |       |     |        |            |             |
| ***           | No text required                    |      | N/A        | Α         |       |     |        |            | NO          |
| NUR 27320     | C B12 KISON                         |      | 08/14/2023 | 3         |       |     |        |            |             |
| ***           | No text required                    |      | N/A        | Α         |       |     |        |            | NO          |
| NUR 2732I     | L 04 HAGANS                         |      | 08/14/2023 | 3         |       |     |        |            |             |
| ***           | No text required                    |      | N/A        | Α         |       |     |        |            | NO          |
| NUR 2732I     | L17 KISON                           |      | 08/14/2023 | 3         |       |     |        |            |             |
| ***           | No text required                    |      | N/A        | Α         |       |     |        |            | NO          |
| NUR 2732I     | V02 KISON                           | _    | 08/14/2023 | 3         | _     |     |        |            |             |
| ***           | No text required                    |      | N/A        | Α         |       |     |        |            | NO          |
| NUR 2732I     | _V03 STEWART                        |      | 08/14/2023 | 3         |       |     |        |            |             |
| ***           | No text required                    |      | N/A        | Α         |       |     |        |            | NO          |

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| COURSE   | INST  | RUCTOR              |      | CLASS STAR | T DATE |     |        |            |             |
|--|---|---------------------|------|------------|--------|-----|--------|------------|-------------|
| AUTHOR   | TITLE   | ED                  | СУ   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| NUR 2813   | 1 KISO  | N                   |      | 08/14/2023 |        |     |        |            |             |
| ***  | No text requir  | ed                  |      | N/A        |        |     |        |            | NO          |
| NUR 30660  | CO TINLI  | ΞΥ                  |      | 08/14/2023 |        |     |        |            |             |
|  | PUBLICATION<br>MANUAL OF<br>APA   |                     | 2019 | N/A        | APA    | REQ |        |            | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7 EDITION OF THE AMERIC PSYCHOLOGIAL ASSOCIATION                    | TH<br>AN 7TH<br>BIC | 2020 | PURCHASE   | APA    | REQ |        |            | NO          |
| ON   | PUBLICATIO<br>MANUAL<br>(OFFICIAL) 7<br>EDITION OF<br>THE AMERIC<br>PSYCHOLOG<br>AL<br>ASSOCIATIO | TH<br>AN 7TH<br>BIC |      | 365 DAYS   | APA    | REQ |        |            | NO          |
| JARVIS   | PHYSICAL<br>EXAMINATIO<br>HEALTH<br>ASSESSMEN   | 81H                 | 2020 | N/A        | ELSE   | REQ |        |            | NO          |
| NUR 30660  | FO1 TINL  | EY                  |      | 08/14/2023 |        |     |        |            |             |
| AMERICAN<br>PSYCHOLO<br>GICAL<br>ASSOCIATI<br>ON | PUBLICATIO<br>MANUAL OF<br>APA  | N 7TH               | 2019 | N/A        | APA    | REQ |        |            | NO          |

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| COURSE   | INSTRUCTOR   |     |      | CLASS STAR | IDATE |     |        |            |             |
|--|--|-----|------|------------|-------|-----|--------|------------|-------------|
| AUTHOR   | TITLE  | ED  | CY   | DURATION   | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
|  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH |      | 365 DAYS   |       | REQ | INC MA | FLK        | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH | 2020 | PURCHASE   | APA   | REQ |        |            | NO          |
| JARVIS   | PHYSICAL<br>EXAMINATION &<br>HEALTH<br>ASSESSMENT                                    | 8TH | 2020 | N/A        | ELSE  | REQ |        |            | NO          |
| NUR 3125   | 0 TINLEY   |     | 0    | 08/14/2023 |       |     |        |            |             |
| AMERICAN<br>PSYCHOLO<br>GICAL<br>ASSOCIATI<br>ON | PUBLICATION<br>MANUAL OF<br>APA  | 7TH | 2019 | N/A        | APA   | REQ |        |            | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH |      | 365 DAYS   | APA   | REQ |        |            | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH | 2020 | PURCHASE   | APA   | REQ |        |            | NO          |

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| COURSE   | INSTRUCTOR   |      |      | CL        | ASS STAR | T DATE |     |        |            |             |
|--|--|------|------|-----------|----------|--------|-----|--------|------------|-------------|
| AUTHOR   | TITLE  | ED   | CY   | D         | URATION  | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| HUETHER  | UNDERSTANDI<br>NG<br>PATHOPHYSIOL<br>OGY - E-BOOK                                    | 7TH  |      | Р         | URCHASE  | ELSE   | REQ |        |            | NO          |
| HUETHER  | UNDERSTANDI<br>NG<br>PATHOPHYSIOL<br>OGY   | 7TH  | 2020 | N         | //A      | MOSB   | REQ |        |            | NO          |
| NUR 3145   | F00 TINLEY   |      |      | 08/14/202 | 23       |        |     |        |            |             |
| AMERICAN<br>PSYCHOLO<br>GICAL<br>ASSOCIATI<br>ON | PUBLICATION<br>MANUAL OF<br>APA  | 7TH  | 2019 | N         | /A       | APA    | REQ |        |            | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH  | 2020 | Ρ         | URCHASE  | APA    | REQ |        |            | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH  |      | 36        | 65 DAYS  | APA    | REQ |        |            | NO          |
| BURCHAM  | LEHNE'S<br>PHARMACOLOG<br>Y FOR<br>NURSING CARE<br>(LOOSE-LEAF)                      | 11TH | 2022 | N         | /A       | ELSEV  | REQ |        |            | NO          |
| NUR 3145   | F18 TINLEY   |      |      | 08/14/202 | 23       |        |     |        |            |             |
| AMERICAN<br>PSYCHOLO<br>GICAL<br>ASSOCIATI<br>ON | PUBLICATION<br>MANUAL OF<br>APA  | 7TH  | 2019 | N         | /A       | АРА    | REQ |        |            | NO          |

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| COURCE   | INCTRUCTOR   |      |            | 01 400 67: | T D 4 TE |     |        |            |      |
|--|--|------|------------|------------|----------|-----|--------|------------|------|
| COURSE   | INSTRUCTOR   |      |            | CLASS STAF | RIDATE   |     |        |            |      |
| AUTHOR   | TITI E   | ED   | <b>6</b> V | DUDATION   | DUD      | пег | INC MA | CTN<br>PER | NON- |
| AUTHOR   | TITLE  | ED   | CY         | DURATION   | PUB      | USE | INC MA | PER        | RTN  |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH  |            | 365 DAYS   | APA      | REQ |        |            | NO   |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH  | 2020       | PURCHASE   | АРА      | REQ |        |            | NO   |
| BURCHAM  | LEHNE'S<br>PHARMACOLOG<br>Y FOR<br>NURSING CARE<br>(LOOSE-LEAF)                      | 11TH | 2022       | N/A        | ELSEV    | REQ |        |            | NO   |
| NUR 3805   | 04 TUCKER  |      | 08/        | 14/2023    |          |     |        |            |      |
| AMERICAN<br>PSYCHOLO<br>GICAL<br>ASSOCIATI<br>ON | PUBLICATION<br>MANUAL OF<br>APA  | 7TH  | 2019       | N/A        | APA      | REQ |        |            | NO   |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH  |            | 365 DAYS   | APA      | REQ |        |            | NO   |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH  | 2020       | PURCHASE   | APA      | REQ |        |            | NO   |

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| COURSE   | INSTRUCTOR   |      |      | CLASS START DATE |       |     |        |            |             |  |
|--|--|------|------|------------------|-------|-----|--------|------------|-------------|--|
| AUTHOR   | TITLE  | ED   | СУ   | DURATION         | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |
| HOOD   | LEDDY & PEPPER'S PROFESSIONAL NURSING  | 10TH |      | N/A              | LIPPI | REQ |        |            | NO          |  |
| HOOD   | LEDDY &<br>PEPPER'S<br>PROFESSIONAL<br>NURSING                                       | 10TH |      | PURCHASE         | LIPPI | REQ |        |            | NO          |  |
| NUR 3805   | 0 LAKOMY   |      | 08   | /14/2023         |       |     |        |            |             |  |
| AMERICAN<br>PSYCHOLO<br>GICAL<br>ASSOCIATI<br>ON | PUBLICATION<br>MANUAL OF<br>APA  | 7TH  | 2019 | N/A              | APA   | REQ |        |            | NO          |  |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH  |      | 365 DAYS         | APA   | REQ |        |            | NO          |  |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH  | 2020 | PURCHASE         | APA   | REQ |        |            | NO          |  |
| HOOD   | LEDDY &<br>PEPPER'S<br>PROFESSIONAL<br>NURSING                                       | 10TH |      | N/A              | LIPPI | REQ |        |            | NO          |  |
| HOOD   | LEDDY &<br>PEPPER'S<br>PROFESSIONAL<br>NURSING                                       | 10TH |      | PURCHASE         | LIPPI | REQ |        |            | NO          |  |
| NUR 3826   | 0 TINLEY   |      | 08   | /14/2023         |       |     |        |            |             |  |

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| COURSE                                 | INSTRUCTOR   |     |       | CLASS STAR | T DATE |     |        |     |      |
|--|--|-----|-------|------------|--------|-----|--------|-----|------|
|  |  |     |       |            |        |     |        | CTN | NON- |
| AUTHOR                                 | TITLE  | ED  | CY    | DURATION   | PUB    | USE | INC MA | PER | RTN  |
| AMERICAN<br>NURSES<br>ASSOCIATI<br>ON  | NURSING:<br>SCOPE AND<br>STANDARDS OF<br>PRACTICE                                  | 4TH |       | PURCHASE   | AMNCC  | REQ |        |     | NO   |
| AMERICAN<br>NURSING<br>ASSOCIATI<br>ON | NURSING:<br>SCOPE AND<br>STANDARDS OF<br>PRACTICE                                  | 4TH | 2021  | N/A        | AMNCC  | REQ |        |     | NO   |
| BURKHARD<br>T                          | ETHICS & ISSUES IN CONTEMPORAR Y NURSING - E- BOOK                                 |     |       | PURCHASE   | ELSE   | REQ |        |     | NO   |
| BURKHARD<br>T                          | ETHICS &<br>ISSUES IN<br>CONTEMPORAR<br>Y NURSING                                  |     | 2019  | N/A        | ELSE   | REQ |        |     | NO   |
| FOWLER                                 | GUIDE TO THE<br>CODE OF<br>ETHICS FOR<br>NURSES WITH<br>INTERPRETIVE<br>STATEMENTS | 2ND | 2015  | N/A        | AMNUR  | REQ |        |     | NO   |
| FOWLER                                 | GUIDE TO THE<br>CODE OF<br>ETHICS FOR<br>NURSES                                    | 2ND |       | PURCHASE   | AMNCC  | REQ |        |     | NO   |
| NUR 3826                               | FO1 GREBE  |     | 08/14 | 4/2023     |        |     |        |     |      |
| AMERICAN<br>NURSES<br>ASSOCIATI<br>ON  | NURSING:<br>SCOPE AND<br>STANDARDS OF<br>PRACTICE                                  | 4TH |       | PURCHASE   | AMNCC  | REQ |        |     | NO   |
|  | NURSING:<br>SCOPE AND<br>STANDARDS OF<br>PRACTICE                                  | 4TH | 2021  | N/A        | AMNCC  | REQ |        |     | NO   |
| BURKHARD<br>T                          | ETHICS & ISSUES IN CONTEMPORAR Y NURSING - E- BOOK                                 |     |       | PURCHASE   | ELSE   | REQ |        |     | NO   |

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| COURSE                                | INSTRUCTOR   |     |       | CLASS STAR | T DATE |     |        |     |      |
|---------------------------------------|--|-----|-------|------------|--------|-----|--------|-----|------|
| COURSE                                | INSTRUCTOR   |     |       | CLASS STAN | TOATE  |     |        | CTN | NON- |
| AUTHOR                                | TITLE  | ED  | CY    | DURATION   | PUB    | USE | INC MA | PER | RTN  |
| BURKHARD<br>T                         | ETHICS &<br>ISSUES IN<br>CONTEMPORAR<br>Y NURSING                                  |     | 2019  | N/A        | ELSE   | REQ |        |     | NO   |
| FOWLER                                | GUIDE TO THE<br>CODE OF<br>ETHICS FOR<br>NURSES WITH<br>INTERPRETIVE<br>STATEMENTS | 2ND | 2015  | N/A        | AMNUR  | REQ |        |     | NO   |
| FOWLER                                | GUIDE TO THE<br>CODE OF<br>ETHICS FOR<br>NURSES                                    | 2ND |       | PURCHASE   | AMNCC  | REQ |        |     | NO   |
| NUR 3826                              | FO4 GREBE  |     | 08/14 | /2023      |        |     |        |     |      |
| AMERICAN<br>NURSES<br>ASSOCIATI<br>ON | NURSING:<br>SCOPE AND<br>STANDARDS OF<br>PRACTICE                                  | 4TH |       | PURCHASE   | AMNCC  | REQ |        |     | NO   |
|                                       | NURSING:<br>SCOPE AND<br>STANDARDS OF<br>PRACTICE                                  | 4TH | 2021  | N/A        | AMNCC  | REQ |        |     | NO   |
| BURKHARD<br>T                         | ETHICS & ISSUES IN CONTEMPORAR Y NURSING - E- BOOK                                 |     |       | PURCHASE   | ELSE   | REQ |        |     | NO   |
| BURKHARD<br>T                         | ETHICS &<br>ISSUES IN<br>CONTEMPORAR<br>Y NURSING                                  |     | 2019  | N/A        | ELSE   | REQ |        |     | NO   |
| FOWLER                                | GUIDE TO THE<br>CODE OF<br>ETHICS FOR<br>NURSES WITH<br>INTERPRETIVE<br>STATEMENTS | 2ND | 2015  | N/A        | AMNUR  | REQ |        |     | NO   |
| FOWLER                                | GUIDE TO THE<br>CODE OF<br>ETHICS FOR<br>NURSES                                    | 2ND |       | PURCHASE   | AMNCC  | REQ |        |     | NO   |

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| COURSE   | INSTRUCTOR   |     | CLASS START DATE |       |          |       |     |        |            |             |
|--|--|-----|------------------|-------|----------|-------|-----|--------|------------|-------------|
| AUTHOR   | TITLE  | ED  | СУ               |       | DURATION | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| NUR 3870   | F06 JEKA   |     |                  | 08/14 | /2023    |       |     |        |            |             |
| AMER<br>NURSES<br>ASSN                           | NURSING<br>INFORMATICS:<br>SCOPE &<br>STANDARDS OF<br>PRACTICE                       | 2ND | 2015             |       | N/A      | AMNUR | REQ |        |            | YES         |
| AMERICAN<br>PSYCHOLO<br>GICAL<br>ASSOCIATI<br>ON | PUBLICATION<br>MANUAL OF<br>APA  | 7TH | 2019             |       | N/A      | APA   | REQ |        |            | NO          |
| ASSOCIATI<br>ON                                  | NURSING<br>INFORMATICS   | 2ND |                  |       | PURCHASE | AMNCC | REQ |        |            | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH | 2020             |       | PURCHASE | АРА   | REQ |        |            | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH |                  |       | 365 DAYS | APA   | REQ |        |            | NO          |
| MASTRIAN   | INFORMATICS<br>FOR HEALTH<br>PROFESSIONAL<br>S                                       | 2ND | 2020             |       | N/A      | JONES | REQ |        |            | NO          |
| MASTRIAN   | INFORMATICS<br>FOR HEALTH<br>PROFESSIONAL<br>S                                       | 2ND |                  |       | PURCHASE | JONES | REQ |        |            | NO          |
| NUR 3870   | FO1 LICARDI  |     |                  | 08/14 | /2023    |       |     |        |            |             |

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| COURCE   | INCTRUCTOR   |     |      | 01 400 074 | TDATE  |     |        |     |             |
|--|--|-----|------|------------|--------|-----|--------|-----|-------------|
| COURSE   | INSTRUCTOR   |     |      | CLASS STAF | CIDALE |     |        | CTN | NON         |
| AUTHOR   | TITLE  | ED  | CY   | DURATION   | PUB    | USE | INC MA | PER | NON-<br>RTN |
| AMER<br>NURSES<br>ASSN                           | NURSING INFORMATICS: SCOPE & STANDARDS OF PRACTICE                                   | 2ND |      | N/A        | AMNUR  | REQ |        |     | YES         |
| AMERICAN<br>PSYCHOLO<br>GICAL<br>ASSOCIATI<br>ON | PUBLICATION<br>MANUAL OF<br>APA  | 7TH | 2019 | N/A        | APA    | REQ |        |     | NO          |
| ASSOCIATI<br>ON                                  | NURSING<br>INFORMATICS   | 2ND |      | PURCHASE   | AMNCC  | REQ |        |     | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH | 2020 | PURCHASE   | APA    | REQ |        |     | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH |      | 365 DAYS   | АРА    | REQ |        |     | NO          |
| MASTRIAN   | INFORMATICS<br>FOR HEALTH<br>PROFESSIONAL<br>S                                       | 2ND | 2020 | N/A        | JONES  | REQ |        |     | NO          |
| MASTRIAN   | INFORMATICS<br>FOR HEALTH<br>PROFESSIONAL<br>S                                       | 2ND |      | PURCHASE   | JONES  | REQ |        |     | NO          |
| NUR 3895   | ) MACHUGA  |     | 08/1 | 4/2023     |        |     |        |     |             |
| AMERICAN<br>PSYCHOLO<br>GICAL<br>ASSOCIATI<br>ON | PUBLICATION<br>MANUAL OF<br>APA  | 7TH | 2019 | N/A        | APA    | REQ |        |     | NO          |

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| COURSE   | INSTRUCTOR   |     |       |          |       |     |        |            |             |
|--|--|-----|-------|----------|-------|-----|--------|------------|-------------|
| AUTHOR   | TITLE  | ED  | CY    | DURATION | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH |       | 365 DAYS | APA   | REQ |        |            | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH | 2020  | PURCHASE | APA   | REQ |        |            | NO          |
| DAFFRON  | PLANNING<br>PROGRAMS<br>FOR ADULT<br>LEARNERS  | 4TH |       | PURCHASE | WILE  | REQ |        |            | NO          |
| DAFFRON  | PLANNING<br>PROGRAMS<br>FOR ADULT<br>LEARNERS  | 4TH | 2021  | N/A      | JOSSE | REQ |        |            | NO          |
| NUR 4169   | F08 BONAMER  |     | 08/14 | 1/2023   |       |     |        |            |             |
| AMERICAN<br>PSYCHOLO<br>GICAL<br>ASSOCIATI<br>ON | PUBLICATION<br>MANUAL OF<br>APA  | 7TH | 2019  | N/A      | APA   | REQ |        |            | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH | 2020  | PURCHASE | APA   | REQ |        |            | NO          |

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| COURSE                      | INSTRUCTOR  |     |      |            |       |     |        |            |             |
|-----------------------------|---|-----|------|------------|-------|-----|--------|------------|-------------|
| AUTHOR                      | TITLE   | ED  | СУ   | DURATION   | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| ASSOCIATI<br>ON             | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION                              | 7TH |      | 365 DAYS   | APA   | REQ |        |            | NO          |
| DANG                        | JOHNS HOPKINS EVIDENCE- BASED PRACTICE FOR NURSES & HEALTHCARE PROFESSIONAL S, FOURTH EDITION: MODEL & GUIDELINES | 4TH | 2021 | N/A        | CTRPR | REQ |        |            | NO          |
| DANG                        | JOHNS HOPKINS EVIDENCE- BASED PRACTICE FOR NURSES AND HEALTHCARE PROFESSIONAL S, FOURTH EDITION                   | 4TH |      | PURCHASE   | CTRPR | REQ |        |            | NO          |
| JOHNS<br>HOPKINS<br>NURSING | JHN EBP<br>BUNDLE (SCF)<br>(CUSTOM)   |     | 2021 | N/A        | IFJHN | REQ |        |            | YES         |
| NUR 4169                    | FO1 PITCHER   |     |      | 08/14/2023 |       |     |        |            |             |
|                             | PUBLICATION<br>MANUAL OF<br>APA   | 7TH | 2019 | N/A        | APA   | REQ |        |            | NO          |

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|-----------------|---|-----|------|------------|--------|-----|--------|------------|-------------|
| COURSE          | INSTRUCTOR  |     |      | CLASS STAR | I DATE |     |        |            |             |
| AUTHOR          | TITLE   | ED  | СУ   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| ASSOCIATI<br>ON | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION                              | 7TH |      | 365 DAYS   | APA    | REQ |        |            | NO          |
| ASSOCIATI<br>ON | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION                              | 7TH | 2020 | PURCHASE   | APA    | REQ |        |            | NO          |
| DANG            | JOHNS HOPKINS EVIDENCE- BASED PRACTICE FOR NURSES & HEALTHCARE PROFESSIONAL S, FOURTH EDITION: MODEL & GUIDELINES | 4ТН | 2021 | N/A        | CTRPR  | REQ |        |            | NO          |
| DANG            | JOHNS HOPKINS EVIDENCE- BASED PRACTICE FOR NURSES AND HEALTHCARE PROFESSIONAL S, FOURTH EDITION                   | 4TH |      | PURCHASE   | CTRPR  | REQ |        |            | NO          |
| HOPKINS         | JHN EBP<br>BUNDLE (SCF)<br>(CUSTOM)   |     | 2021 | N/A        | IFJHN  | REQ |        |            | YES         |
| NUR 4636        | 0 VASSO   |     | 08/1 | 4/2023     |        |     |        |            |             |

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| COURSE   | INSTRUCTOR   |     |       | CLASS STAR | T DATE |     |        |            |             |
|--|--|-----|-------|------------|--------|-----|--------|------------|-------------|
| AUTHOR   | TITLE  | ED  | СУ    | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| AMERICAN<br>PSYCHOLO<br>GICAL<br>ASSOCIATI<br>ON | PUBLICATION<br>MANUAL OF<br>APA  | 7TH | 2019  | N/A        | APA    | REQ |        |            | NO          |
| ANDERSO<br>N                                     | COMMUNITY AS<br>PARTNER  | 8TH | 2019  | N/A        | LIPPW  | REQ |        |            | NO          |
| ANDERSO<br>N                                     | COMMUNITY AS<br>PARTNER  | 8TH |       | PURCHASE   | LIPPI  | REQ |        |            | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH | 2020  | PURCHASE   | APA    | REQ |        |            | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH |       | 365 DAYS   | APA    | REQ |        |            | NO          |
| NUR 4636   | F18 TINLEY   |     | 08/1- | 4/2023     |        |     |        |            |             |
| AMERICAN<br>PSYCHOLO<br>GICAL<br>ASSOCIATI<br>ON | PUBLICATION<br>MANUAL OF<br>APA  | 7TH | 2019  | N/A        | APA    | REQ |        |            | NO          |
| ANDERSO<br>N                                     | COMMUNITY AS<br>PARTNER  | 8TH | 2019  | N/A        | LIPPW  | REQ |        |            | NO          |
| ANDERSO<br>N                                     | COMMUNITY AS<br>PARTNER  | 8TH |       | PURCHASE   | LIPPI  | REQ |        |            | NO          |

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| COURSE          | INSTRUCTOR   |     |      | CLASS STAR | T DATE |     |        |            |             |
|-----------------|--|-----|------|------------|--------|-----|--------|------------|-------------|
| AUTHOR          | TITLE  | ED  | CY   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| ASSOCIATI<br>ON | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH | 2020 | PURCHASE   | APA    | REQ |        |            | NO          |
| ASSOCIATI<br>ON | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH |      | 365 DAYS   | АРА    | REQ |        |            | NO          |
| NUR 4636I       | F03 TINLEY   |     |      | 08/14/2023 |        |     |        |            |             |
| ANDERSO<br>N    | COMMUNITY AS<br>PARTNER  | 8TH | 2019 | N/A        | LIPPW  | REQ |        |            | NO          |
| ANDERSO<br>N    | COMMUNITY AS<br>PARTNER  | 8TH |      | PURCHASE   | LIPPI  | REQ |        |            | NO          |
| NUR 4636I       | F04 TINLEY   |     |      | 08/14/2023 |        |     |        |            |             |
| ANDERSO<br>N    | COMMUNITY AS<br>PARTNER  | 8TH | 2019 | N/A        | LIPPW  | REQ |        |            | NO          |
| ANDERSO<br>N    | COMMUNITY AS<br>PARTNER  | 8TH |      | PURCHASE   | LIPPI  | REQ |        |            | NO          |
| NUR 4827        | F07 TINLEY   |     |      | 08/14/2023 |        |     |        |            |             |
| GROSSMA<br>N    | NEW<br>LEADERSHIP<br>CHALLENGE   | 6TH | 2021 | N/A        | DAVIS  | REQ |        |            | NO          |
| GROSSMA<br>N    | THE NEW<br>LEADERSHIP<br>CHALLENGE   |     |      | PURCHASE   | DAVIS  | REQ |        |            | NO          |

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| COURSE       | INSTRUCTOR  |     |      | CLASS STAR | T DATE |     |        |            |             |
|--------------|---|-----|------|------------|--------|-----|--------|------------|-------------|
| AUTHOR       | TITLE   | ED  | CY   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| NUR 4827     |   |     |      | 08/14/2023 |        |     |        |            |             |
| GROSSMA<br>N | NEW<br>LEADERSHIP<br>CHALLENGE  | 6ТН | 2021 | N/A        | DAVIS  | REQ |        |            | NO          |
| GROSSMA<br>N | THE NEW<br>LEADERSHIP<br>CHALLENGE  |     |      | PURCHASE   | DAVIS  | REQ |        |            | NO          |
| NUR 4837     | 0 TINLEY  |     |      | 08/14/2023 |        |     |        |            |             |
| ***          | No text required  |     |      | N/A        |        |     |        |            | NO          |
| NUR 4925     | 0 TINLEY  |     |      | 08/14/2023 |        |     |        |            |             |
| ***          | No text required  |     |      | N/A        |        |     |        |            | NO          |
| NUR 4925     | F00 FONSECA   |     |      | 08/14/2023 |        |     |        |            |             |
| ***          | No text required  |     |      | N/A        |        |     |        |            | NO          |
| OCE 1001     | O02 ROLLS   |     |      | 08/14/2023 |        |     |        |            |             |
| GARRISON     | ESSEN OF<br>OCEANOGRAPH<br>Y (LL)<br>(W/MINDTAP<br>EARTH<br>SCIENCES ACC) | 8ТН | 2018 | N/A        | CENG   | REQ |        |            | NO          |
| OCE 1001     | V01 BARR  |     |      | 08/14/2023 |        |     |        |            |             |
| GARRISON     | EARTH<br>SCIENCES ACC)  | 8ТН | 2018 | N/A        | CENG   | CHC |        |            | NO          |
| GARRISON     | ESSENTIALS OF<br>OCEANOGRAPH<br>Y   | 8TH |      | PURCHASE   | ITP    | CHC |        |            | NO          |

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| COURSE   | INSTRUCTOR  | -   |        | CLASS STAR | TDATE |     |        |     |      |
|----------|---|-----|--------|------------|-------|-----|--------|-----|------|
| COURSE   | INSTRUCTOR  |     |        | CLASS STAK | IDAIE |     |        | CTN | NON- |
| AUTHOR   | TITLE   | ED  | CY     | DURATION   | PUB   | USE | INC MA | PER | RTN  |
| GARRISON | ESSENTIALS OF<br>OCEANOGRAPH<br>Y   | 8TH |        | 365 DAYS   | ITP   | CHC |        |     | NO   |
| GARRISON | ESSENTIALS OF<br>OCEANOGRAPH<br>Y   | 8TH |        | 180 DAYS   | ITP   | CHC |        |     | NO   |
| PAD 3332 | ZO1 CARR  |     | 08/14/ | /2023      |       |     |        |     |      |
| BRYSON   | STRATEGIC PLANNING FOR PUBLIC & NONPROFIT ORGANIZATION S                  | 5TH | 2018   | N/A        | WILEY | REQ |        |     | NO   |
| BRYSON   | STRATEGIC<br>PLANNING FOR<br>PUBLIC AND<br>NONPROFIT<br>ORGANIZATION<br>S | 5TH |        | PURCHASE   | WILE  | REQ |        |     | NO   |
| PAD 3820 | ZO1 GIRK  |     | 08/14/ | /2023      |       |     |        |     |      |
| SWANSON  | POLICE<br>ADMINISTRATIO<br>N  | 9TH |        | PURCHASE   | PHPLU | REQ |        |     | NO   |
| SWANSON  | POLICE<br>ADMINISTRATIO<br>N  | 9TH | 2017   | N/A        | PH    | REQ |        |     | YES  |
| PAD 3821 | ZO1 BEVAN   |     | 08/14/ | /2023      |       |     |        |     |      |
| ***      | No text required  |     |        | N/A        |       |     |        |     | NO   |
| PAD 3874 | ZO1 BEVAN   |     | 08/14/ | /2023      |       |     |        |     |      |
| ***      | No text required  |     |        | N/A        |       |     |        |     | NO   |
| PAD 4414 | ZO1 GIRK  |     | 08/14/ | /2023      |       |     |        |     |      |

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| COURSE   | INSTRUCTOR   |     |       | CLASS STAR | T DATE |     |            |             |
|--|--|-----|-------|------------|--------|-----|------------|-------------|
| AUTHOR   | TITLE  | ED  | СУ    | DURATION   | PUB    | USE | CTN<br>PER | NON-<br>RTN |
| AMERICAN<br>PSYCHOLO<br>GICAL<br>ASSOCIATI<br>ON | PUBLICATION<br>MANUAL OF<br>APA  | 7TH | 2019  | N/A        | APA    | REQ |            | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH | 2020  | PURCHASE   | APA    | REQ |            | NO          |
| ASSOCIATI<br>ON                                  | PUBLICATION MANUAL (OFFICIAL) 7TH EDITION OF THE AMERICAN PSYCHOLOGIC AL ASSOCIATION | 7TH |       | 365 DAYS   | APA    | REQ |            | NO          |
| MATHIS   | HUMAN<br>RESOURCE<br>MANAGEMENT:<br>ESSEN ETC  | 7TH | 2015  | N/A        | ITP    | REQ |            | NO          |
| MATHIS   | HUMAN<br>RESOURCE<br>MANAGEMENT:<br>ESSENTIAL<br>PERSPECTIVES                        | 7TH |       | PURCHASE   | ITP    | REQ |            | NO          |
| MATHIS   | HUMAN<br>RESOURCE<br>MANAGEMENT:<br>ESSENTIAL<br>PERSPECTIVES                        | 7TH |       | 365 DAYS   | ITP    | REQ |            | NO          |
| MATHIS   | HUMAN<br>RESOURCE<br>MANAGEMENT:<br>ESSENTIAL<br>PERSPECTIVES                        | 7TH |       | 180 DAYS   | ITP    | REQ |            | NO          |
| PAD 4603   | ZO1 RYAN   |     | 08/1/ | 1/2023     |        |     |            |             |

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|----------------------|---|----|------|------------|---------|-----|--------|------------|-------------|
| AUTHOR               | TITLE   | ED | CY   | DURATIO    | N PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION |    |      | 120 DAYS   | CENUL   | CHC |        |            | NO          |
| DELEO                | ADMINISTRATIV<br>E LAW  |    |      | 180 DAYS   | ITP     | СНС |        |            | NO          |
| DELEO                | ADMINISTRATIV<br>E LAW  |    |      | 365 DAYS   | ITP     | CHC |        |            | NO          |
| DELEO                | ADMINISTRATIV<br>E LAW  |    |      | PURCHAS    | E ITP   | CHC |        |            | NO          |
| DELEO                | ADMINISTRATIV<br>E LAW  |    | 2009 | N/A        | ITP     | CHC |        |            | NO          |
| PAD 4878             | O01 RYAN  |    |      | 08/14/2023 |         |     |        |            |             |
| ***                  | No text required  |    |      | N/A        |         |     |        |            | NO          |
| PGY 18070            | C ZO3 PALMER  |    |      | 08/14/2023 |         |     |        |            |             |
| ***                  | No text required  |    |      | N/A        |         |     |        |            | NO          |
| PGY 1949             | ZO5 PALMER  |    |      | 08/14/2023 |         |     |        |            |             |
| ***                  | No text required  |    |      | N/A        |         |     |        |            | NO          |
| PGY 2000             | ZO1 TRACY   |    |      | 08/14/2023 |         |     |        |            |             |
| ***                  | No text required  |    |      | N/A        |         |     |        |            | NO          |
| PGY 21010            | C ZO2 PALMER  |    |      | 08/14/2023 |         |     |        |            |             |
| ***                  | No text required  |    |      | N/A        |         |     |        |            | NO          |

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|------------|--|-------------|----------|------------|--------|-----|--------|------------|-------------|
| AUTHOR     | TITLE  | E           | ED CY    | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| PGY 2101   | C ZO7 PALI   | MER         | 30       | /14/2023   |        |     |        |            |             |
| ***        | No text requir   | ired        |          | N/A        |        |     |        |            | NO          |
| PHI 2010 E | 301 KIM  |             | 30       | /14/2023   |        |     |        |            |             |
| ***        | No text requir   | ired        |          | N/A        |        |     |        |            | NO          |
| PHI 2010 ( | O01 MCC  | CREE        | 30       | /14/2023   |        |     |        |            |             |
| FIESER     | PHILOSOPH<br>HISTORICAL<br>SURVEY WIT<br>ESSENTIAL<br>RDNGS<br>(LOOSEPGS | L<br>TH 10  | OTH 2020 | N/A        | MCG    | REQ |        |            | NO          |
| STUMPF     | PHILOSOPH<br>HISTORICAL<br>SURVEY WIT<br>ESSENTIAL<br>READINGS           | L<br>ITH 10 | ртн      | 360 DAYS   | MCG    | REQ |        |            | NO          |
| STUMPF     | PHILOSOPH<br>HISTORICAL<br>SURVEY WIT<br>ESSENTIAL<br>READINGS           | L<br>ITH 10 | )TH      | PURCHASE   | MCG    | REQ |        |            | NO          |
| STUMPF     | PHILOSOPH<br>HISTORICAL<br>SURVEY WIT<br>ESSENTIAL<br>READINGS           | L<br>ITH 10 | этн      | 180 DAYS   | MCG    | REQ |        |            | NO          |
| PHI 2010 ( | 002 MCC  | CREE        | 30       | /14/2023   |        |     |        |            |             |
| FIESER     | PHILOSOPH<br>HISTORICAL<br>SURVEY WIT<br>ESSENTIAL<br>RDNGS<br>(LOOSEPGS | L<br>TH 10  | OTH 2020 | N/A        | MCG    | REQ |        |            | NO          |

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| COURSE     | INSTRUCTOR   |      |      | CLASS STAR | T DATE |     |            |             |
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| AUTHOR     | TITLE  | ED   | СУ   | DURATION   | PUB    | USE | CTN<br>PER | NON-<br>RTN |
| STUMPF     | PHILOSOPHY: A<br>HISTORICAL<br>SURVEY WITH<br>ESSENTIAL<br>READINGS  | 10TH |      | 360 DAYS   | MCG    | REQ |            | NO          |
| STUMPF     | PHILOSOPHY: A<br>HISTORICAL<br>SURVEY WITH<br>ESSENTIAL<br>READINGS  | 10TH |      | 180 DAYS   | MCG    | REQ |            | NO          |
| STUMPF     | PHILOSOPHY: A<br>HISTORICAL<br>SURVEY WITH<br>ESSENTIAL<br>READINGS  | 10TH |      | PURCHASE   | MCG    | REQ |            | NO          |
| PHI 2010 ( | ОВ6 КІМ  |      | 08/1 | 4/2023     |        |     |            |             |
| ***        | No text required   |      |      | N/A        |        |     | <br>       | NO          |
| PHI 2010 \ |  |      | 00/4 | 4/0000     |        |     |            |             |
| PHI 2010 V | /02 MCCREE   |      | 08/1 | 4/2023     |        |     |            |             |
| FIESER     | PHILOSOPHY: HISTORICAL SURVEY WITH ESSENTIAL RDNGS (LOOSEPGS)  | 10TH |      | 4/2023<br> | MCG    | REQ | <br>       | NO          |
|            | PHILOSOPHY:<br>HISTORICAL<br>SURVEY WITH<br>ESSENTIAL<br>RDNGS   | 10TH |      |            |        | REQ | <br>       | NO NO       |
| FIESER     | PHILOSOPHY: HISTORICAL SURVEY WITH ESSENTIAL RDNGS (LOOSEPGS) PHILOSOPHY: A HISTORICAL SURVEY WITH ESSENTIAL |      |      | N/A        |        |     |            |             |

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| COURSE            | INS                                       | TRUCTOR |        |            |       |     |        |            |             |
|-------------------|---|---------|--------|------------|-------|-----|--------|------------|-------------|
| AUTHOR            | TITLE                                     | ED      | СУ     | DURATION   | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| PHI 2070 C        | овз кім                                   |         |        | 08/14/2023 |       |     |        |            | _           |
| ***               | No text requ                              | ired    |        | N/A        |       |     |        |            | NO          |
| PHI 2600 C        | O01 MC                                    | CREE    |        | 08/14/2023 |       |     |        |            |             |
| 9781423239<br>932 | PHILOSOPH<br>UPDATED                      | łY      |        | N/A        | BARCH | SUG |        |            | NO          |
| RACHELS           | ELEMENTS<br>MORAL<br>PHILOSOPH<br>(RRMCG) | OTH     | 2019   | N/A        | RRMCG | REQ |        |            | NO          |
| TIMMONS           | DISPUTED<br>MORAL ISS                     | UES 3RD | 2014   | N/A        | OUP   | REQ |        |            | NO          |
| PHI 2600 C        | 006 мс                                    | CREE    |        | 08/14/2023 |       |     |        |            |             |
| 9781423239<br>932 | PHILOSOPH<br>UPDATED                      |         |        | N/A        | BARCH | SUG |        |            | NO          |
| RACHELS           | ELEMENTS<br>MORAL<br>PHILOSOPH<br>(RRMCG) | OTH     | 2019   | N/A        | RRMCG | REQ |        |            | NO          |
| TIMMONS           | DISPUTED<br>MORAL ISS                     | UES 3RD | 2014   | N/A        | OUP   | REQ |        |            | NO          |
| PHI 2600 C        | DB6 BEN                                   | IITEZ   |        | 08/14/2023 |       |     |        |            |             |
| 9781423239<br>932 | PHILOSOPH<br>UPDATED                      | HY      |        | N/A        | BARCH | SUG |        |            | NO          |
| RACHELS           | ELEMENTS<br>MORAL<br>PHILOSOPH<br>(RRMCG) | OTLL    | 2019   | N/A        | RRMCG | REQ |        |            | NO          |
| PHY 10200         | C OO1 BUN                                 | MPUS    |        | 08/14/2023 |       |     |        |            |             |
| HEWITT            | CONCEPTU<br>PHYSICS<br>(RRPHE)            |         | 1 2022 | N/A        | RRPHE | REQ |        |            | NO          |

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|----------|--|------|------|------------|--------|-----|--------|------------|-------------|
| AUTHOR   | TITLE  | ED   | CY   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| HEWITT   | CONCEPTUAL<br>PHYSICS  | 13TH |      | PURCHASE   | PHPLU  | REQ |        |            | NO          |
| HEWITT   | PEARSON ETEXT CONCEPTUAL PHYSICS INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 13TH |      | 120 DAYS   | PHPLS  | REQ |        |            | NO          |
| PHY 1020 | C O02 SCHREIBER  |      |      | 08/14/2023 |        |     |        |            |             |
| HEWITT   | CONCEPTUAL<br>PHYSICS<br>(RRPHE)   | 13TH | 2022 | N/A        | RRPHE  | REQ |        |            | NO          |
| HEWITT   | CONCEPTUAL<br>PHYSICS  | 13TH |      | PURCHASE   | PHPLU  | REQ |        |            | NO          |
| HEWITT   | PEARSON ETEXT CONCEPTUAL PHYSICS INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 13TH |      | 120 DAYS   | PHPLS  | REQ |        |            | NO          |

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| AUTHOR    | TITLE  | ED   | сү   | DURATIO          | ON P  | PUB  | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| PHY 10200 | C O04 SCHREIBER  |      | C    | 08/14/2023       |       |      |     |        |            |             |
| HEWITT    | CONCEPTUAL<br>PHYSICS<br>(RRPHE)   | 13TH | 2022 | N/A              | RR    | RPHE | REQ |        |            | NO          |
| HEWITT    | CONCEPTUAL<br>PHYSICS  | 13TH |      | PURCHA           | SE PH | HPLU | REQ |        |            | NO          |
| HEWITT    | PEARSON ETEXT CONCEPTUAL PHYSICS INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 13TH |      | 120 DAY:         | S PH  | HPLS | REQ |        |            | NO          |
| PHY 10200 | C V02 GARVEY   |      | C    | 08/14/2023       |       |      |     |        |            |             |
| HEWITT    | CONCEPTUAL<br>PHYSICS<br>(RRPHE)   | 13TH | 2022 | N/A              | RR    | RPHE | REQ |        |            | NO          |
| HEWITT    | CONCEPTUAL<br>PHYSICS  | 13TH |      | PURCHA           | SE PH | HPLU | REQ |        |            | NO          |
| HEWITT    | PEARSON ETEXT CONCEPTUAL PHYSICS INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 13TH |      | 120 DAY:         | S PH  | HPLS | REQ |        |            | NO          |

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| COURSE          | INSTRUCTO   | DR . |      | CLASS STAF | RT DATE |     | ,      |            |             |
|-----------------|---|------|------|------------|---------|-----|--------|------------|-------------|
| AUTHOR          | TITLE   | ED   | СУ   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| PHY 20480       | O01 ZHENG   |      |      | 08/14/2023 |         |     |        |            |             |
|                 | WEBASSIGN INSTANT ACCESS FOR LING/MOEBS/SA NNY'S OPENSTAX UNIVERSITY PHYSICS, SINGLE-TERM                         | 1ST  |      | 180 DAYS   | CENG    | REQ |        |            | NO          |
| PHY 20490       | V02 GARVEY  |      |      | 08/14/2023 |         |     |        |            |             |
| LINGWILLIA<br>M | WEBASSIGN<br>INSTANT<br>ACCESS FOR<br>LING/MOEBS/SA<br>NNY'S<br>OPENSTAX<br>UNIVERSITY<br>PHYSICS,<br>SINGLE-TERM | 19T  |      | 180 DAYS   | CENG    | REQ |        |            | NO          |
| PHY 2049L       | . V02 GARVEY  |      |      | 08/14/2023 |         |     |        |            |             |
| ***             | No text required  |      |      | N/A        |         |     |        |            | NO          |
| PHY 20530       | B01 SCHREIBER   | ₹    |      | 08/14/2023 |         |     |        |            |             |
| SERWAY          | COLLEGE PHYSICS (LOOSE PGS) (W/WEBASSIGN ACCESS CARD) MULTI-TERM  | 11TH | 2018 | N/A        | CENG    | REQ |        |            | NO          |
| PLA 1003        | O01 BECHTOL   |      |      | 08/14/2023 |         |     |        |            |             |
| CURRIER         | INTRO TO LAW<br>FOR<br>PARALEGALS   | 8ТН  | 2023 | N/A        | ASPEN   | REQ |        |            | NO          |

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| AUTHOR               | TITLE   | ED  | СУ    | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| CURRIER              | INTRODUCTION<br>TO LAW FOR<br>PARALEGALS                      | 8TH |       | 365 DAYS   | ASPEN  | REQ |        |            | NO          |
| CURRIER              | INTRODUCTION<br>TO LAW FOR<br>PARALEGALS                      | 8TH |       | PURCHASE   | ASPEN  | REQ |        |            | NO          |
| CURRIER              | INTRODUCTION<br>TO LAW FOR<br>PARALEGALS                      | 8TH |       | 180 DAYS   | ASPEN  | REQ |        |            | NO          |
| PLA 1104             | O02 ROBLES  |     | 08/14 | 1/2023     |        |     |        |            |             |
| CURRIER              | INTRO TO LAW<br>FOR<br>PARALEGALS                             | 8TH | 2023  | N/A        | ASPEN  | REQ |        |            | NO          |
| CURRIER              | INTRODUCTION<br>TO LAW FOR<br>PARALEGALS                      | 8TH |       | 365 DAYS   | ASPEN  | REQ |        |            | NO          |
| CURRIER              | INTRODUCTION<br>TO LAW FOR<br>PARALEGALS                      | 8TH |       | PURCHASE   | ASPEN  | REQ |        |            | NO          |
| CURRIER              | INTRODUCTION<br>TO LAW FOR<br>PARALEGALS                      | 8TH |       | 180 DAYS   | ASPEN  | REQ |        |            | NO          |
| WILLIAMS             | ALWD GUIDE TO LEGAL CITATION (W/CONNECTED EBOOK ACCESS CODE)  | 7TH | 2021  | N/A        | ASPEN  | REQ |        |            | NO          |
| PLA 1610             | O01 ROBLES  |     | 08/14 | 1/2023     |        |     |        |            |             |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION |     |       | 120 DAYS   | CENUL  | REQ |        |            | NO          |

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| AUTHOR               | TITLE   | ED  | СУ   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| PLA 1730             | O01 ROBLES  |     | 08   | 3/14/2023  |         |     |        |            |             |
| SLOAN                | RESEARCHING<br>THE LAW                            | 3RD | 2020 | N/A        | ASPEN   | REQ |        |            | NO          |
| SLOAN                | RESEARCHING<br>THE LAW                            | 3RD |      | PURCHASE   | ASPEN   | REQ |        |            | NO          |
| PLA 2001             | O01 ROBLES  |     | 08   | 8/14/2023  |         |     |        |            |             |
| CENGAGE<br>UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION |     |      | 120 DAYS   | CENUL   | REQ |        |            | NO          |

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| AUTHOR                  | TITLE   | ED               | СУ   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| PLA 2203                | V01 RICHARDS  |                  |      | 08/14/2023 |         |     |        |            |             |
| ASPEN<br>PUBLISHIN<br>G | FUNDAMENTAL S OF LITIGATION FOR PARALEGALS, ELEVENTH EDITION  | 11TH             |      | PURCHASE   | E ASPEN | REQ |        |            | NO          |
| BECHTOL                 | LEGAL<br>DOCUMENT<br>PROCESSING<br>BASICS                     |                  | 2017 | N/A        | XAN     | REQ |        |            | NO          |
| MAEROWIT<br>Z           | FUND OF<br>LITIGATION<br>FOR<br>PARALEGALS                    | 11TH             | 2023 | N/A        | WKLB    | REQ |        |            | NO          |
| MAEROWIT<br>Z           | FUNDAMENTAL<br>S OF<br>LITIGATION<br>FOR<br>PARALEGALS        | 11TH             |      | PURCHASE   | E ASPEN | REQ |        |            | NO          |
| MAEROWIT<br>Z           | FUNDAMENTAL<br>S OF<br>LITIGATION<br>FOR<br>PARALEGALS        | 11TH             |      | 180 DAYS   | ASPEN   | REQ |        |            | NO          |
| MAEROWIT<br>Z           | FUNDAMENTAL<br>S OF<br>LITIGATION<br>FOR<br>PARALEGALS        | 11TH             |      | 365 DAYS   | ASPEN   | REQ |        |            | NO          |
| PLA 2303                | O01 RICHARDS  |                  |      | 08/14/2023 |         |     |        |            |             |
| CENGAGE<br>UNLIMITED    | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION |                  |      | 120 DAYS   | CENUL   | СНС |        |            | NO          |
| SCHEB                   | CRIMINAL LAW<br>& PROCEDURE                                   | 8TH              | 2014 | N/A        | ITP     | CHC |        |            | NO          |

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| AUTHOR         | TITLE  | ED  | CY   | DURATION         | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |
| SCHEB          | CRIMINAL LAW<br>AND<br>PROCEDURE   | 8TH |      | 365 DAYS         | ITP   | CHC |        |            | NO          |  |
| SCHEB          | CRIMINAL LAW<br>AND<br>PROCEDURE   | 8TH |      | 180 DAYS         | ITP   | CHC |        |            | NO          |  |
| SCHEB          | CRIMINAL LAW<br>AND<br>PROCEDURE   | 8TH |      | PURCHASE         | ITP   | CHC |        |            | NO          |  |
| PLA 2433       | O01 TORRACO  |     | 08/  | 14/2023          |       |     |        |            |             |  |
| REED           | BUSINESS<br>ORGANIZATION<br>S FOR<br>PARALEGALS  |     | 2012 | N/A              | PH    | REQ |        |            | NO          |  |
| PLA 2600       | O01 BECHTOL  |     | 08/  | 14/2023          |       |     |        |            |             |  |
| HERSKOWI<br>TZ | PEARSON ETEXT FOR WILLS, TRUSTS, AND ESTATES ADMINISTRATIO N INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 5ТН |      | 120 DAYS         | PHPLS | REQ |        |            | NO          |  |
| HERSKOWI<br>TZ | WILLS, TRUSTS,<br>& ESTATES<br>ADMINISTRATIO<br>N  | 5TH | 2018 | N/A              | PH    | REQ |        |            | NO          |  |
| HERSKOWI<br>TZ | WILLS, TRUSTS,<br>AND ESTATES<br>ADMINISTRATIO<br>N  | 5TH |      | PURCHASE         | PHPLU | REQ |        |            | NO          |  |
| PLA 2614       | O01 BECHTOL  |     | 08/  | 14/2023          |       |     |        |            |             |  |
| ***            | No text required   |     |      | N/A              |       |     |        |            | NO          |  |

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| AUTHOR            | TITLE   | ED   | 67   | DUE        | RATION  | DUD    | пег | INC MA | CTN<br>PER | NON- |
| AUTHOR            | TITLE   | Eυ   | CY   | DUF        | KATION  | РОВ    | USE | INC MA | PER        | RTN  |
| PLA 2950          | O01 BURROUGHS   |      |      | 08/14/2023 |         |        |     |        |            |      |
|                   | INTRO TO LAW<br>FOR<br>PARALEGALS                             | 8TH  | 2023 | N/A        |         | ASPEN  | REQ |        |            | NO   |
|                   | INTRODUCTION<br>TO LAW FOR<br>PARALEGALS                      | 8TH  |      | 180        | DAYS    | ASPEN  | REQ |        |            | NO   |
| CURRIER           | INTRODUCTION<br>TO LAW FOR<br>PARALEGALS                      | 8TH  |      | PUR        | CHASE   | ASPEN  | REQ |        |            | NO   |
| CURRIER           | INTRODUCTION<br>TO LAW FOR<br>PARALEGALS                      | 8TH  |      | 365        | DAYS    | ASPEN  | REQ |        |            | NO   |
| PLA 3843          | ZO1 ROBLES  |      |      | 08/14/2023 |         |        |     |        |            |      |
| CENGAGE           | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION |      |      | 120        | DAYS    | CENUL  | REQ |        |            | NO   |
| POS 1041          | O01 ROGERS  |      |      | 08/14/2023 |         |        |     |        |            |      |
| 9781423238<br>775 | POLITICAL<br>SCIENCE  |      |      | N/A        |         | BARCH  | SUG |        |            | NO   |
| PATTERSO<br>N     | WE THE<br>PEOPLE<br>(RRMCG)                                   | 14TH | 2022 | N/A        |         | RRMCG  | CHC |        |            | NO   |
| PATTERSO<br>N     | WE THE PEOPLE MCGRAW-HILL ACCESS CARD 180 DAYS                | 14TH | 2022 | N/A        |         | MCG    | CHC |        |            | NO   |
| PATTERSO<br>N     | WE THE<br>PEOPLE  | 14TH |      | 180        | DAYS    | MCG    | CHC |        |            | NO   |
| PATTERSO<br>N     | WE THE<br>PEOPLE  | 14TH |      | PUR        | CHASE   | MCG    | CHC |        |            | NO   |
| PATTERSO<br>N     | WE THE<br>PEOPLE  | 14TH |      | 360        | DAYS    | MCG    | CHC |        |            | NO   |

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|                   |                              |           | 0_7,000 0.7.11 | ,       |     |        | CTN | NON- |
| AUTHOR            | TITLE                        | ED CY     | DURATION       | PUB     | USE | INC MA | PER | RTN  |
| POS 1041          | O02 FUERSTMAN                |           | 08/14/2023     |         |     |        |     |      |
| ***               | No text required             |           | N/A            |         |     |        |     | NO   |
| POS 1041          | O03 FUERSTMAN                |           | 08/14/2023     |         |     |        |     |      |
| ***               | No text required             |           | N/A            |         |     |        |     | NO   |
| POS 1041          | O04 FUERSTMAN                |           | 08/14/2023     |         |     |        |     |      |
| ***               | No text required             |           | N/A            |         |     |        |     | NO   |
| POS 1041          | V01 BAKER                    |           | 08/14/2023     |         |     |        |     |      |
| 9781423238<br>775 | POLITICAL<br>SCIENCE         |           | N/A            | BARCH   | SUG |        |     | NO   |
| LOSCO             | AM GOV<br>(RRMCG)            | 7TH       | N/A            | RRMCG   | CHC |        |     | NO   |
| LOSCO             | AM GOV                       | 7TH       | 360 DAYS       | MCG     | CHC |        |     | NO   |
| LOSCO             | AM GOV                       | 7TH       | PURCHASE       | MCG     | CHC |        |     | NO   |
| LOSCO             | AM GOV                       | 7TH       | 180 DAYS       | MCG     | CHC |        |     | NO   |
| LOSCO             | AMERICAN GOV<br>(LOOSE-LEAF) | 7TH 2022  | N/A            | MCG     | CHC |        |     | NO   |
| POS 1041          | V02 ROGERS                   |           | 08/14/2023     |         |     |        |     |      |
| 9781423238<br>775 | POLITICAL<br>SCIENCE         |           | N/A            | BARCH   | SUG |        |     | NO   |
| PATTERSO<br>N     | WE THE<br>PEOPLE<br>(RRMCG)  | 14TH 2022 | N/A            | RRMCG   | CHC |        |     | NO   |

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| COURSE            | INSTRUCTOR   |           | CLASS STAF | CIDALE |     |        | CTN        | NON         |
| AUTHOR            | TITLE  | ED CY     | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| PATTERSO<br>N     | WE THE<br>PEOPLE<br>MCGRAW-HILL<br>ACCESS CARD<br>180 DAYS | 14TH 2022 | N/A        | MCG    | СНС |        |            | NO          |
| PATTERSO<br>N     | WE THE<br>PEOPLE   | 14TH      | PURCHASE   | MCG    | CHC |        |            | NO          |
| PATTERSO<br>N     | WE THE<br>PEOPLE   | 14TH      | 360 DAYS   | MCG    | CHC |        |            | NO          |
| PATTERSO<br>N     | WE THE<br>PEOPLE   | 14TH      | 180 DAYS   | MCG    | СНС |        |            | NO          |
| POS 1041          | V03 GALLAGHER  | 08/       | 14/2023    |        |     |        |            |             |
| 9781423238<br>775 | POLITICAL<br>SCIENCE                                       |           | N/A        | BARCH  | SUG |        |            | NO          |
| PATTERSO<br>N     | WE THE<br>PEOPLE<br>(RRMCG)                                | 14TH 2022 | N/A        | RRMCG  | CHC |        |            | NO          |
| PATTERSO          | WE THE<br>PEOPLE<br>MCGRAW-HILL<br>ACCESS CARD<br>180 DAYS | 14TH 2022 | N/A        | MCG    | СНС |        |            | NO          |
| PATTERSO<br>N     | WE THE<br>PEOPLE   | 14TH      | 180 DAYS   | MCG    | CHC |        |            | NO          |
| PATTERSO<br>N     | WE THE<br>PEOPLE   | 14TH      | 360 DAYS   | MCG    | СНС |        |            | NO          |
| PATTERSO<br>N     | WE THE<br>PEOPLE   | 14TH      | PURCHASE   | MCG    | СНС |        |            | NO          |
| POS 1041          | V04 GALLAGHER  | 08/       | 14/2023    |        |     |        |            |             |
| 9781423238<br>775 | POLITICAL<br>SCIENCE                                       |           | N/A        | BARCH  | SUG |        |            | NO          |
| N                 | WE THE<br>PEOPLE<br>(RRMCG)                                | 14TH 2022 | N/A        | RRMCG  | CHC |        |            | NO          |

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| COURSE            | INSTRUCTOR   |           | CLASS STAR | T DATE |     |        |     |      |
|-------------------|--|-----------|------------|--------|-----|--------|-----|------|
| COURSE            | INSTRUCTUR   |           | CLASS STAR | CIDALE |     |        | CTN | NON- |
| AUTHOR            | TITLE  | ED CY     | DURATION   | PUB    | USE | INC MA | PER | RTN  |
| PATTERSO<br>N     | WE THE<br>PEOPLE<br>MCGRAW-HILL<br>ACCESS CARD<br>180 DAYS | 14TH 2022 | N/A        | MCG    | СНС |        |     | NO   |
| PATTERSO<br>N     | WE THE<br>PEOPLE   | 14TH      | 180 DAYS   | MCG    | CHC |        |     | NO   |
| PATTERSO<br>N     | WE THE<br>PEOPLE   | 14TH      | 360 DAYS   | MCG    | CHC |        |     | NO   |
| PATTERSO<br>N     | WE THE<br>PEOPLE   | 14TH      | PURCHASE   | MCG    | СНС |        |     | NO   |
| POS 1041          | ZO1 ROGERS   | 08        | /14/2023   |        |     |        |     |      |
| 9781423238<br>775 | POLITICAL<br>SCIENCE                                       |           | N/A        | BARCH  | SUG |        |     | NO   |
| PATTERSO<br>N     | WE THE<br>PEOPLE<br>(RRMCG)                                | 14TH 2022 | N/A        | RRMCG  | CHC |        |     | NO   |
| PATTERSO<br>N     | WE THE<br>PEOPLE<br>MCGRAW-HILL<br>ACCESS CARD<br>180 DAYS | 14TH 2022 | N/A        | MCG    | СНС |        |     | NO   |
| PATTERSO<br>N     | WE THE<br>PEOPLE   | 14TH      | 180 DAYS   | MCG    | CHC |        |     | NO   |
| PATTERSO<br>N     | WE THE<br>PEOPLE   | 14TH      | PURCHASE   | MCG    | СНС |        |     | NO   |
| PATTERSO<br>N     | WE THE<br>PEOPLE   | 14TH      | 360 DAYS   | MCG    | СНС |        |     | NO   |
| POS 1041          | ZO2 ROGERS   | 80        | /14/2023   |        | _   |        |     |      |
| 9781423238<br>775 | POLITICAL<br>SCIENCE                                       |           | N/A        | BARCH  | SUG |        |     | NO   |
| PATTERSO<br>N     | WE THE<br>PEOPLE<br>(RRMCG)                                | 14TH 2022 | N/A        | RRMCG  | CHC |        |     | NO   |

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| COURSE        | INSTRUCTOR   |      |         | CLASS START | T DATE |     |        |     |      |
|---------------|--|------|---------|-------------|--------|-----|--------|-----|------|
| COURSE        | INSTRUCTOR   |      | · ·     | CLASS START | IDAIE  |     |        | CTN | NON- |
| AUTHOR        | TITLE  | ED   | CY      | DURATION    | PUB    | USE | INC MA | PER | RTN  |
| PATTERSO<br>N | WE THE<br>PEOPLE<br>MCGRAW-HILL<br>ACCESS CARD<br>180 DAYS | 14TH | 2022    | N/A         | MCG    | CHC |        |     | NO   |
| PATTERSO<br>N | WE THE<br>PEOPLE   | 14TH |         | 360 DAYS    | MCG    | CHC |        |     | NO   |
| PATTERSO<br>N | WE THE<br>PEOPLE   | 14TH |         | PURCHASE    | MCG    | CHC |        |     | NO   |
| PATTERSO<br>N | WE THE<br>PEOPLE   | 14TH |         | 180 DAYS    | MCG    | СНС |        |     | NO   |
| POS 1041      | ZO3 FUERSTMAN  |      | 08/14/  | 2023        |        |     |        |     |      |
| ***           | No text required   |      |         | N/A         |        |     |        |     | NO   |
| PSY 2012      | O01 GREEN  |      | 08/14/  | 2023        |        |     |        |     |      |
| ***           | No text required   |      |         | N/A         |        |     |        |     | NO   |
| PSY 2012      | 002 KITTRELL   |      | 08/14/  | 2023        |        |     |        |     |      |
| ***           | No text required   |      |         | N/A         |        |     |        |     | NO   |
| PSY 2012      | O03 KITTRELL   |      | 08/14/  | 2023        |        |     |        |     |      |
| ***           | No text required   |      |         | N/A         |        |     |        |     | NO   |
| PSY 2012      | O04 FOX  |      | 08/14/  | 2023        |        |     |        |     |      |
| ***           | No text required   |      |         | N/A         |        |     |        |     | NO   |
| PSY 2012      | O05 CUMBO  |      | 08/14/2 | 2023        |        |     |        |     |      |
| ***           | No text required   |      |         | N/A         |        |     |        |     | NO   |

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| COURSE   | INSTRU   | JCTOR |      |      | CLASS START | DATE |     |        |     |      |  |
|----------|--|-------|------|------|-------------|------|-----|--------|-----|------|--|
|          |  |       |      |      |             |      |     |        | CTN | NON- |  |
| AUTHOR   | TITLE  |       | D CY |      | DURATION    | PUB  | USE | INC MA | PER | RTN  |  |
| PSY 2012 | O06 CUMBO  | )     |      | 08/1 | 4/2023      |      |     |        |     |      |  |
| ***      | No text required   |       |      |      | N/A         |      |     |        |     | NO   |  |
| PSY 2012 | V01 CHEJL  | ΥK    |      | 08/1 | 4/2023      |      |     |        |     |      |  |
| KING     | SCIENCE OF<br>PSYCHOLOGY<br>AN<br>APPRECIATIVE<br>VIEW (CUSTON | 6°    | гн   |      | PURCHASE !  | MCGC | REQ | YES    |     | NO   |  |
| PSY 2012 | V02 CUMBO  | )     |      | 08/1 | 4/2023      |      |     |        |     |      |  |
| KING     | SCIENCE OF<br>PSYCHOLOGY<br>AN<br>APPRECIATIVE<br>VIEW (CUSTON | 6°    | ГН   |      | PURCHASE 1  | мсдс | REQ | YES    |     | NO   |  |
| PSY 2012 | V03 MOUTO  | DN    |      | 08/1 | 4/2023      |      |     |        |     |      |  |
| KING     | SCIENCE OF<br>PSYCHOLOGY<br>AN<br>APPRECIATIVE<br>VIEW (CUSTON | 6     | гн   |      | PURCHASE !  | MCGC | REQ | YES    |     | NO   |  |
| PSY 2012 | V04 MOUTO  | DN    |      | 08/1 | 4/2023      |      |     |        |     |      |  |
| KING     | SCIENCE OF<br>PSYCHOLOGY<br>AN<br>APPRECIATIVE<br>VIEW (CUSTON | 6     | ГН   |      | PURCHASE 1  | MCGC | REQ | YES    |     | NO   |  |
| PSY 2012 | V05 MOUTO  | DN    |      | 08/1 | 4/2023      |      |     |        |     |      |  |
| KING     | SCIENCE OF<br>PSYCHOLOGY<br>AN<br>APPRECIATIVE<br>VIEW (CUSTON | 6     | гн   |      | PURCHASE I  | MCGC | REQ | YES    |     | NO   |  |

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| COURSE     |                      | INSTRUCTOR                              |     | CLAS       | START DAT | E |     |        |            |             |
|------------|----------------------|---|-----|------------|-----------|---|-----|--------|------------|-------------|
| AUTHOR     | TITLE                |   | ED  | CY DUF     | TION PU   | В | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| PSY 2012 V | /06                  | MOUTON                                  |     | 08/14/2023 |           |   |     |        |            |             |
| KING       | PSYCH<br>AN<br>APPRE | CE OF<br>HOLOGY:<br>ECIATIVE<br>CUSTOM) | 6TH | PUR        | HASE MCG  | С | REQ | YES    |            | NO          |
| PSY 2012 Z | 201                  | KITTRELL                                |     | 08/14/2023 |           |   |     |        |            |             |
| ***        | No text              | t required                              |     | N/A        |           |   |     |        |            | NO          |
| PSY 2012 Z | 202                  | KITTRELL                                |     | 08/14/2023 |           |   |     |        |            |             |
| ***        | No text              | required                                |     | N/A        |           |   |     |        |            | NO          |
| PSY 2012 Z | 203                  | KITTRELL                                |     | 08/14/2023 |           |   |     |        |            |             |
| ***        | No text              | required                                |     | N/A        |           |   |     |        |            | NO          |
| PSY 2012 Z | 204                  | KITTRELL                                |     | 08/14/2023 |           |   |     |        |            |             |
| ***        | No text              | required                                |     | N/A        |           |   |     |        |            | NO          |
| PSY 2012 Z | 205                  | KITTRELL                                |     | 08/14/2023 |           |   |     |        |            |             |
| ***        | No text              | required                                |     | N/A        |           |   |     |        |            | NO          |
| PSY 2012 Z | 206                  | KITTRELL                                |     | 08/14/2023 |           |   |     |        |            |             |
| ***        | No text              | required                                |     | N/A        |           |   |     |        |            | NO          |
| PSY 2012 Z | 207                  | RODRIGUEZ                               |     | 08/14/2023 |           |   |     |        |            |             |
| ***        | No text              | t required                              |     | N/A        |           |   |     |        |            | NO          |

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| COURSE            | INSTRUCTOR   |          | CLASS STAR | T DATE |     |        |            |             |
|-------------------|--|----------|------------|--------|-----|--------|------------|-------------|
| AUTHOR            | TITLE  | ED CY    | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| QMB 1001          | O01 MYERS  |          | 08/14/2023 |        |     |        |            |             |
| SLATER            | CONNECT ONLINE ACCESS FOR PRACTICAL BUSINESS MATH PROCEDURES                       | 13TH     | 180 DAYS   | MCG    | REQ |        |            | NO          |
| REA 0017          | ZO1 SMITH  |          | 08/14/2023 |        |     |        |            |             |
| 9781423218<br>654 | ENGLISH<br>GRAMMAR AND<br>PUNCTUATION  |          | N/A        | BARCH  | SUG |        |            | NO          |
| LANGAN            | TEN STEPS TO ADVANCING COLLEGE READING SKILLS (W/TEN STEPS PLUS ACCESS CARD) (PKG) | 6TH 2016 | N/A        | TNSEN  | REQ |        |            | NO          |
| NIST              | ADVANCING<br>VOCABULARY<br>SKILLS WITH<br>VOCABULARY<br>PLUS                       | 5TH      | N/A        | TNSEN  | REQ |        |            | NO          |

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| COURSE            | INSTRUCTOR  |     |      | CLASS STAI | DT DATE |     |        |            |             |
|-------------------|---|-----|------|------------|---------|-----|--------|------------|-------------|
| COURSE            | INSTRUCTOR  |     |      | CLASS STAI | KIDAIE  |     |        | O.T.V.     | New         |
| AUTHOR            | TITLE   | ED  | CY   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| REA 0017          | ZO4 SMITH   |     |      | 08/14/2023 |         |     |        |            |             |
| 9781423218<br>654 | ENGLISH<br>GRAMMAR AND<br>PUNCTUATION   |     |      | N/A        | BARCH   | SUG |        |            | NO          |
| LANGAN            | TEN STEPS TO<br>ADVANCING<br>COLLEGE<br>READING<br>SKILLS (W/TEN<br>STEPS PLUS<br>ACCESS CARD)<br>(PKG) | 6TH | 2016 | N/A        | TNSEN   | REQ |        |            | NO          |
| NIST              | ADVANCING<br>VOCABULARY<br>SKILLS WITH<br>VOCABULARY<br>PLUS  | 5TH |      | N/A        | TNSEN   | REQ |        |            | NO          |
| REA 0019          | ZL2 TRUE  |     |      | 08/14/2023 |         |     |        |            |             |
| LANGAN            | TEN STEPS TO ADVANCING COLLEGE READING SKILLS (W/TEN STEPS PLUS ACCESS CARD) (PKG)                      | 6TH | 2016 | N/A        | TNSEN   | REQ |        |            | NO          |
| NIST              | ADVANCING<br>VOCABULARY<br>SKILLS WITH<br>VOCABULARY<br>PLUS  | 5TH |      | N/A        | TNSEN   | REQ |        |            | NO          |
| REA 0019          | ZO2 TRUE  |     |      | 08/14/2023 |         |     |        |            |             |
| 9781423218<br>654 | ENGLISH<br>GRAMMAR AND<br>PUNCTUATION   |     |      | N/A        | BARCH   | SUG |        |            | NO          |

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| COURSE            | INSTRUCTOR   |     |      | CLASS STAF | RT DATE |     |        |     |      |
|-------------------|--|-----|------|------------|---------|-----|--------|-----|------|
|                   |  |     |      |            |         |     |        | CTN | NON- |
| AUTHOR            | TITLE  | ED  | CY   | DURATION   | PUB     | USE | INC MA | PER | RTN  |
| LANGAN            | TEN STEPS TO ADVANCING COLLEGE READING SKILLS (W/TEN STEPS PLUS ACCESS CARD) (PKG) | 6TH | 2016 | N/A        | TNSEN   | REQ |        |     | NO   |
| NIST              | ADVANCING<br>VOCABULARY<br>SKILLS WITH<br>VOCABULARY<br>PLUS                       | 5TH |      | N/A        | TNSEN   | REQ |        |     | NO   |
| REA 0019          | ZV1 POWERS   |     |      | 08/14/2023 |         |     |        |     |      |
| 9781423218<br>654 | ENGLISH<br>GRAMMAR AND<br>PUNCTUATION  |     |      | N/A        | BARCH   | SUG |        |     | NO   |
| LANGAN            | TEN STEPS TO ADVANCING COLLEGE READING SKILLS (W/TEN STEPS PLUS ACCESS CARD) (PKG) | 6TH | 2016 | N/A        | TNSEN   | REQ |        |     | NO   |
| NIST              | ADVANCING<br>VOCABULARY<br>SKILLS WITH<br>VOCABULARY<br>PLUS                       | 5TH |      | N/A        | TNSEN   | REQ |        |     | NO   |
| RED 3309          | 0 JONES  |     |      | 08/14/2023 |         |     |        |     |      |
| HONIG             | TEACHING<br>READING<br>SOURCEBOOK  | 3RD | 2018 | N/A        | BRKS    | REQ |        |     | NO   |
| RED 3309          | ZO2 JONES  |     |      | 08/14/2023 |         |     |        |     |      |
| HONIG             | TEACHING<br>READING<br>SOURCEBOOK  | 3RD | 2018 | N/A        | BRKS    | REQ |        |     | NO   |

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|            |   |      |      | 01.400.074 |        |     |        |            |             |
|------------|---|------|------|------------|--------|-----|--------|------------|-------------|
| COURSE     | INSTRUCTOR  |      |      | CLASS STA  | RIDAIE |     |        | OTN        | NOV         |
| AUTHOR     | TITLE   | ED   | CY   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| RED 4318   | ZO2 JONES   |      |      | 08/14/2023 |        |     |        |            |             |
|            | TEACHING<br>READING<br>SOURCEBOOK                                       | 3RD  | 2018 | N/A        | BRKS   | REQ |        |            | NO          |
| RED 4940   | ZO1 CALLIHAN-DEWITT   |      |      | 08/14/2023 |        |     |        |            |             |
|            | BASIC READING<br>INVENTORY<br>(W.WORD LIST<br>& BIND IN<br>ACCESS CODE) | 12TH | 2016 | N/A        | КН     | REQ |        |            | NO          |
| REL 2121 ( | O01 MCCREE  |      |      | 08/14/2023 |        |     |        |            |             |
|            | HISTORIES OF<br>AMERICAN<br>CHRISTIANITY                                |      | 2013 | N/A        | BAYLR  | REQ |        |            | NO          |
| EVANS      | HISTORIES OF<br>AMERICAN<br>CHRISTIANITY                                |      |      | PURCHASE   | INGR   | REQ |        |            | NO          |
| NEUSNER    | WORLD<br>RELIGIONS IN<br>AMERICA  | 4TH  | 2009 | N/A        | WSTMR  | REQ |        |            | NO          |
|            | OB1 BULLEN  |      |      | 08/14/2023 |        |     |        |            |             |
| ALBANESE   | AMERICA:<br>RELIGIONS AND<br>RELIGION                                   | 5TH  |      | 365 DAYS   | ITP    | REQ |        |            | NO          |
| ALBANESE   | AMERICA:<br>RELIGIONS AND<br>RELIGION                                   | 5TH  |      | PURCHASE   | : ITP  | REQ |        |            | NO          |
| ALBANESE   | AMERICA:<br>RELIGIONS AND<br>RELIGION                                   | 5TH  |      | 180 DAYS   | ITP    | REQ |        |            | NO          |
| ALBANESE   | AMERICA   | 5TH  | 2013 | N/A        | ITP    | REQ |        |            | NO          |
| REL 2121   | OB5 BULLEN  |      |      | 08/14/2023 |        |     |        |            |             |

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|---------------|--|-----|-------|------------|------|-----|--------|-----|------|
|               |  |     |       | CLASS STAR |      |     |        | CTN | NON- |
| AUTHOR        | TITLE  | ED  | CY    | DURATION   | PUB  | USE | INC MA | PER | RTN  |
| ALBANESE      | AMERICA:<br>RELIGIONS AND<br>RELIGION  | 5TH |       | 180 DAYS   | ITP  | REQ |        |     | NO   |
| ALBANESE      | AMERICA:<br>RELIGIONS AND<br>RELIGION  | 5TH |       | PURCHASE   | ITP  | REQ |        |     | NO   |
| ALBANESE      | AMERICA:<br>RELIGIONS AND<br>RELIGION  | 5TH |       | 365 DAYS   | ITP  | REQ |        |     | NO   |
| ALBANESE      | AMERICA  | 5TH | 2013  | N/A        | ITP  | REQ |        |     | NO   |
| REL 2240      | OB1 LANE   |     | 08/14 | /2023      |      |     |        |     |      |
| LANE          | READING & UNDERSTANDI NG THE ACTS OF THE APOSTLES, THE NEW TESTAMENT LETTERS, & THE BOOK OF REVELATION |     | 2012  | N/A        | IBC1 | REQ |        |     | YES  |
| LANE          | READING &<br>UNDERSTANDI<br>NG THE<br>GOSPELS  |     | 2011  | N/A        | IBC1 | REQ | -      |     | YES  |
| REL 2300      | OB1 KIM  |     | 08/14 | /2023      |      |     |        |     |      |
| VAN<br>VOORST | RELG (TEXT<br>ONLY)  | 3RD | 2017  | N/A        | ITP  | СНС |        |     | NO   |
| VAN<br>VOORST | RELG: WORLD<br>(BOOK ONLY)   | 4TH |       | N/A        | ITP  | CHC |        |     | NO   |
| VAN<br>VOORST | RELG: WORLD  | 4TH |       | PURCHASE   | ITP  | СНС |        |     | NO   |
| VAN<br>VOORST | RELG: WORLD  | 4TH |       | 365 DAYS   | ITP  | СНС |        |     | NO   |
| VAN<br>VOORST | RELG: WORLD  | 4TH |       | 180 DAYS   | ITP  | CHC |        |     | NO   |

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| COURSE       | INSTRUCTOR  |     | (       | CLASS START DATE |       |     |        |            |             |  |
|--------------|---|-----|---------|------------------|-------|-----|--------|------------|-------------|--|
| AUTHOR       | TITLE   | ED  | CY      | DURATION         | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |
| REL 2300     | V01 FERNANDEZ-CALIENES                                  |     | 08/14/2 | 2023             |       |     |        |            |             |  |
| MOLLOY       | EXPERIENCING<br>THE WORLD'S<br>RELIGIONS<br>(LOOSE PGS) | 8TH | 2020    | N/A              | MHPPR | REQ |        |            | NO          |  |
| MOLLOY       | EXPERIENCING<br>THE WORLD'S<br>RELIGIONS                | 8TH |         | 360 DAYS         | MCG   | REQ |        |            | NO          |  |
| MOLLOY       | EXPERIENCING<br>THE WORLD'S<br>RELIGIONS                | 8TH |         | 180 DAYS         | MCG   | REQ |        |            | NO          |  |
| MOLLOY       | EXPERIENCING<br>THE WORLD'S<br>RELIGIONS                | 8TH |         | PURCHASE         | MCG   | REQ |        |            | NO          |  |
| RMI 2302     | O01 MCDONALD  |     | 08/14/2 | 2023             |       |     |        |            |             |  |
| MCDONAL<br>D | RISK IN<br>BUSINESS &<br>SOCIETY<br>(ASSESS CODE)       |     |         | N/A              | MCGC  | REQ |        |            | YES         |  |
| RMI 2949     | XO1 DIMARTINO   |     | 08/14/2 | 2023             |       |     |        |            |             |  |
| ***          | No text required  |     |         | N/A              |       |     |        |            | NO          |  |
| SLS 1101     | O01 PINKNEY   |     | 08/14/2 | 2023             |       |     |        |            |             |  |
| ***          | No text required  |     |         | N/A              |       |     |        |            | NO          |  |

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|----------|---------------|---|------|------------|-------|------|-----|--------|------------|-------------|
| AUTHOR   | TITLE         |   | ED   | CY DUR.    | ATION | PUB  | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| SLS 1101 | V01           | BURNS   |      | 08/14/2023 |       |      |     |        |            |             |
| FERRETT  | PEAK<br>PERFO | SIVE<br>SS<br>E<br>SS FOR<br>DRMANCE<br>DESS IN<br>GG &<br>ND | 11TH | PURC       | CHASE | MCGC | REQ | YES    |            | NO          |
| SLS 1101 | ZO1           | OBRADOVICH  |      | 08/14/2023 |       |      |     |        |            |             |
| ***      | No tex        | required  |      | N/A        |       |      |     |        |            | NO          |
| SLS 1101 | ZO2           | MEIER   |      | 08/14/2023 |       |      |     |        |            |             |
| ***      | No tex        | required  |      | N/A        |       |      |     |        |            | NO          |
| SLS 1101 | ZO3           | GREEN   |      | 08/14/2023 |       |      |     |        |            |             |
| ***      | No tex        | required  |      | N/A        |       |      |     |        |            | NO          |
| SLS 1300 | ZO1           | FORD  |      | 08/14/2023 |       |      |     |        |            |             |
| ***      | No tex        | required  |      | N/A        |       |      |     |        |            | NO          |
| SLS 1301 | O01           | SCHROEDER   | _    | 08/14/2023 | _     | _    | _   |        |            |             |
| ***      | No tex        | required  |      | N/A        |       |      |     |        |            | NO          |
| SLS 1301 | ZO1           | SINGER  | •    | 08/14/2023 | -     |      | _   | _      |            |             |

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| COURSE INSTRUCTOR CLASS START DATE |   |      |      |            |           |     |        |            |             |
|------------------------------------|---|------|------|------------|-----------|-----|--------|------------|-------------|
| AUTHOR                             | TITLE   | ED   | СУ   | DURATION   | PUB       | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| SUKIENNIK                          | CAREER<br>FITNESS<br>PROGRAM  | 11TH |      | PURCHASE   | PHPLU     | REQ |        |            | NO          |
| SUKIENNIK                          | CAREER<br>FITNESS<br>PROGRAM  | 11TH | 2016 | N/A        | PH        | REQ |        |            | NO          |
| SUKIENNIK                          | PEARSON ETEXT FOR THE CAREER FITNESS PROGRAM: EXERCISING YOUR OPTIONS INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 11TH |      | 120 DAYS   | PHPLS     | REQ |        |            | NO          |
| SPC 1300                           | O01 BIESELIN  |      |      | 08/14/2023 |           |     |        |            |             |
|                                    | IT'S INTERPERSONA L: AN INTRODUCTION TO RELATIONAL COMMUNICATI ON (FIRST EDITION)   |      |      | 180 DAYS   | NORT      | REQ |        |            | NO          |
|                                    | IT'S INTERPERSONA L: AN INTRODUCTION TO RELATIONAL COMMUNICATI ON (FIRST EDITION)   |      |      | PURCHASE   | NORT      | REQ |        |            | NO          |
|                                    | IT'S INTERPERSONA L: INTRO TO RELATIONAL COMMUNICATI ON   |      |      | N/A        | WWNO<br>R | REQ |        |            | NO          |
| SPC 1608                           | 003 BIESELIN  |      |      | 08/14/2023 |           |     |        |            |             |

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| COURSE            | INSTRUCTOR                             |     |       | CLASS STAR | T DATE |     |        |            | New         |
|-------------------|--|-----|-------|------------|--------|-----|--------|------------|-------------|
| AUTHOR            | TITLE                                  | ED  | CY    | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| 9781423224<br>334 | PUBLIC<br>SPEAKING<br>UPDATE &<br>EXPA |     |       | N/A        | BARCH  | SUG |        |            | NO          |
| GUNN              | SPEECH CRAFT                           | 2ND |       | N/A        | BED    | REQ |        |            | NO          |
| GUNN              | SPEECH CRAFT                           | 2ND |       | 180 DAYS   | BED    | REQ |        |            | NO          |
| SPC 1608          | O09 BIESELIN                           |     | 08/1- | 4/2023     |        |     |        |            |             |
| 9781423224<br>334 | PUBLIC<br>SPEAKING<br>UPDATE &<br>EXPA |     |       | N/A        | BARCH  | sug |        |            | NO          |
| GUNN              | SPEECH CRAFT                           | 2ND |       | N/A        | BED    | REQ |        |            | NO          |
| GUNN              | SPEECH CRAFT                           | 2ND |       | 180 DAYS   | BED    | REQ |        |            | NO          |
| SPC 1608          | O11 PUCCI JR.                          |     | 08/1- | 4/2023     |        |     |        |            |             |
| 9781423224<br>334 | PUBLIC<br>SPEAKING<br>UPDATE &<br>EXPA |     |       | N/A        | BARCH  | sug |        |            | NO          |
| GUNN              | SPEECH CRAFT                           | 2ND |       | N/A        | BED    | REQ |        |            | NO          |
| GUNN              | SPEECH CRAFT                           | 2ND |       | 180 DAYS   | BED    | REQ |        |            | NO          |
| SPC 1608          | O21 BENTON                             |     | 08/1  | 4/2023     |        |     |        |            |             |
| 9781423224<br>334 | PUBLIC<br>SPEAKING<br>UPDATE &<br>EXPA |     |       | N/A        | BARCH  | SUG |        |            | NO          |
| GUNN              | SPEECH CRAFT                           | 2ND |       | N/A        | BED    | REQ |        |            | NO          |
| GUNN              | SPEECH CRAFT                           | 2ND |       | 180 DAYS   | BED    | REQ |        |            | NO          |

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| COURSE            | INSTRUCTOR                             |       | CLASS STAR | RT DATE |     |            |             |
|-------------------|--|-------|------------|---------|-----|------------|-------------|
| AUTHOR            | TITLE                                  | ED CY | DURATION   | PUB     | USE | INC MA PER | NON-<br>RTN |
| SPC 1608          | O23 VAN ALLAN                          |       | 08/14/2023 |         |     |            |             |
| 9781423224<br>334 | PUBLIC<br>SPEAKING<br>UPDATE &<br>EXPA |       | N/A        | BARCH   | SUG |            | NO          |
| GUNN              | SPEECH CRAFT                           | 2ND   | N/A        | BED     | REQ |            | NO          |
| GUNN              | SPEECH CRAFT                           | 2ND   | 180 DAYS   | BED     | REQ |            | NO          |
| SPC 1608          | O25 VAN ALLAN                          | (     | 08/14/2023 |         |     |            |             |
| 9781423224<br>334 | PUBLIC<br>SPEAKING<br>UPDATE &<br>EXPA |       | N/A        | BARCH   | SUG |            | NO          |
| GUNN              | SPEECH CRAFT                           | 2ND   | N/A        | BED     | REQ |            | NO          |
| GUNN              | SPEECH CRAFT                           | 2ND   | 180 DAYS   | BED     | REQ |            | NO          |
| SPC 1608          | O27 VAN ALLAN                          | (     | 08/14/2023 |         |     |            |             |
| 9781423224<br>334 | PUBLIC<br>SPEAKING<br>UPDATE &<br>EXPA |       | N/A        | BARCH   | SUG |            | NO          |
| GUNN              | SPEECH CRAFT                           | 2ND   | N/A        | BED     | REQ |            | NO          |
|                   |  |       |            |         |     |            |             |

180 DAYS BED

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SPEECH CRAFT

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| COURSE            |                              | INSTRUCTOR   |     |     |          |       |     |        |            |             |
|-------------------|------------------------------|--------------|-----|-----|----------|-------|-----|--------|------------|-------------|
| AUTHOR            | TITLE                        |              | ED  | СУ  | DURATION | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| SPC 1608          | O35                          | BENTON       |     | 08/ | 14/2023  |       |     |        |            |             |
| 9781423224<br>334 | PUBL<br>SPEA<br>UPDA<br>EXPA | KING<br>TE & |     |     | N/A      | BARCH | sug |        |            | NO          |
| GUNN              | SPEE                         | CH CRAFT     | 2ND |     | N/A      | BED   | REQ |        |            | NO          |
| GUNN              | SPEE                         | CH CRAFT     | 2ND |     | 180 DAYS | BED   | REQ |        |            | NO          |
| SPC 1608          | O37                          | BENTON       |     | 08/ | 14/2023  |       |     |        |            |             |
| 9781423224<br>334 | PUBL<br>SPEA<br>UPDA<br>EXPA | KING<br>TE & |     |     | N/A      | BARCH | SUG |        |            | NO          |
| GUNN              | SPEE                         | CH CRAFT     | 2ND |     | N/A      | BED   | REQ |        |            | NO          |
| GUNN              | SPEE                         | CH CRAFT     | 2ND |     | 180 DAYS | BED   | REQ |        |            | NO          |
| SPC 1608          | O39                          | BENTON       |     | 08/ | 14/2023  |       |     |        |            |             |
| 9781423224<br>334 | PUBL<br>SPEA<br>UPDA<br>EXPA | KING<br>TE & |     |     | N/A      | BARCH | SUG |        |            | NO          |
| GUNN              | SPEE                         | CH CRAFT     | 2ND |     | N/A      | BED   | REQ |        |            | NO          |
| GUNN              | SPEE                         | CH CRAFT     | 2ND |     | 180 DAYS | BED   | REQ |        |            | NO          |

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| COURSE            | INSTRUCTOR   |     |      | CLASS START DATE |       |     |        |            |             |  |  |
|-------------------|--|-----|------|------------------|-------|-----|--------|------------|-------------|--|--|
| AUTHOR            | TITLE  | ED  | CY   | DURATION         | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |  |
| SPC 1608          | O45 BENTON   |     | 08   | 3/14/2023        |       |     |        |            |             |  |  |
| 9781423224<br>334 | PUBLIC<br>SPEAKING<br>UPDATE &<br>EXPA   |     |      | N/A              | BARCH | SUG |        |            | NO          |  |  |
| GUNN              | SPEECH CRAFT   | 2ND |      | N/A              | BED   | REQ |        |            | NO          |  |  |
| GUNN              | SPEECH CRAFT   | 2ND |      | 180 DAYS         | BED   | REQ |        |            | NO          |  |  |
| SPC 1608          | V02 MASON  |     | 08   | 3/14/2023        |       |     |        |            |             |  |  |
| 9781423224<br>334 | PUBLIC<br>SPEAKING<br>UPDATE &<br>EXPA   |     |      | N/A              | BARCH | SUG |        |            | NO          |  |  |
| BEEBE             | PEARSON ETEXT FOR PUBLIC SPEAKING HANDBOOK INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 6TH |      | 120 DAYS         | PHPLS | REQ |        |            | NO          |  |  |
| BEEBE             | PUBLIC<br>SPEAKING<br>HANDBOOK<br>(RRPHE)  | 6TH | 2018 | N/A              | RRPHE | REQ |        |            | NO          |  |  |
| BEEBE             | PUBLIC<br>SPEAKING<br>HANDBOOK   | 6TH |      | PURCHASE         | PHPLU | REQ |        |            | NO          |  |  |
| SPC 1608          | V04 MASON  |     | 08   | 3/14/2023        |       |     |        |            |             |  |  |
| 9781423224<br>334 | PUBLIC<br>SPEAKING<br>UPDATE &<br>EXPA   |     |      | N/A              | BARCH | SUG |        |            | NO          |  |  |

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| COURSE            | INSTRUCTOR   | ,   |      | CLASS STAR | T DATE |     |        |            |             |
|-------------------|--|-----|------|------------|--------|-----|--------|------------|-------------|
| AUTHOR            | TITLE  | ED  | CY   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| BEEBE             | PEARSON ETEXT FOR PUBLIC SPEAKING HANDBOOK INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 6ТН |      | 120 DAYS   | PHPLS  | REQ |        |            | NO          |
| BEEBE             | PUBLIC<br>SPEAKING<br>HANDBOOK<br>(RRPHE)  | 6TH | 2018 | N/A        | RRPHE  | REQ |        |            | NO          |
| BEEBE             | PUBLIC<br>SPEAKING<br>HANDBOOK   | 6TH |      | PURCHASE   | PHPLU  | REQ |        |            | NO          |
| SPC 1608          | V06 MASON  |     |      | 08/14/2023 |        |     |        |            |             |
| 9781423224<br>334 | PUBLIC<br>SPEAKING<br>UPDATE &<br>EXPA   |     |      | N/A        | BARCH  | SUG |        |            | NO          |
| BEEBE             | PEARSON ETEXT FOR PUBLIC SPEAKING HANDBOOK INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 6TH |      | 120 DAYS   | PHPLS  | REQ |        |            | NO          |
| BEEBE             | PUBLIC<br>SPEAKING<br>HANDBOOK<br>(RRPHE)  | 6TH | 2018 | N/A        | RRPHE  | REQ |        |            | NO          |
| BEEBE             | PUBLIC<br>SPEAKING<br>HANDBOOK   | 6TH |      | PURCHASE   | PHPLU  | REQ |        |            | NO          |
| SPC 1608          | V08 MASON  |     |      | 08/14/2023 |        |     |        |            |             |

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| COURSE            | INSTRUCTOR   |     |      | CLASS STAR | T DATE |     |        |            |             |
|-------------------|--|-----|------|------------|--------|-----|--------|------------|-------------|
| AUTHOR            | TITLE  | ED  | СУ   | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| 9781423224<br>334 | PUBLIC<br>SPEAKING<br>UPDATE &<br>EXPA   |     |      | N/A        | BARCH  | SUG |        |            | NO          |
| BEEBE             | PEARSON ETEXT FOR PUBLIC SPEAKING HANDBOOK INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 6ТН |      | 120 DAYS   | PHPLS  | REQ |        |            | NO          |
| BEEBE             | PUBLIC<br>SPEAKING<br>HANDBOOK<br>(RRPHE)  | 6TH | 2018 | N/A        | RRPHE  | REQ |        |            | NO          |
| BEEBE             | PUBLIC<br>SPEAKING<br>HANDBOOK   | 6TH |      | PURCHASE   | PHPLU  | REQ | -      |            | NO          |

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| COURSE            |   | INSTRUCTOR                           |     |      | CLASS STAF | RT DATE |     |        |            |             |
|-------------------|---|--------------------------------------|-----|------|------------|---------|-----|--------|------------|-------------|
| AUTHOR            | TITLE                                       |                                      | ED  | СУ   | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| SPC 1608          | V10   | MASON                                |     | 08/  | 14/2023    |         |     |        |            |             |
| 9781423224<br>334 | PUBLIO<br>SPEAK<br>UPDAT<br>EXPA            | ING                                  |     |      | N/A        | BARCH   | SUG |        |            | NO          |
| BEEBE             | INSTAI<br>ACCES<br>PEARS<br>SINGLI<br>SUBSO | FOR<br>C<br>KING<br>BOOK<br>NT<br>SS | 6TH |      | 120 DAYS   | PHPLS   | REQ |        |            | NO          |
| BEEBE             | PUBLIC<br>SPEAK<br>HANDE<br>(RRPH           | (ING<br>BOOK                         | 6TH | 2018 | N/A        | RRPHE   | REQ |        |            | NO          |
| BEEBE             | PUBLIC<br>SPEAK<br>HANDE                    | ING                                  | 6TH |      | PURCHASE   | PHPLU   | REQ |        |            | NO          |
| SPC 1608          | V12   | MASON                                |     | 08/  | 14/2023    |         |     |        |            |             |
| 9781423224<br>334 | PUBLIO<br>SPEAK<br>UPDAT<br>EXPA            | ING                                  |     |      | N/A        | BARCH   | SUG |        |            | NO          |
| BEEBE             | INSTAI<br>ACCES<br>PEARS<br>SINGLI<br>SUBSO | FOR<br>C<br>KING<br>BOOK<br>NT<br>SS | 6TH |      | 120 DAYS   | PHPLS   | REQ |        |            | NO          |

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| COURSE            | INSTRUCTOR   |     |       | CLASS STAR | T DATE |     |        |            |             |
|-------------------|--|-----|-------|------------|--------|-----|--------|------------|-------------|
| AUTHOR            | TITLE  | ED  | CY    | DURATION   | PUB    | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| AUTHOR            | PUBLIC   | ED  |       | DURATION   | гив    | USE | INC WA | PER        | KIN         |
| ВЕЕВЕ             | SPEAKING<br>HANDBOOK<br>(RRPHE)  | 6TH | 2018  | N/A        | RRPHE  | REQ |        |            | NO          |
| ВЕЕВЕ             | PUBLIC<br>SPEAKING<br>HANDBOOK   | 6TH |       | PURCHASE   | PHPLU  | REQ |        |            | NO          |
| SPC 1608          | V14 MASON  |     | 08/14 | /2023      |        |     |        |            |             |
| 9781423224<br>334 | PUBLIC<br>SPEAKING<br>UPDATE &<br>EXPA   |     |       | N/A        | BARCH  | SUG |        |            | NO          |
| BEEBE             | PEARSON ETEXT FOR PUBLIC SPEAKING HANDBOOK INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 6TH |       | 120 DAYS   | PHPLS  | REQ |        |            | NO          |
| BEEBE             | PUBLIC<br>SPEAKING<br>HANDBOOK<br>(RRPHE)  | 6TH | 2018  | N/A        | RRPHE  | REQ |        |            | NO          |
| BEEBE             | PUBLIC<br>SPEAKING<br>HANDBOOK   | 6TH |       | PURCHASE   | PHPLU  | REQ |        |            | NO          |
| SPC 1608          | Z02 BIESELIN   |     | 08/14 | 1/2023     |        |     |        |            |             |
| 9781423224<br>334 | PUBLIC<br>SPEAKING<br>UPDATE &<br>EXPA   |     |       | N/A        | BARCH  | SUG |        |            | NO          |
| GUNN              | SPEECH CRAFT   | 2ND |       | N/A        | BED    | REQ |        |            | NO          |
| GUNN              | SPEECH CRAFT   | 2ND |       | 180 DAYS   | BED    | REQ |        |            | NO          |

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| COURSE            | INSTRUCTOR                             |     |    | CLASS STAI | RT DATE |     |        |            |             |
|-------------------|--|-----|----|------------|---------|-----|--------|------------|-------------|
| AUTHOR            | TITLE                                  | ED  | CY | DURATION   | PUB     | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| SPC 1608          | Z04 PAIGE                              |     | 08 | /14/2023   |         |     |        |            |             |
| 9781423224<br>334 | PUBLIC<br>SPEAKING<br>UPDATE &<br>EXPA |     |    | N/A        | BARCH   | SUG |        |            | NO          |
| GUNN              | SPEECH CRAFT                           | 2ND |    | N/A        | BED     | REQ |        |            | NO          |
| GUNN              | SPEECH CRAFT                           | 2ND |    | 180 DAYS   | BED     | REQ |        |            | NO          |
| SPC 1608          | Z07 BIESELIN                           |     | 08 | /14/2023   |         |     |        |            |             |
| 9781423224<br>334 | PUBLIC<br>SPEAKING<br>UPDATE &<br>EXPA |     |    | N/A        | BARCH   | SUG |        |            | NO          |
| GUNN              | SPEECH CRAFT                           | 2ND |    | N/A        | BED     | REQ |        |            | NO          |
| GUNN              | SPEECH CRAFT                           | 2ND |    | 180 DAYS   | BED     | REQ |        |            | NO          |
| SPC 1608          | Z12 PUCCI JR.                          |     | 08 | /14/2023   |         |     |        |            |             |
| 9781423224<br>334 | PUBLIC<br>SPEAKING<br>UPDATE &<br>EXPA |     |    | N/A        | BARCH   | SUG |        |            | NO          |
| GUNN              | SPEECH CRAFT                           | 2ND |    | N/A        | BED     | REQ |        |            | NO          |
| GUNN              | SPEECH CRAFT                           | 2ND |    | 180 DAYS   | BED     | REQ |        |            | NO          |

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| COURSE            | INSTRUCTOR                               |       | CLASS STAR | T DATE |     |                 |  |
|-------------------|--|-------|------------|--------|-----|-----------------|--|
| AUTHOR            | TITLE                                    | ED CY | DURATION   | PUB    | USE | N NON-<br>R RTN |  |
| SPC 1608          | Z13 PUCCI JR.                            |       | 08/14/2023 |        |     |                 |  |
| 9781423224<br>334 | PUBLIC<br>4 SPEAKING<br>UPDATE &<br>EXPA |       | N/A        | BARCH  | SUG | NO              |  |
| GUNN              | SPEECH CRAFT                             | 2ND   | N/A        | BED    | REQ | NO              |  |
| GUNN              | SPEECH CRAFT                             | 2ND   | 180 DAYS   | BED    | REQ | NO              |  |
|                   | Z14 PUCCI JR.                            |       | 08/14/2023 |        |     |                 |  |
| 9781423224<br>334 | PUBLIC<br>4 SPEAKING<br>UPDATE &<br>EXPA |       | N/A        | BARCH  | SUG | NO              |  |
| GUNN              | SPEECH CRAFT                             | 2ND   | N/A        | BED    | REQ | NO              |  |
| GUNN              | SPEECH CRAFT                             | 2ND   | 180 DAYS   | BED    | REQ | NO              |  |

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| COURSE            | INSTRUCTOR   |     | CLASS START DATE |            |       |     |        |            |             |
|-------------------|--|-----|------------------|------------|-------|-----|--------|------------|-------------|
| AUTHOR            | TITLE  | ED  | СУ               | DURATION   | PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| SPC 1608          | ZO1 MASON  |     |                  | 08/14/2023 |       |     |        |            |             |
| 9781423224<br>334 | PUBLIC<br>SPEAKING<br>UPDATE &<br>EXPA   |     |                  | N/A        | BARCH | SUG |        |            | NO          |
| BEEBE             | PEARSON ETEXT FOR PUBLIC SPEAKING HANDBOOK INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 6ТН |                  | 120 DAYS   | PHPLS | REQ |        |            | NO          |
| BEEBE             | PUBLIC<br>SPEAKING<br>HANDBOOK<br>(RRPHE)  | 6TH | 2018             | N/A        | RRPHE | REQ |        |            | NO          |
| BEEBE             | PUBLIC<br>SPEAKING<br>HANDBOOK   | 6TH |                  | PURCHASE   | PHPLU | REQ |        |            | NO          |
| SPC 1608          | ZO2 HELLESVIG-WILLIAMS   |     |                  | 08/14/2023 |       |     |        |            |             |
| 9781423224<br>334 | PUBLIC<br>SPEAKING<br>UPDATE &<br>EXPA   |     |                  | N/A        | BARCH | SUG |        |            | NO          |
| BEEBE             | PEARSON ETEXT FOR PUBLIC SPEAKING HANDBOOK INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 6ТН |                  | 120 DAYS   | PHPLS | REQ |        |            | NO          |

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|-------------------|--|-----|------|------------------|-------|-----|--------|-----|------|--|
|                   |  |     |      |                  |       |     |        | CTN | NON- |  |
| AUTHOR            | TITLE  | ED  | CY   | DURATION         | PUB   | USE | INC MA | PER | RTN  |  |
| ВЕЕВЕ             | PUBLIC<br>SPEAKING<br>HANDBOOK<br>(RRPHE)            | 6TH | 2018 | N/A              | RRPHE | REQ |        |     | NO   |  |
| BEEBE             | PUBLIC<br>SPEAKING<br>HANDBOOK                       | 6TH |      | PURCHASE         | PHPLU | REQ |        |     | NO   |  |
| SPC 1608          | ZO3 HELLESVIG-WILLIAMS                               |     | 0    | 8/14/2023        |       |     |        |     |      |  |
| 9781423224<br>334 | PUBLIC<br>SPEAKING<br>UPDATE &<br>EXPA               |     |      | N/A              | BARCH | SUG |        |     | NO   |  |
| GUNN              | SPEECH CRAFT   | 2ND |      | N/A              | BED   | REQ |        |     | NO   |  |
| GUNN              | SPEECH CRAFT   | 2ND |      | 180 DAYS         | BED   | REQ |        |     | NO   |  |
| SPC 1608          | ZO7 VAN ALLAN  |     | 0    | 8/14/2023        |       |     |        |     |      |  |
| 9781423224<br>334 | PUBLIC<br>SPEAKING<br>UPDATE &<br>EXPA               |     |      | N/A              | BARCH | SUG |        |     | NO   |  |
| GUNN              | SPEECH CRAFT   | 2ND |      | N/A              | BED   | REQ |        |     | NO   |  |
| GUNN              | SPEECH CRAFT   | 2ND |      | 180 DAYS         | BED   | REQ |        |     | NO   |  |
| SPM 2000          | O01 BOWMAN   |     | 0    | 8/14/2023        |       |     |        |     |      |  |
| MASTERAL<br>EXIS  | PRIN &<br>PRACTICE OF<br>SPORT<br>MANAGEMENT         | 7TH | 2024 | N/A              | JONES | REQ |        |     | NO   |  |
| MASTERAL<br>EXIS  | PRINCIPLES<br>AND PRACTICE<br>OF SPORT<br>MANAGEMENT | 7TH |      | PURCHASE         | JONES | REQ |        |     | NO   |  |
| SPM 2000          | O02 BOWMAN   |     | 0    | 8/14/2023        |       |     |        |     |      |  |

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| COURSE           | INSTRUCTOR   |     | 014        | ASS START | DATE  |     |        |     |      |
|------------------|--|-----|------------|-----------|-------|-----|--------|-----|------|
| COURSE           | INSTRUCTOR   |     | CLA        | AJJ STAKT | DATE  |     |        | CTN | NON- |
| AUTHOR           | TITLE  | ED  | CY DU      | URATION   | PUB   | USE | INC MA | PER | RTN  |
| MASTERAL<br>EXIS | PRIN & PRACTICE OF SPORT MANAGEMENT                  | 7TH | 2024 N/A   | Α .       | JONES | REQ |        |     | NO   |
| MASTERAL<br>EXIS | PRINCIPLES<br>AND PRACTICE<br>OF SPORT<br>MANAGEMENT | 7TH | PU         | JRCHASE . | JONES | REQ |        |     | NO   |
| SPN 1120L        | B05 CINTRON  |     | 08/14/2023 | 3         |       |     |        |     |      |
| ***              | No text required                                     |     | N/A        | Α         |       |     |        |     | NO   |
| SPN 1120L        | O01 CINTRON  |     | 08/14/2023 | 3         |       |     |        |     |      |
| ***              | No text required                                     |     | N/A        | A         |       |     |        |     | NO   |
| SPN 1120L        | O02 URQUIZA  |     | 08/14/2023 | 3         |       |     |        |     |      |
| ***              | No text required                                     |     | N/A        | Α         |       |     |        |     | NO   |
| SPN 1120L        | O03 CINTRON  |     | 08/14/2023 | 3         |       |     |        |     |      |
| ***              | No text required                                     |     | N/A        | Α         |       |     |        |     | NO   |
| SPN 1120L        | VO1 STRAIGHT   |     | 08/14/2023 | 3         |       |     |        |     |      |
| ***              | No text required                                     |     | N/A        | Α         |       |     |        |     | NO   |
| SPN 1120L        | VO2 STRAIGHT   |     | 08/14/2023 | 3         |       |     |        |     |      |
| ***              | No text required                                     |     | N/A        | Α         |       |     |        |     | NO   |
| SPN 1120         | O01 CINTRON  | _   | 08/14/2023 | 3         | _     |     |        |     |      |

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|-------------|---|-----|------|-------------|--------|-----|----------|-----|------|
| A.I.T.: 6.5 | TITLE   |     | ov.  | B/IB + B/C: | D1:-   |     | 1110 144 | CTN | NON- |
| AUTHOR      | TITLE   | ED  | CY   | DURATION    | PUB    | USE | INC MA   | PER | RTN  |
| BLANCO      | VISTAS (1-18)<br>(LOOSE PGS)<br>(W/SSPLUS +<br>WEBSAM 36M<br>ACCESS<br>CODES) | 6TH | 2020 | N/A         | VISTA  | CHC |          |     | NO   |
| BLANCO      | VISTAS 6E<br>SUPERSITE<br>PLUS +<br>WEBSAM CODE<br>(36 MONTHS)                | 6TH |      | 998 DAYS    | VISTA  | CHC |          |     | NO   |
| SPN 1120    | O03 CINTRON   |     |      | 08/14/2023  |        |     |          |     |      |
| BLANCO      | VISTAS (1-18)<br>(LOOSE PGS)<br>(W/SSPLUS +<br>WEBSAM 36M<br>ACCESS<br>CODES) | 6TH | 2020 | N/A         | VISTA  | СНС |          |     | NO   |
| BLANCO      | VISTAS 6E<br>SUPERSITE<br>PLUS +<br>WEBSAM CODE<br>(36 MONTHS)                | 6TH |      | 998 DAYS    | VISTA  | CHC |          |     | NO   |
| SPN 1120    | O05 CINTRON   |     |      | 08/14/2023  |        |     |          |     |      |
| BLANCO      | VISTAS (1-18)<br>(LOOSE PGS)<br>(W/SSPLUS +<br>WEBSAM 36M<br>ACCESS<br>CODES) | 6TH | 2020 | N/A         | VISTA  | СНС |          |     | NO   |
| BLANCO      | VISTAS 6E<br>SUPERSITE<br>PLUS +<br>WEBSAM CODE<br>(36 MONTHS)                | 6TH |      | 998 DAYS    | VISTA  | СНС |          |     | NO   |
| SPN 1120    | V02 STRAIGHT  |     |      | 08/14/2023  |        |     |          |     |      |

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| COURSE    | INSTRUCTOR  |     |      | CLASS STAR | T DATE |     |        |     |      |
|-----------|---|-----|------|------------|--------|-----|--------|-----|------|
| SOURSE    | INTOUTOR  |     |      | OLAGO STAN | LIDAIL |     |        | CTN | NON- |
| AUTHOR    | TITLE   | ED  | CY   | DURATION   | PUB    | USE | INC MA | PER | RTN  |
| BLANCO    | VISTAS (1-18)<br>(LOOSE PGS)<br>(W/SSPLUS +<br>WEBSAM 36M<br>ACCESS<br>CODES) | 6TH | 2020 | N/A        | VISTA  | CHC |        |     | NO   |
| BLANCO    | VISTAS 6E<br>SUPERSITE<br>PLUS +<br>WEBSAM CODE<br>(36 MONTHS)                | 6TH |      | 998 DAYS   | VISTA  | CHC |        |     | NO   |
| SPN 1120  | V04 STRAIGHT  |     | 08/1 | 4/2023     |        |     |        |     |      |
| BLANCO    | VISTAS (1-18)<br>(LOOSE PGS)<br>(W/SSPLUS +<br>WEBSAM 36M<br>ACCESS<br>CODES) | 6TH | 2020 | N/A        | VISTA  | СНС |        |     | NO   |
| BLANCO    | VISTAS 6E<br>SUPERSITE<br>PLUS +<br>WEBSAM CODE<br>(36 MONTHS)                | 6TH |      | 998 DAYS   | VISTA  | CHC |        |     | NO   |
| SPN 11211 | L O01 HERNANDEZ-SOTO  |     | 08/1 | 4/2023     |        |     |        |     |      |
| ***       | No text required  |     |      | N/A        |        |     |        |     | NO   |
| SPN 11211 | L O05 CORDOVEZ  |     | 08/1 | 4/2023     |        |     |        |     |      |
| ***       | No text required  |     |      | N/A        |        |     |        |     | NO   |
| SPN 11211 | L ZO1 URQUIZA   |     | 08/1 | 4/2023     |        |     |        |     |      |
| ***       | No text required  |     |      | N/A        |        |     |        |     | NO   |
| SPN 1121  | O01 HERNANDEZ-SOTO  |     | 08/1 | 4/2023     |        |     |        |     |      |

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| COURSE   | INSTRUCTOR  |     |      | CLASS STAF | RT DATE |     |            |             |
|----------|---|-----|------|------------|---------|-----|------------|-------------|
| AUTHOR   | TITLE   | ED  | СУ   | DURATION   | PUB     | USE | CTN<br>PER | NON-<br>RTN |
| BLANCO   | VISTAS (1-18)<br>(LOOSE PGS)<br>(W/SSPLUS +<br>WEBSAM 36M<br>ACCESS<br>CODES) | 6TH | 2020 | N/A        | VISTA   | CHC |            | NO          |
| BLANCO   | VISTAS 6E<br>SUPERSITE<br>PLUS +<br>WEBSAM CODE<br>(36 MONTHS)                | 6TH |      | 998 DAYS   | VISTA   | СНС |            | NO          |
| SPN 1121 | O03 CORDOVEZ  |     | 08/1 | 4/2023     |         |     |            |             |
| BLANCO   | VISTAS (1-18)<br>(LOOSE PGS)<br>(W/SSPLUS +<br>WEBSAM 36M<br>ACCESS<br>CODES) | 6TH | 2020 | N/A        | VISTA   | СНС | <br>       | NO          |
| BLANCO   | VISTAS 6E<br>SUPERSITE<br>PLUS +<br>WEBSAM CODE<br>(36 MONTHS)                | 6TH |      | 998 DAYS   | VISTA   | CHC |            | NO          |

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| COURSE        | INICTOLICTOR   |      |       | CLASS STAR | TDATE |     |        |     |      |
|---------------|--|------|-------|------------|-------|-----|--------|-----|------|
| COURSE        | INSTRUCTOR   |      |       | CLASS STAR | IDAIE |     |        | CTN | NON- |
| AUTHOR        | TITLE  | ED   | СУ    | DURATION   | PUB   | USE | INC MA | PER | RTN  |
| SSE 3312      | ZO1 CATANIA  |      | 08/14 | 1/2023     |       |     |        |     |      |
| PARKER        | PEARSON ETEXT SOCIAL STUDIES IN ELEMENTARY EDUCATION INSTANT ACCESS PEARSON+ SINGLE TITLE SUBSCRIPTION, 4-MONTH TERM | 16TH |       | 120 DAYS   | PHPLS | REQ |        |     | NO   |
| PARKER        | SOCIAL<br>STUDIES IN<br>ELEMENTARY<br>EDUCATION<br>(RRPHE)   | 16TH | 2022  | N/A        | RRPHE | REQ |        |     | NO   |
| PARKER        | SOCIAL<br>STUDIES IN<br>ELEMENTARY<br>EDUCATION  | 16TH |       | PURCHASE   | PHPLU | REQ |        |     | NO   |
| STA 1001      | O01 GIBSON-DEE   |      | 08/14 | 1/2023     |       |     |        |     |      |
| EDUCATIO<br>N | MYLAB MATH WITH PEARSON ETEXT COMBO ACCESS CARD FOR A PATHWAY TO INTRODUCTOR Y STATISTICS (18-WEEKS)                 | 2ND  |       | 126 DAYS   | РН    | СНС |        |     | NO   |
| LEHMANN       | MYLAB MATH WITH PEARSON ETEXT ACCESS CARD FOR A PATHWAY TO INTRODUCTOR Y STATISTICS (18-WEEKS)                       | 2ND  |       | 126 DAYS   | РН    | CHC |        |     | NO   |

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| COURSE        | INSTRUCTOR   |     | CL        | ASS STAR | T DATE |     |            |             |
|---------------|--|-----|-----------|----------|--------|-----|------------|-------------|
| AUTHOR        | TITLE  | ED  | CY D      | URATION  | PUB    | USE | CTN<br>PER | NON-<br>RTN |
| STA 1001      | O03 MONROE   |     | 08/14/202 | 23       |        |     |            |             |
| EDUCATIO<br>N | MYLAB MATH WITH PEARSON ETEXT COMBO ACCESS CARD FOR A PATHWAY TO INTRODUCTOR Y STATISTICS (18-WEEKS) | 2ND | 12        | 26 DAYS  | РН     | СНС | <br>       | NO          |
| LEHMANN       | MYLAB MATH WITH PEARSON ETEXT ACCESS CARD FOR A PATHWAY TO INTRODUCTOR Y STATISTICS (18-WEEKS)       | 2ND | 12        | 26 DAYS  | РН     | СНС |            | NO          |
| STA 1001      | V01 RICHARDS   |     | 08/14/202 | 23       |        |     |            |             |
| EDUCATIO<br>N | MYLAB MATH WITH PEARSON ETEXT COMBO ACCESS CARD FOR A PATHWAY TO INTRODUCTOR Y STATISTICS (18-WEEKS) | 2ND | 12        | 26 DAYS  | PH     | СНС |            | NO          |
| LEHMANN       | MYLAB MATH WITH PEARSON ETEXT ACCESS CARD FOR A PATHWAY TO INTRODUCTOR Y STATISTICS (18-WEEKS)       | 2ND | 12        | 26 DAYS  | РН     | СНС |            | NO          |
| STA 2023      | O01 DWYER  |     | 08/14/202 | 23       |        |     | <br>       |             |

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| COURSE   | INSTRUCTOR   |     |      | CLASS STAF | RT DATE |     |        |            |             |
|----------|--|-----|------|------------|---------|-----|--------|------------|-------------|
| AUTHOR   | TITLE  | ED  | CY   | DURATION   |         | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| TRIOLA   | MYLAB STATISTICS WITH PEARSON ETEXT 18- WEEKS ACCESS CARD FOR ESSENTIALS OF STATISTICS | 7TH |      | 126 DAYS   | РН      | REQ |        |            | NO          |
| STA 2023 | O02 PANIK  |     | 08/  | 14/2023    |         |     |        |            |             |
| NAVIDI   | ALEKS 360 INCLUSIVE ACCESS (18 WEEKS) ONLINE ACCESS FOR ELEMENTARY STATISTICS          | 4TH | 2022 | 126 DAYS   | MHPPR   | СНС |        |            | NO          |
| NAVIDI   | ELEMENTARY<br>STATISTICS<br>(ALEKS 360<br>18WKS ACCESS<br>CARD)                        | 4TH |      | N/A        | ALEDI   | CHC |        |            | NO          |
| STA 2023 | O04 CONDOR   |     | 08/  | 14/2023    |         |     |        |            |             |
| TRIOLA   | MYLAB STATISTICS WITH PEARSON ETEXT 18- WEEKS ACCESS CARD FOR ESSENTIALS OF STATISTICS | 7TH |      | 126 DAYS   | РН      | REQ |        |            | NO          |

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| COURSE   | INSTRUCTOR   |     |    | CLASS STA  | RT DATE |     |        |            |             |
|----------|--|-----|----|------------|---------|-----|--------|------------|-------------|
| AUTHOR   | TITLE  | ED  | CY | DURATIO    | N PUB   | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| STA 2023 | O05 DWYER  |     |    | 08/14/2023 |         |     |        |            |             |
| TRIOLA   | MYLAB STATISTICS WITH PEARSON ETEXT 18- WEEKS ACCESS CARD FOR ESSENTIALS OF STATISTICS | 7ТН |    | 126 DAYS   | РН      | REQ |        |            | NO          |
| STA 2023 | O06 MONROE   |     |    | 08/14/2023 |         |     |        |            |             |
| TRIOLA   | MYLAB STATISTICS WITH PEARSON ETEXT 18- WEEKS ACCESS CARD FOR ESSENTIALS OF STATISTICS | 7TH |    | 126 DAYS   | РН      | REQ |        |            | NO          |
| STA 2023 | OB1 CONDOR   |     |    | 08/14/2023 |         |     |        |            |             |
| TRIOLA   | MYLAB STATISTICS WITH PEARSON ETEXT 18- WEEKS ACCESS CARD FOR ESSENTIALS OF STATISTICS | 7ТН |    | 126 DAYS   | PH      | REQ |        |            | NO          |
| STA 2023 | OV1 PANIK  |     |    | 08/14/2023 |         |     |        |            |             |
| ***      | No text required   |     |    | N/A        |         |     |        |            | NO          |
| STA 2023 | V04 PANIK  |     |    | 08/14/2023 |         |     |        |            |             |

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|----------|--|-----|------|------------|------------------|-----|--------|------------|-------------|--|--|--|
| AUTHOR   | TITLE  | ED  | СУ   | DURATION   | PUB              | USE | INC MA | CTN<br>PER | NON-<br>RTN |  |  |  |
| NAVIDI   | ALEKS 360 INCLUSIVE ACCESS (18 WEEKS) ONLINE ACCESS FOR ELEMENTARY STATISTICS          | 4TH | 2022 | 126 DAYS   | MHPPR            | СНС |        |            | NO          |  |  |  |
| NAVIDI   | ELEMENTARY<br>STATISTICS<br>(ALEKS 360<br>18WKS ACCESS<br>CARD)                        | 4TH |      | N/A        | ALEDI            | CHC |        |            | NO          |  |  |  |
| STA 2023 | V06 PANIK  |     | 08/  | 14/2023    |                  |     |        |            |             |  |  |  |
| NAVIDI   | ALEKS 360 INCLUSIVE ACCESS (18 WEEKS) ONLINE ACCESS FOR ELEMENTARY STATISTICS          | 4TH | 2022 | 126 DAYS   | MHPPR            | СНС |        |            | NO          |  |  |  |
| NAVIDI   | ELEMENTARY<br>STATISTICS<br>(ALEKS 360<br>18WKS ACCESS<br>CARD)                        | 4TH |      | N/A        | ALEDI            | CHC |        |            | NO          |  |  |  |
| STA 2023 | ZO1 DISEROAD   |     | 08/  | 14/2023    |                  |     |        |            |             |  |  |  |
| TRIOLA   | MYLAB STATISTICS WITH PEARSON ETEXT 18- WEEKS ACCESS CARD FOR ESSENTIALS OF STATISTICS | 7TH |      | 126 DAYS   | РН               | REQ |        |            | NO          |  |  |  |
| STA 2023 | ZO2 DISEROAD   |     | 08/  | 14/2023    |                  |     |        |            |             |  |  |  |

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|----------|--|-----|------------|------------|-----|--------|------------|-------------|
| AUTHOR   | TITLE  | ED  | CV DIE     | ATION PUB  | USE | INC MA | CTN<br>PER | NON-<br>RTN |
| TRIOLA   | MYLAB STATISTICS WITH PEARSON ETEXT 18- WEEKS ACCESS CARD FOR ESSENTIALS OF STATISTICS | 7TH |            | AYS PH     | REQ | INC MA | FER        | NO          |
| SYG 2000 | O01 TOPALIDIS  |     | 08/14/2023 |            |     |        |            |             |
| ***      | No text required   |     | N/A        |            |     |        |            | NO          |
| SYG 2000 | O02 TOPALIDIS  |     | 08/14/2023 |            |     |        |            |             |
| ***      | No text required   |     | N/A        |            |     |        |            | NO          |
| SYG 2000 | V01 SPRENGER   |     | 08/14/2023 |            |     |        |            |             |
| STEIN    | REAL WORLD,<br>8E WITH EBOOK<br>& INQUIZITIVE<br>(CUSTOM)                              | 8TH | PURC       | HASE NORT  | REQ | YES    |            | NO          |
| SYG 2000 | ZO1 MANNING  |     | 08/14/2023 |            |     |        |            |             |
| ***      | No text required   |     | N/A        |            |     |        |            | NO          |
| SYG 2000 | ZO2 MANNING  |     | 08/14/2023 |            |     |        |            |             |
| ***      | No text required   |     | N/A        |            |     |        |            | NO          |

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|-------------------|--|------|----------|----------|-----------|--------|-----|--------|-----|----------|--|
|                   |  |      |          |          |           |        |     |        | CTN | NON-     |  |
| AUTHOR            | TITLE  | ED   | CY       |          | DURATION  | PUB    | USE | INC MA | PER | RTN      |  |
| TAX 2000          | XO1 HANGARTNER   |      |          | 08/14/20 | 23        |        |     |        |     |          |  |
| ANDERSO<br>N      | MYLAB ACCOUNTING WITH PEARSON ETEXT ACCESS CARDFOR PEARSON'S FEDERAL TAXATION 2023 INDIVIDUALS | 36TH |          | 31       | 65 DAYS   | PH     | REQ |        |     | NO       |  |
| THE 2000          | 002 SCHLACHTER   |      |          | 08/14/20 | 23        |        |     |        |     |          |  |
| 9781423234<br>807 | THEATER<br>APPRECIATION  |      |          | N        | I/A       | BARCH  | SUG |        |     | NO       |  |
| ERICKSON          | THEATER<br>APPRECIATION  | 2ND  | 2014     | N        | I/A       | OTHER  | REQ |        |     | NO       |  |
| HANSBERR<br>Y     | RAISIN IN THE<br>SUN   |      | 1988     | N        | I/A       | RH     | REQ |        |     | NO       |  |
| MILLER            | ALL MY SONS  |      | 1974     | N        | I/A       | DRPSE  | REQ |        |     | YES      |  |
| THE 2000          | O03 SCHLACHTER   |      |          | 08/14/20 | 23        |        |     |        |     |          |  |
| 9781423234<br>807 | THEATER<br>APPRECIATION  |      |          | N        | I/A       | BARCH  | SUG |        |     | NO       |  |
| ERICKSON          | THEATER<br>APPRECIATION  | 2ND  | 2014     | N        | I/A       | OTHER  | REQ |        |     | NO       |  |
| HANSBERR<br>Y     | RAISIN IN THE<br>SUN   |      | 1988     | N        | I/A       | RH     | REQ |        |     | NO       |  |
| MILLER            | ALL MY SONS  |      | 1974     | N        | I/A       | DRPSE  | REQ |        |     | YES      |  |
| THE 2000          | O05 MCGRAIL  |      |          | 08/14/20 | 23        |        |     |        |     |          |  |
| 9781423234<br>807 | THEATER APPRECIATION   |      |          | N        | I/A       | BARCH  | SUG |        |     | NO       |  |

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STORE 1789: THE SCF STORE- VENICE

TERM: FALL 2023

CAMPUS: THE SCF STORE- VENICE

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|                   |  |     | ·    |            |         |     |        |     |      |
|-------------------|--|-----|------|------------|---------|-----|--------|-----|------|
| COURSE            | INSTRUCTOR                                 |     |      | CLASS STAF | RT DATE |     |        |     |      |
| AUTHOR            | TITLE                                      | ED  | cv   | DUDATION   | DUD     | пег | INC MA | CTN | NON- |
| AUTHOR            | TITLE                                      | ED  | СҮ   | DURATION   | PUB     | USE | INC MA | PER | RTN  |
| ERICKSON          | THEATER<br>APPRECIATION                    | 2ND | 2014 | N/A        | OTHER   | REQ |        |     | NO   |
| HANSBERR<br>Y     | RAISIN IN THE<br>SUN                       |     | 1988 | N/A        | RH      | REQ |        |     | NO   |
| MILLER            | ALL MY SONS                                |     | 1974 | N/A        | DRPSE   | REQ |        |     | YES  |
| THE 2000          | 007 MCGRAIL                                |     | 08/  | 14/2023    |         |     |        |     |      |
| 9781423234<br>807 | THEATER<br>APPRECIATION                    |     |      | N/A        | BARCH   | SUG |        |     | NO   |
| ERICKSON          | THEATER<br>APPRECIATION                    | 2ND | 2014 | N/A        | OTHER   | REQ |        |     | NO   |
| HANSBERR<br>Y     | RAISIN IN THE<br>SUN                       |     | 1988 | N/A        | RH      | REQ |        |     | NO   |
| MILLER            | ALL MY SONS                                |     | 1974 | N/A        | DRPSE   | REQ |        |     | YES  |
| THE 2000          | V01 MCGRAIL                                |     | 08/  | 14/2023    |         |     |        |     |      |
| 9781423234<br>807 | THEATER<br>APPRECIATION                    |     |      | N/A        | BARCH   | SUG |        |     | NO   |
| ERICKSON          | THEATER<br>APPRECIATION                    | 2ND | 2014 | N/A        | OTHER   | REQ |        |     | NO   |
| HANSBERR<br>Y     | RAISIN IN THE<br>SUN                       |     | 1988 | N/A        | RH      | REQ |        |     | NO   |
| MILLER            | ALL MY SONS                                |     | 1974 | N/A        | DRPSE   | REQ |        |     | YES  |
| TSL 3080 2        | ZO1 FOYE                                   |     | 08/  | 14/2023    |         |     |        |     |      |
| SHIN              | LINGUISTICS<br>FOR<br>LANGUAGE<br>TEACHERS |     | 2020 | N/A        | ROUTL   | REQ |        |     | NO   |

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